

TWENTY-THIRD ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK,

READ AT THE ANNIVERSARY OF THE SOCIETY, MAY 19, 1867,

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.



NEW-YORK :

GEORGE F. NESBITT & Co., PRINTERS AND STATIONERS,
Cor. Pearl and Pine Streets.

1867.

FORM OF BEQUEST.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW-YORK," incorporated by the Legislature of the State of New-York, in the Year One Thousand Eight Hundred and Forty-four, the sum of _____ *Dollars, for the purposes of said Society.*

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING OF THE SOCIETY was held on Easter Monday, April 22d, 1867, at which the Reports of the Board of Managers, the Missionaries, the Treasurer and the Superintendent of the "NEW SAILORS' HOME," were presented, and the Officers and Managers for the ensuing year were chosen.

THE TWENTY-THIRD ANNIVERSARY OF THE MISSION was celebrated at the CHURCH OF THE ATONEMENT, Madison Avenue, on the evening of the fourth Sunday after Easter, May 19, 1867. Evening prayer was said by the Rev. Messrs. Walker, Roberts and Lewis, Missionaries of the Society.

The Rev. Samuel Cooke, D.D., Rector of St. Bartholomew's Church, a Vice-President of the Society, presided.

The Annual Report of the Board of Managers was read by Mr. Thos. P. Cummings, a Vice-President.

The Sermon was preached by the Rev. Henry J. Morton, D.D., of Philadelphia, and a collection made in aid of the funds of the Mission.

The Closing Benediction was pronounced by Rt. Rev. D. S. Tuttle, Missionary Bishop of Montana.

PROCEEDINGS OF THE SOCIETY.

PRAYER FOR SEAMEN.

O God, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy truth and an obedience to Thy Commandments. Be pleased to bless the efforts, which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

REPORT

OF THE

BOARD OF MANAGERS.

IN making the twenty-third annual report, the Board of Managers of the "Protestant Episcopal Church Missionary Society to Seamen in the City and Port of New-York" would first record an expression of thanks to Almighty God for the blessings of the past, and invoke a continuance of the Divine favor.

The year that has just closed has been marked by an event for some time anticipated, yet nevertheless sudden in its effects, and for which no adequate provision had been made. In the month of August the Board was hastily convened to consider what was to be done with the East River Chapel—"The Floating Church of Our Saviour." The Superintending Committee in charge had, upon examination and report of competent persons, decided the boats to be "unseaworthy" and unsafe, without extensive repairs, longer to sustain the church edifice that was built upon them, and the Board had to determine at once the steps necessary to be taken in the emergency. After full discussion as to the expediency of repairs, it was the unanimous decision that the "floating church" should be abandoned, and services maintained on shore in the same vicinity, and the Superin-

tending Committee was empowered to procure a suitable place and remove the church furniture thereto. A room in the building on the lower corner of Pike Slip and South street was secured, and the work of this portion of the Mission is now being prosecuted on the very spot and in the very room in which, twenty-three years ago, the Society commenced its labors among seamen under the ministry of the late Rev. B. C. C. PARKER, its first missionary.

It was with mingled feelings of sorrow and joy that the Board parted with its first floating chapel. To some it was associated with remembrances of the departed—McDONALD, TOMES, VAN RENSSALAER, BENJAMIN, BENEDICT—who lived and labored zealously in the cause during the early years of the Mission—with the prayers and anxieties incident to entering upon a new field of labor—with its consecration and setting apart for the noble work to which it was devoted, and with the many occasions of great interest when the “little floating chapel,” crowded to overflowing, was anxiously watched by the vigilant eye of one now at rest, Capt. John Wight, lest any harm should come to “the ship’s company.” Such a retrospect to a few produced feelings of sorrow; while, on the other hand, the bright anticipation of a substantial edifice on land, with more extended usefulness, caused the hearts of many to leap for joy. There is scarcely a limit to the work to be done in a Mission to Seamen and Boatmen in this great commercial seaport of the Western World; and the question is now fairly presented to this Society, and through it to the Church which it represents, are we prepared to take hold and do this work on an ample scale, and with liberal expenditure, or will we allow it, for want of adequate means, to slumber into comparative

insignificance? As stated in a former report, this Society, through the united action of Trinity and St. George’s Churches in disposing of property on Beekman street, expects soon to receive funds sufficient to purchase a suitable plot of ground for the purposes of the Mission, but will require the means to erect the church edifice and other necessary buildings; and it is confidently hoped, that when an appeal is made by this Board of Managers, there will be a generous response from those who, having the ability, are ready and desirous to testify by their contributions, that the sailor and his eternal welfare has, in this great city, a legitimate claim upon their means, as well as a place in their prayers.

