

MISSIONS OF THE SOCIETY.

EAST RIVER STATION.

Floating Church of our Saviour

AT THE FOOT OF PIKE STREET.

Services on Sunday at 10½ A. M. and 3 P. M.

MISSION AND READING ROOM, 34 PIKE STREET.

Lecture on Friday Evening.

Rev. ROBERT J. WALKER, } *Minister in Charge.*
Residence, 34 Pike Street.

NORTH RIVER STATION.

Church of the Holy Comforter for Sailors,

No. 341 WEST STREET.

Services on Sunday at 10½ A. M. and 3 P. M.

And Thursday at 7.45 P. M.

Rev. THOMAS A. HYLAND, } *Minister in Charge.*
Residence, 341 W. Houston Street.

COENTIES SLIP STATION.

Services on the Dock and in Mission Room,

On Sundays at 11 A. M. and 3 P. M.

MISSION ROOM, No. 21 COENTIES SLIP

Rev. ISAAC MAGUIRE, } *Minister in Charge.*
At the Mission Room.

New Sailors' Home,

No. 338 PEARL STREET.

MR. EDWARD RODE, *Superintendent.*

A House under Christian Influence, neat and orderly, with a well supplied table.

Lectures by the Missionaries of the Board on Wednesday Evenings.

FORTY-SIXTH ANNUAL REPORT

OF THE

Protestant Episcopal Church Missionary Society for Seamen



IN THE CITY AND PORT OF NEW YORK.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORT.

APRIL 8, 1890.

Prayer for Seamen.

O God! the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the waters; and, amid the dangers to which they are exposed, and the temptations by which they are surrounded to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy Ordinances, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy Truth and in obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ, our Lord. Amen.

FORTY-SIXTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

CHURCH MISSIONARY SOCIETY FOR SEAMEN

IN THE CITY AND PORT OF NEW YORK.

PRESENTED AT THE ANNUAL MEETING OF THE SOCIETY,
APRIL 8, 1890.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORT.

The attention of Churchmen is earnestly called to the following condensed statement for the year :

Aggregate attendance at Services,	25,371
Aggregate attendance at Reading Rooms,	30,889
Number of Seamen receiving books,	5,371
Visits to Vessels and Boarding Houses,	10,000
Current Expenses for the Year,	\$13,577
Contributions for Current Expenses,	\$11,928

OFFICERS OF THE SOCIETY

FOR THE YEAR COMMENCING APRIL 8, 1890.

President.

Right Rev. HENRY C. POTTER, D.D., LL.D.

Clerical Vice-Presidents.

Rev. MORGAN DIX, D.D.,	Rev. W. R. HUNTINGTON, D.D.,
Rev. CHAS. F. HOFFMAN, D.D.,	Rev. D. H. GREER, D.D.,
Rev. ARTHUR BROOKS,	Rev. D. PARKER MORGAN, D.D.,
Rev. E. W. DONALD, D.D.,	Rev. JOHN W. BROWN, D. D.,
Rev. H. MOTTET,	Rev. HENRY LUBECK,

Lay Vice-Presidents.

JOHN DAVENPORT,	GEORGE BRIGGS,
THOS. P. CUMMINGS,	E. M. DUNCAN,
R. S. HOLT.	

Corresponding Secretary.

HENRY ROGERS.

Recording Secretary.

J. H. MORRISON, JR., 102 William Street.

Treasurer.

J. J. SMITH, 77 West Houston Street.

Lay Managers.

F. H. TROWBRIDGE,	LISPENARD STEWART,
EDGAR H. RICHARDS,	ALBERT JOURNEY,
ELIZUR WARD,	BENONI LOCKWOOD,
A. G. THORP,	CHAS. E. TRACY,
HENRY A. OAKLEY,	EDMUND L. BAYLIES,
CHAS. P. BURDETT,	WM. JEWETT,
J. PIERPONT MORGAN,	DAVID H. DECKER,
GEO. E. SHORTRIDGE,	BENJAMIN T. VAN NOSTRAND,
GEORGE B. WATTS,	JOS. M. KNAP,
EDWARD N. TAILER,	F. T. WARBURTON,
A. T. MAHAN, Capt. U. S. Navy.	H. W. PAIGE, M. D.,
JOHN D. JONES,	J. J. ASTOR, JR.,
THOS. WHITTAKER,	H. LeGRAND CANNON,
HENRY L. MORRIS,	EDWARD KENDRICK,
HENRY DEXTER,	CHAS. H. EASTON,
JOHN N. STEARNS,	JAMES K. GRACIE,
C. VANDERBILT,	JOHN A. McKIM,
WM. H. BUTTERWORTH,	OSCAR E. SCHMIDT,
J. HOOKER HAMERSLEY,	A. J. PEABODY,
WM. H. WELLS,	OSCAR E. MORTON,
JOSEPH C. WALCOTT,	E. K. BEDDALL,
WM. R. PETERS,	JOHN V. BROWER,
CHAS. T. DeFOREST,	R. H. GOFFE, JR.
ELIHU CHAUNCEY,	A. HOWARD HOPPING.

Committees of the Board of Managers.

Executive.