In the Tenth Report of the Board of Managers, speaking of the “NEW SAILORS’ HOME,” occurs the following passage: “And the time, we trust, is near, when all rational fireside comforts may invite the sailor to this Home; and when, too, the Library and Reading Room, the Nautical Free School and Lecture Room, the Office of Intelligence, where he may obtain reliable information; the intercourse and society of the intelligent, the honest and kind, may influence and elevate his intellectual and moral being, and when and where, as the experience of every Missionary to Seamen testifies, their thoughts can easier be led upward and themselves guided heavenward.” This was said in 1854, and the present Board, after a lapse of thirteen years, repeats the aspiration and *trusts the time does really draw near*, when a complete Mission establishment on the east side of the city, “where sailors most do congregate,” may be provided, and the Society enabled to point with pride and satisfaction to a church edifice, with lecture-rooms and reading-rooms, and residences for the

Missionaries, worthy of the great body of Christians it represents.

The Rev. Robert W. Lewis continues as the faithful missionary in charge of the East River Station. He has maintained the services regularly on each Lord's day, morning and afternoon; and, also, once or twice a week an evening service, at which the attendance has been encouraging. The Floating Church of our Saviour was given up on the 19th day of August—the font and chancel furniture, with organ and seats, removed to the room, corner of Pike and South streets, and services continued there, so that no interruption has occurred in the ministrations of the missionary.

In connection with the East River Chapel, the Board will pause a moment to record a tribute to one who departed this life during the year that is just passed; and, although not officially connected with the Society, has been a most zealous laborer in the mission for nine or more years. John Byrne, the sailors' true friend, himself a converted sailor, gave his time, his talents, his whole life it may be said, for the period named, in doing his Master's work among the sons of the ocean. The following record, placed upon the minutes, will show the Society the estimation in which he was held, and serve as a reminder that we are also mortal, and may be called at any moment to render an account of our stewardship:

Whereas, since our last meeting Mr. John Byrne, a most faithful co-laborer with this Society, (though not officially so,) in the work of making known the unsearchable riches of Christ to seamen, has been mercifully taken to his rest,

Resolved, That this Board cannot let this occasion pass without making a record of, and bearing testimony to, the example of deep

piety, earnest zeal and self-sacrificing labor of the departed—in promoting the temporal and spiritual welfare of seamen—and by which we are encouraged and stimulated to renewed earnestness in the work of bringing the wandering sailor to a knowledge of the Saviour.

Resolved, That this minute be transmitted to the widow of Mr. John Byrne, with an expression of the sincere sympathy of the members of this Board with her in her affliction."

The Floating Church of the Holy Comforter, North River, foot of Hubert street, is still in charge of Rev. Hy. Floy Roberts, who labors diligently in the field committed to his care.

The number of sailors on this side of the city is small as compared with the East River, but he has full scope for his missionary labors among the canal boats and river craft with which the slips on the North River, in the vicinity of the chapel, are crowded for the greater part of the year. "The out-of-door services" that were held on the afternoons, during the mild weather, on the dock adjacent to the chapel, and of which favorable notice was made in a former report, were discontinued the past year, on account of inconveniences to the congregation, but it is hoped they may be resumed at an early day. This chapel is in rapid progress of decay, and it is feared will, ere long, have also to be abandoned.

The missionary at large, the Rev. R. J. WALKER, has continued his arduous labors of preaching in the open air on South street, between Broad street and Coenties Slip, with but little interruption during the whole year. For a few weeks, in the depth of winter, he has been driven into the room No. 22 South street, by the severity of the weather,

but has never failed to hold a service and preach "the unsearchable riches of Christ," to the many or few that might chance to assemble twice on each Lord's day. This branch of the mission has grown to be the most important, so far as securing hearers is concerned, of the Society's operations. The accommodations, however, are altogether inadequate to the demands required, and the Board anxiously awaits an opening, whereby a suitable room may be secured for its purposes. A congregation frequently assembles on the wharf of 100 to 150 persons, chiefly seamen and boatmen; and as the plan is to invite all to the room, after the services are over, to receive books and tracts, accompanied by friendly Christian counsel, it will be readily understood that with accommodation for only 45 or 50, and "close stowing" at that, there are at times many who have to go away, being unable to obtain an entrance. Experience has satisfied the Board that the location chosen on South street is the right one for the work, and determined it to "hold on," trusting, *that in due time*, with proper diligence on its part, a suitable room will be found. We ought to have a place to ourselves—a room that we could use during the week—that might be opened of evenings as an attractive place for the sailor and boatman, where they could meet the missionary occasionally, and spend a few quiet hours in reading or profitable conversation.

Not the least important of the labors of the missionary at large, is his visits to the hospitals where there are wards appropriated to seamen. It is known that over four thousand sick sailors are under treatment, annually, at the hospitals in the City and Port of New-York, to a large portion of whom the Rev. Mr. WALKER has access; and it is con-

fidently believed that many a poor sailor has had his thoughts directed heavenward, for the first time, and his spirit cheered, while on a dying bed, through his instrumentality, during the year that is past.

SUMMARY OF STATISTICS FOR THE THREE STATIONS
FOR A PERIOD OF THIRTEEN MONTHS.

Total Services held on Lord's Days	412
" " " " week days	271
" Baptisms; adults, 2; infants, 57.....	59
" Marriages.....	28
" Burials.....	42
" Confirmation	19
" Books distributed—	
Bibles.....	108
Testaments.....	1,386
Prayer Books	259
Hymn Books.....	19
Miscellaneous.....	3,565
	5,337
Pages, Tracts.....	87,200
Religious Newspaper, &c.....	4,500
Contributions, Communion Offerings.....	\$161.48
Box for Poor.....	89.41
Private gifts.....	118.80
Box for Books.....	22.59
	<hr/>
Total.....	\$392.23
Sailors, Boatmen and others supplied with books at the Stations..	3,932
Sailors in the hospitals supplied with books and tracts, over....	1,000

The New Sailors' Home, in Franklin Square, which, at the last report of this Board, was about passing to the hands of a new superintendent, we are happy to say, has suffered no detriment by the change, but under the management of the present keeper, Mr. CHARLES BLAKE, continues to receive a

full share of patronage, and has furnished comfortable lodgings to 530 men during the year. The attendance at the Wednesday evening services in the reading-room has been good, the room at times being filled to its utmost capacity. The three missionaries, in turn, conduct the weekly service, while the Rev. Mr. WALKER, having the spiritual interests of the house more particularly in charge, spends considerable time at the Home, making himself personally acquainted with the men, and seeking by friendly intercourse to encourage and strengthen their religious impressions.

Thirty-nine men have been provided for, in whole or in part, who came to the Home in destitute circumstances, since the 1st of May last.

\$8,548.36 have been deposited in savings bank or sent to their friends by sailors in the house, through the influence of the keeper, during the past year. The Board takes pleasure in commending Mr. BLAKE and his wife for their manifest interest in the religious welfare of the Home, and for their good example and exertions in inducing the boarders to attend the services of our church both on Sundays, and week-day evenings.

We come now to speak of the finances, and in doing so wish not to excuse any remissness of our own while recording the embarrassments of the treasury. The funds to carry on the operations of the Mission have come in very slowly, and it is only by a spasmodic effort at the eleventh hour, with receipt of a legacy of \$1,000, from estates of Madame JUMEL, and proceeds of the sale of the floating chapel (\$700), that the Board is enabled to report the Society out of debt.

\$8,000 yearly is required to meet the ordinary outlay on

the present scale of expenditure, and the only positive income to depend upon is about \$1,200 annual subscriptions, and \$800 from Trinity Church, leaving some \$6,000 to be provided by voluntary donations and collections in the churches. The last year's income was made up, in great part, by a legacy of \$4,500, which enabled the Board to present at the close of the year a full treasury; but, unfortunately, in the meantime, the churches, where we had received collections annually, not being urged by our necessities, mostly neglected to provide their usual offering, and only a small legacy falling in this year, we were for a time much embarrassed in meeting the salaries to the missionaries and other expenses. The Board is now fully convinced that the interest and welfare of the Mission, in a great measure depend upon keeping it periodically before the different church congregations, and therefore earnestly desire, that, in future, all legacies, when not inconsistent with the terms of the devise, may be set apart for the permanent strengthening and extension of the work, and the current expenses met by annual subscriptions, donations and collections in the churches.

It would be a *libel* on the Churchmen in the City and Port of New-York to suggest for one moment that a mission for sailors in the great commercial emporium of the Union, a city whose wealth is computed by the thousand millions, a very considerable portion of which is the earthly possession of members of our own communion—profits of the commerce carried on by the labors of the sailor and boatman—can fail of liberal support, if the cause is only clearly presented by our city rectors to their congregations.

\$8,000 to sustain three missionaries, with three places of

worship, and provide for the necessary incidental expenses, including books for distribution, certainly cannot be considered an extravagant demand in these times of high prices, and the Board confidently trusts that it will be only necessary to make its wants known to have the treasury cheerfully and promptly supplied.

A pleasing incident of the year was the reception of a communication from an officer of our Navy, Lieut.-Com. M——, suggesting that a connection should be established between the Mission and officers of the navy and merchant service, whereby religious men among the latter might in some organized manner continue, or begin at sea the work for which the Mission was established on shore.

The suggestion met with the hearty sympathy of the Board, and such action was taken thereupon as to assure the writer of the communication that his earnestness in the cause was fully appreciated, and that every encouragement and coöperation would be afforded by the Society that was in the power of the Board to render. A resolution was also placed upon the minutes, cordially inviting the attendance of officers, of the navy and merchant service, when in port, at the meetings of the Board, on the second Tuesday evening of each month, for the friendly interchange of views on this and kindred subjects.

It is hoped an association of officers may be organized, as suggested, and that through its instrumentality one of the chief drawbacks to the successful work of a mission to seamen—the shortness of their stay on shore—may be in a measure removed, by continuing the softening and hallowing influences of the Gospel of Christ, on shipboard, to those who have received, at our chapels, some religious impressions while on shore.

The Board is called upon to report the death of two of its members, JAMES W. UNDERHILL and CHARLES VANDERVOORT. The former had been connected with the Board from the organization of the Seamen's Mission, and a Vice-President of the Society for thirteen years, taking an active part in the work of the Mission, so long as his bodily health permitted, and retaining, till the last, a deep interest in its welfare. It was mainly through his instrumentality, in connection with a few other gentlemen, that John Byrne was enabled to labor in the Mission without expense to the funds of the Society.

Mr. VANDERVOORT was a Manager for more than eleven years, having entered the Board in 1855, and was most active in the work of the society, till within a few months of his death; having charge, more particularly, as Chairman of the Committee, of the temporalities of the "Church of our Saviour," during the years of its dilapidated condition; in fact, one of the last days he was able to be out of his room was partly spent in arranging some matters for the Floating Church, a short time previous to its abandonment.

We mourn the loss of two of our most ardent friends and judicious councillors. They "served the Lord with gladness," while upon earth, and we trust are now rejoicing together in a blissful immortality.

We beg leave to make public acknowledgment to the following Societies for Bibles, Testaments, Prayer Books, Religious Books, Tracts, &c., viz.: New-York Bible and Common Prayer-Book Society, the Church Book Society, the Protestant Episcopal Tract Society, the Evangelical

Knowledge Society, the Society for the Promotion of Religion and Learning, New-York Bible Society, American Tract Society, and others. Also, to individuals and Corporations for money contributions, as appear by report of Treasurer. Also, to MRS. MARY ROBERTSON, who furnished, at her own expense, shades for the windows of the room, corner of Pike and South streets.

Such, in brief, is a history of the Protestant Episcopal Mission to Seamen and Boatmen for the year that has just closed. The reports of our Missionaries, which are appended, will give more in detail the results accomplished at each station.

We are embarked in a noble Christian cause—the endeavor to save souls, for whom Christ died, and *must press forward*. Faith—yea, an abounding faith—is necessary to sustain the hearts of those engaged in the work, amidst the indifference, wickedness and vice by which we are encompassed on every side. Give us then, dear fellow-Christians, you that have the ability, the means necessary to freely prosecute this work; and you, who are so poor in this world's goods as to have none of its substance to spare, give us what is also needed, and without which all other gifts will prove barren and unprofitable—give us your prayers—sincere, earnest prayers—that our labors may be abundantly blessed, to the breaking down of the kingdom of Satan in the hearts of many to whom we are privileged to proclaim the Gospel of our dear Lord and Saviour Jesus Christ.

NEW-YORK, *Easter*, 1867.

ANNUAL REPORT OF THE MISSIONARY
IN CHARGE OF THE
CHURCH OF OUR SAVIOUR,
FOR THE YEAR ENDING APRIL 9, 1867.

WITH many thanks to Almighty God, our Heavenly Father, for His numerous mercies, your Missionary respectfully presents this his Fourth Annual Report. Not the least of these mercies has been the restoration of himself by a merciful Providence to average health, after severe attacks of a low depressing fever. With the exception of six Lord's Days, he has officiated in the service, and has preached every Sunday. Several gentlemen of the Board united in the service while the Missionary was convalescing, for which aid and assistance he begs leave to return thanks.

Your Missionary endeavors to deliver faithfully the message of truth, but whether he has produced any impression is often to him quite uncertain, his auditors dispersing, after the service, wide as the waters roll. Attention to the Service, and to the delivery of the message of the Gospel, is generally the only sign to us of the good resulting from our labors. At rare intervals, further issues are disclosed partially, and when these do occur, our heart is truly gladdened within us. A case of this kind recently transpired, which your Missionary ventures to repeat in this Annual Report.

A young man dropping in at our Chapel, and giving us the earnest attention alluded to above, received books at the close of the service, and a word of advice, and so departed. We were enabled

to follow him only with our good wishes and our heartfelt prayers. But at length, one morning, from a seaport in the State of Maine, comes a letter to your Missionary, which lifts the curtain upon the effect of one Sunday's services, in one case at least. For the brief line declared, to my great gratification, how "the only son of his mother, and she a widow," had been blest by the efforts put forth at the Seaman's Bethel, in Pike Slip, New-York. The letter was a return of thanks to all connected with the Mission, for their efforts, and for the precious little books distributed there, and was signed with the simple but affectionate and touching words, "*A Mother.*"

Our great misfortune, during the year, has been the loss of our loved and long-used Chapel. When congregations in other and more favorable portions of our city are employing, and multiplying to themselves, every proper aid in the service of God, to draw worshippers to the Sanctuary, we have retired from sight; our familiar house of worship is destroyed, and we are worshipping in a second-story loft of a warehouse.

The transfer from the Chapel, so well known in the neighborhood, to our present hall, only as yet partially known as occupied by us, caused the attendance on Divine Service to fall off immediately one-half. Our congregations are larger in proportion to the size of our audience-chamber, than when in the Chapel. But they are small, and I fear will continue so, and not materially improve as long as we continue in our present apartment.

The Sunday School, in connection with the Church of Our Saviour, languishes because of the paucity of Teachers, and from the defective education of those who endeavor to serve in this department. They ought, themselves, to be learners. But we all are striving in this work to win the blessed encomium, "*She hath done what she could.*"

The Evening Services have been attended and sustained far beyond the expectations of your Missionary. When they were transferred from the private house to the hall, they lost that social

character which gave them their peculiar charm. And the hall, moreover, is not as favorably located for securing a night congregation as was the room. But some men and women have come out thus far to every service, and many an evening has been very interesting.

The death of the late John Byrne is so great a loss to the Church of Our Saviour as to be also full worthy of mention in our report for this year. For many years past he has been working to bring to the feet of Christ his fellow-sailors; and the amount of good he has been permitted to do, has been very large. He was a very efficient worker, and his death removes from us a valuable auxiliary. After an amputation of the right limb, and a gradual giving way of the powers of nature, he sank, at length, without a struggle, and expired on Saturday, March 23. The Missionaries of this Board, with the Rev. B. S. Huntington, officiated at the burial service. An immense concourse crowded the large Sailors' Home, from which house he wished to be buried. Many a tear was shed by those whom the deceased had befriended in the hour of need. His remains lie in a private lot in Greenwood, where a fitting monument will, ere long, be raised to his memory. In the late John Byrne the world has lost a bright example of holiness and purity of life, the poor have lost a tried and faithful friend, and your Missionary one whose place, he fears, never will be again filled as well.

STATISTICS FOR THIRTEEN MONTHS.

Services on the Lord's day.....	172
“ “ Week days.....	134
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Total services of your Missionary.....	306
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Teachers and Scholars in Sunday School.....	50
Baptisms, Infants.....	28
Burials.....	17
Marriages.....	18
Confirmations.....	11
Communicants at last report.....	77
“ Died.....	2
“ Removed.....	18
“ Added.....	19
“ Present number.....	76
Communion administered, times.....	14
Average Communion.....	31
Men Receiving Books.....	398
Books Distributed—Bibles.....	50
“ Testaments.....	260
“ Prayer Books.....	26
“ Miscellaneous.....	675
“ Tracts, pages.....	10,000
Communion Alms.....	\$50 65
Private Gifts.....	118 80
Box for the Poor.....	36 74
Box for Books.....	13 29
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Total.....	\$219 48
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Respectfully submitted,

ROBERT W. LEWIS.

ANNUAL REPORT OF THE MISSIONARY

IN CHARGE OF THE

Church of the Holy Comforter.

THE events of the past year, as connected with our mission have been of an encouraging nature; for while, on account of removals and inclement weather, the general average of attendance has been slightly less than last year, there has been a larger average in the attendance of seamen and boatmen, who have manifested a high degree of interest in the services of the sanctuary. A number with whom I have personally conversed have declared their intention to break off from their evil ways, and strive to secure the salvation of their souls. The few days in which they remain in the vicinity of our Chapel give us but a small opportunity to follow up the impressions they receive, or to secure them as permanent members of the Church; and hence we are unable to show by statistics the amount of good that has been effected. But, to those who witness the respectful and earnest attention which these men give to the services of the sanctuary, and the grateful eagerness with which they receive the books we present them, and listen to the more simple and personal address which is made to them after they have received them, cannot fail to be impressed with the fact that the influence which is thus exerted upon them must of necessity produce the most beneficial results. They are often seen to be intensely interested in what is said on these occasions, to give the nod of assent to what they feel to be true, and to have their rough but manly cheeks bedewed with the tears of sympathy and penitence.

Sometimes the sailor finds himself in circumstances of privation and distress, in consequence of either former dissipation, or inability to obtain employment; and, in this case, he almost instinctively turns to the Missionary for sympathy and aid. He finds by experience that his companions in sin, who have been the means of inducing him to squander his hard-earned wages, and to unfit him for securing favorable employment, are the last to extend the helping hand when want and misfortune come upon him, and he feels that he can apply to none with so much hope of being received with kindness and sympathy, as to the Missionary, upon whom he formerly looked with indifference, if not with contempt or hostility. This experience has a salutary effect upon his heart. He sees the hollowness of worldly pleasure, and of worldly friendships; and he is led to reflect upon the principles which produce such different results in the hearts and lives of these different classes; and it is next to impossible for him to fail to draw his conclusions in favor of Christianity. And, in almost every instance of the kind which has come under the inspection of your Missionary, there has been a manifest inclination to break away from the heartlessness of the world, and to seek for happiness in the Gospel of the Redeemer.

The visiting of the vessels in the vicinity of the Chapel is another most important part of the work of your Missionary, in which he often collects interesting information concerning the condition and feelings of the seamen and boatmen to whom these visits give him access; often inducing them to attend our services, and learning from them the impressions which these services have made upon their minds. In this way he has visited during the last year eight hundred and fourteen (814) sailing vessels and barges, and five hundred and twenty-five (525) steamers of all classes; making a total of thirteen hundred and thirty-nine (1339), which has brought him in contact with from five to six thousand men of all shades of character, and which we may hope will exert some beneficial influence upon their minds.

It has been somewhat difficult to keep a full supply of books for distribution, as the price has so far advanced as to make considerable difference in the number obtained for the same amount which formerly made an ample provision. And, in order to meet the demand, I have appropriated that part of the communion offerings which has not been required to meet the calls for personal aid, in the purchase of books and tracts.

The statistics for thirteen months are as follows :

Number of services—In the Chapel,.....	128
—At the Home,.....	19
	147
Number of Communion Services 15, with an average number of 20 communicants.	
ATTENDANCE.	
Average attendance on Divine Service,.....	57
Average attendance of seamen and boatmen,.....	19
Average number remaining for books,.....	17
ORDINANCES.	
There have been Baptisms (infants),.....	25
Confirmations,.....	8
Marriages,.....	10
Burials,.....	16
BOOKS DISTRIBUTED.	
Bibles, 40; Testaments, 220; Prayer Books, 170; miscellaneous books, 1,050; Tracts, 36,000 pages.	
MONEY COLLECTED.	
Communion offerings,.....	\$110 78
Contributions for poor,.....	52 67
Contributions for books,.....	9 30
Total,.....	\$172 75

Respectfully submitted,

HENRY FLOY ROBERTS.

NEW-YORK, *April 9th*, 1867.

Report of the Missionary at Large,

FOR THE YEAR ENDING APRIL 9TH, 1867.

YOUR Missionary is enabled to report with gratitude to the Great Head of the Church, who has conferred upon him the requisite strength, that on every Sunday throughout the year he has been in attendance at his station, near Coenties Slip, to fulfil his delightful duties of preaching the unsearchable riches of Christ to the men of the sea, and the boatmen who navigate the rivers and canals of the interior. He has officiated on seventy-eight occasions on the deck of a barge or on the pier, and thirty-four other occasions in the shipping office, 22 South street. He has also held one hundred and eighteen services at the New Sailors' Home in Franklin Square and elsewhere. The average number of persons attending our services in the open air has been estimated at ninety four, whilst in the room the average number has been only twenty-seven. About two-thirds of the Missionary's hearers have been sailors or boatmen, who have listened with most remarkable attention to the truths which he has been permitted to utter, and these blessed truths have been rendered effectual to the reformation and conversion of not a few. Sailors of America, England, Ireland, Scotland, Wales, Sweden, Denmark, Norway, Holland, Germany, France, Spain, Portugal, Italy, Africa, South America and China, have sat or stood together as brethren worshipping the same God, relying on the merits of the same Saviour, and in many instances using the words of the same Liturgy to express the emotions of the soul; thus sublimely and practically fulfilling the prayer of the Redeemer, that His disciples might be all of one heart and mind. Perhaps there is no service held on this continent which has effected so much in removing prejudices,

and in commending our beloved Church to the favorable consideration of others than these simple, primitive and Apostolic services.

Ministers of various denominations have frequently expressed to the writer of this Report their approval and admiration of the work in which he is engaged. But what concerns us most to know, and is better suited to inspire confidence for the future, is the cheering fact that the Divine blessing has, in some remarkable instances, accompanied the labors of the Missionary Seamen and boatmen who had been guilty of the most flagrant crimes, have presented themselves after service, and confessing their sins, have sought his advice, and earnestly entreated, with many tears, to be informed of the way of escape from the impending wrath of God. Others, both sailors and landsmen, have had their hearts melted by the exhibition of Divine love as announced in the Gospel, and have joyfully complied with the invitation to come and cast their sins and sorrows at the Saviour's feet. Feeble-minded Christians, halting and doubting, have had their faith strengthened and their minds comforted by attending our services, and have dedicated their lives anew to the service of the Lord. That eminent philanthropist and godly statesman, Lord Shaftesbury, at the anniversary of the London City Mission, has given utterance to the following weighty words in commendation of the kind of work in which your Missionary is so happily engaged: "Who can be indifferent to its great and essential open-air services? Let me tell you that of all the operations in which we have been engaged for the spreading of Christian truth, for the consolation, and comfort, and instruction of the people, I believe there has been no one that has been so greatly blessed, which has produced such lasting fruit, and which has so generally tended to civilize the large masses of the people, as the open-air services which have been instituted."

In the the Brooklyn City Hospital, where your Missionary is a frequent visitor, and in other hospitals where he is an occasional visitor, about one thousand seamen, sick or dying, have had their spiritual wants attended to. Very consolatory to many of these

poor fellows—natives of various lands—have these visits proved. The dying sailor has been directed to take refuge from the coming storm in the haven which God has himself provided at so great a cost. Not a few have gladly received his instructions, and have closed their eyes in peace with God and man.

The missionary has been in constant attendance throughout the year at the Society's Home in Franklin Square; holding frequent services, conversing with the sailor-boarders, distributing religious books, tracts and papers, and co-operating with the superintendent in various ways in advancing the general interests of the house.

The writer of this report is not unmindful of his obligations to the gentlemen of the Board who have so thoughtfully held up his hands and cheered his spirit by their frequent attendance at Coenties Slip. He is again called upon to exercise the pleasing duty of returning thanks to an ex-member of the Board, for his generous gift of one hundred dollars to provide books for the wandering sons of ocean.

The statistics of the year are as follows: Divine services at Coenties Slip, 112; at the New Sailors' Home and elsewhere, 118. Total, 230. Sailors, boatmen, and young persons residing on the ships and boats, supplied with books at Coenties Slip, 2,426. Sailors supplied with books, tracts and papers in the hospitals about 1,000. Baptisms—Adults, 2; infants, 6; total, 8; burials, 9

BOOKS DISTRIBUTED.

Bibles, 18; Testaments in various languages, 906; Prayer-Books, 63; Hymn Books, 19; Sailors' Manuals of Devotion, 123 miscellaneous books, 1,708; tracts, 41,200 pages: religious papers pamphlets and magazines, about 4,500.

Respectfully submitted,
ROBERT J. WALKER.

April 9th, 1867.

DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in account with

F. W. WELCHMAN, Treasurer, from April 2, 1866, to April 22, 1867.

Dr.

Cr.

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Audited and found correct,

HAMILTON BRUCE,
BENJAMIN T. ROGERS, } Committee.

SPECIAL FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in account with F. W. WELCHMAN, Treasurer, from April 2, 1866, to April 22, 1867.

Dr.

To Balance Carried Forward to New Account..... \$142 28

By Balance per last Report..... \$139 28
" Donation from "W," for purchase of Books..... 3 00

Total..... \$142 28

April 22, 1867, By Balance, for purchase of Books..... \$142 28

Cr.

PERMANENT FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in account with F. W. WELCHMAN, Treasurer, from April 2, 1866, to April 22, 1867.

Dr.

To Balance Carried Forward to New Account..... \$275 00

By Donation from Caldwell & Morris towards building new Chapel..... \$250 00

By Donation from Wm. Paxson towards building new Chapel..... 25 00

Total..... \$275 00

April 22, 1867, By Balance..... \$275 00

Cr.

Officers of the Society,

FOR THE YEAR COMMENCING APRIL 22, 1867.

President.

RIGHT REV. HORATIO POTTER, D.D., LL.D., D.C.L.

Clerical Vice-Presidents.

REV. T. H. TAYLOR, D.D., REV. SAMUEL COOKE, D.D.,
REV. FRANCIS VINTON, D.D., REV. W. F. MORGAN, D.D.,
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 WHITE, Miss CHARLOTTE,
 WHITE, Miss MARY,
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 WETMORE, PROSPER M.,
 WELCHMAN, F. W.,
 WHITLOCK, DANIEL B.,
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 WHITEHOUSE, EDWARD,
 WHEATLEY, JAMES H.,
 WILSON, O. B.,
 WRIGHT, WILLIAM W.

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Atlantic Mutual Ins. Co., N. Y.....	250 00
"United States Lloyd's," N. Y.....	125 00
Orient Mutual Ins. Co., N. Y.....	100 00
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Lieut.-Commander A. T. Mahan, [5 donations].....	176 57
James M. Brown, George Merritt, \$100 each.....	200 00
Frederick G. Foster.....	75 00
An Easter Offering from Sunday School of St. Barnabas' Church, Irrington, N. Y.....	55 21
C. T. Gostenhofer, T. P. Cummings, James L. Morgan, H. B. Renwick, Mrs. P. Hubbard, \$50 each.....	250 00
An Easter Offering from St. Thomas Church, N. Y.....	50 00
From Grace Church, Brooklyn Heights.....	50 00
The Misses Rogers' Chelsea Female Institute.....	41 00
Samuel A. Banks, Howard Ins. Co, \$30 each.....	60 00
"A Member of St. Marks' Church, N. Y.," John H. Ruckel, B. C. Morris, Jr., "R. E. N.," Lewis Morris, \$25 each.....	125 00
From Church of St. John the Evangelist, N. Y.....	21 89
Caldwell & Morris, Wm. C. Rhinelandt, Isaac C. Kendall, Easton & Co., J. Lloyd Abbott, J. F. Wenman, Williams & Guion, "G. W.," \$20 each.....	160 00
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St. Michael's Church, N. Y.....	5 65
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"A Friend," Mrs. W. W. Parkin, "Cash," A. G. Myers, Samuel Law- son, Miss Hattie K. Ely, Capt. Wm. C. Thomson, H. F. Fitch, "C. C. K.," "A. G. K.," "G. K.," James M. Deuel, Charles W. Ogden, Dennis M. Fitch, James Janett, Nehemiah Knight, \$5 each.....	80 00
St. George's Chapel, N. Y.....	5 00
St. Philip's Church, N. Y.....	4 00
All Angels Church, N. Y.....	3 00
Miss Lizzie W. Ely.....	3 00
Mrs. M. L. Whitlock.....	1 50
Church du St. Esprit, N. Y.....	1 00
Total.....	\$2,395 32

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Ambler, Dr. John G., 1865-6	\$10 00	Davis, Samuel, 1866-7	\$10 00	Leaman, Andrew, 1867	\$5 00	Routh, S. D., 1866	\$2 00
Adams, William, 10 00		Delafield, Mr. Joseph, 1867	3 00	Lee, William P., 5 00		Ruckel, John H., 5 00	
Aspinwall, Wm. H., 10 00		Dickey, Chas. D., 25 00		Livingston, Cambridge, 5 00		Ruckel, Mrs. J. H., 5 00	
Aspinwall, James S., 1866	5 00	Dyckman, Wm. N., 5 00		Livingston, Levi L., 2 00		Ruckel, Miss Jessie A., 2 00	
Adams, John T., 5 00		Eyre, Henry, 1866	50 00	Lydig, Mrs. P. M., 5 00		Rudderow, John, 2 00	
Atkinson, John P., 5 00		Earle, John H., 1867	25 00	Lovatt, Capt. Olney W., 5 00		Richards, Mrs. E. H., 1867	2 00
Astor, John J., 1867	5 00	Everit, Rich'd M., 5 00		Many, Francis, 1866	2 00	Rogers, Mrs. John, 5 00	
Astor, William W., 5 00		Fisher, Henry, 1866	5 00	Marshall, H. P., 5 00		Rogers, Geo. P., 5 00	
Butterworth, H. H., 1865-6	4 00	Ford, Henry W., 2 00		Martin, B. H., 2 00		Rogers, B. T., Jr., 2 00	
Babcock, Samuel D., 1866	25 00	Foster, Fred. G., 25 00		McDonald, A. B., 2 00		Rowe, Chas. T., 5 00	
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Betts, John S., 2 00		Foster, J. P. G., 1867	5 00	Meallo, Lewis, 5 00		Skidmore, S. T., 1866	5 00
Bininger, A., 5 00		Foulke, Joseph, 5 00		Meigs, Henry, Jr., 5 00		Smith, Wm. Alex., 25 00	
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Bogert, Edward C., 5 00		Gibbes, Mrs. Tho's., 1867	3 00	Messenger, Thos., 5 00		Spencer, D. C., 5 00	
Bogert, Henry K., 5 00		Gillespie, Fred. R., 1 00		Messenger, Thos. H., 5 00		Stearn, John N., 10 00	
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Brown, Stewart, 5 00		Heard, William, 1865-6	20 00	Mitchell, C. G., 5 00		Sherman, B. B., 1867	5 00
Brown, William H., 5 00		Howland, Rev. Dr. R. S., 10 00		Montagne, Geo., 5 00		Slade, Jarvis, 25 00	
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Buchanan, Mrs. R. S., 1866-7	4 00	Halsey, John, 2 00		Muller, F. B., 5 00		Sutphen, John S., 1865	5 00
Barns, B. L., 1867	1 00	Halsey, William, 2 00		Minton, Mrs. Chas., 1866-67	10 00	Sutton, E. B., 1867	5 00
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Bluxome, Francis H., 10 00		Harvey, Mrs. Jacob, 2 00		McIlwaine, Mrs. T. R., 1867	2 00	Taylor, James O., 1866	2 00
Booth, William T., 5 00		Hopkins, Samuel, 15 00		McIlwaine, Mrs. R. A., 2 00		Thomas, W. W., 5 00	
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				Rogers, Henry, 5 00			
				Routh, Fred. R., 2 00			