Composed of the Members of the Standing Committees of the Board, together with the Officers of the Society, *ex officio*.

HENRY A. OAKLEY, Chairman.

Committee of the Church of Our Saviour.

BENONI LOCKWOOD, Chairman. WM. JEWETT,
E. L. BAYLIES, F. T. WARBURTON,
J. J. ASTOR, JR., E. K. BEDDALL.

Committee of the Church of the Holy Comforter.

A. G. THORP, Chairman. W. H. BUTTERWORTH,
C. VANDERBILT, W. H. WELLS,
A. JOURNEYAY, R. H. GOFFE, JR.

Committee of the Coenties Slip Station.

JOS. M. KNAP, Chairman. GEO. E. SHORTRIDGE,
B. T. VAN NOSTRAND, D. H. DECKER,
JOHN V. BROWER,

Committee of the Sailors Home.

H. W. PAIGE, M.D., Chairman. HENRY A. OAKLEY,
O. E. SCHMIDT, O. E. MORTON,
C. H. EASTON.

Committee of Ways and Means.

LISPENARD STEWART, Chairman. J. HOOKER HAMERSLEY,
J. A. MCKIM, H. LE GRAND CANNON.
T. P. CUMMINGS.

FORTY-SIXTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

Protestant Episcopal Church

MISSIONARY SOCIETY FOR SEAMEN

IN THE

CITY AND PORT OF NEW YORK.

Another new year in which to continue our good work is opening out before us, and as we review the events of the past twelve months it is with pleasure we note that this forty-sixth birthday finds the Society in the prime of its manhood, not only willing but anxious to follow our Lord's command to "preach the gospel to every creature."

The full extent of the good done by the different chapels through their respective missionaries can only be known by those who personally visit and participate in the different branches of work of the chapels, the mission rooms and the home for sailors. To the poor (homeless) seamen these shelters are indeed very havens of rest and safety, where both body and soul are ministered unto.

The reports of the missionaries will show the number of men reached and helped, but no human estimate can be made of the widespread influence of this part of Christ's work done in remembrance of Him.

Owing to the increased work and the failing physical strength of the faithful Rector of the Floating Church of Our Saviour, it was deemed expedient to appoint an assistant to aid Mr. Walker in his parochial duties. The Board has been fortunate in securing the services of the Rev. Dr. Cookman, who has proved himself an efficient helper in the work. The Rev. Messrs. Hyland and Maguire still remain faithful at their posts.

The Society maintains three mission stations. To carry on this work the sum of about \$13,000 annually is required. This year the Treasurer's report shows a deficit of \$1,649.85, which was met by a generous loan of \$2,000. But at present the treasury is nearly empty and the Society appeals to the charity and generosity of the New York churches. Is it asking too much that the work of this Society be made part of the special charities connected with each of the Protestant Episcopal churches in this city? Certainly all church members are dependent in this large maritime centre upon the coming and going of the vessels of trade and transportation, and even if there were no higher cause, it is to our interest to make honest men of those to whom so much is entrusted.

The sum of \$5,000 has been donated toward a permanent fund, the income of which can only be used to help seamen in need or the destitute families of sailors who have died:—this money cannot in any way be applied to the running expenses of the Society. We are sure it is not through any lack of interest on the part of the churches that this year the donations have failed to

meet the needs of the growing work of this Society. Never were the managers more interested or desirous of extending the influence of the Society, and it is with the fullest faith in the benevolence which never fails to respond to a worthy cause that they submit this report and appeal to the people of New York. If only each church will annually contribute something, the aggregate will be sufficient for the full needs of the work.

REPORT OF THE MISSIONARY

IN CHARGE OF THE

“FLOATING CHURCH OF OUR SAVIOUR.”

The past year has witnessed an increase in the attendance of the seamen at the services which have been held every Sunday in the “Church of our Saviour,” and it should be a source of congratulation that we have been blessed with such a measure of success during the past twelve months. That great good have been accomplished by the faithful preaching of the gospel of Jesus Christ, and other instrumentalities there can be no doubt, and we hope and believe that a larger measure of success yet awaits us. Several hundred copies of the Holy Scriptures, Prayer Books and religious books in various languages have been presented to the seamen who attended the services in the Floating Church. These books are the gift of a generous member of the Board, and are not bestowed in vain, doubtless many have been benefited. The books, &c., are taken to sea, and read in the fore-castle, and sometimes find their way into the cabin, and the officers’ rooms. Six adults have been baptised during the year. On the fifth Sunday in Lent twenty persons were confirmed in the Floating Church by the Right Rev. the Bishop of New York. Several of these were adults. One of the adults was baptised by the writer, 35 years ago, when an infant. His faithful partner was also confirmed at the same time, and was recently baptised by your Missionary.

“The Floating Church Temperance Society” has been productive of a large amount of lasting good—inconceivable to those who are unacquainted with its operations. While many have lapsed, hundreds have

remained faithful to their promises, and are to-day respectable, prosperous and sober men, occupying positions of trust, both on land and sea. The writer is personally acquainted with several of these happy men who were rescued from destruction through the instrumentality of our Society. We receive letters from seamen in foreign ports, thanking us for the interest which we had taken in their welfare, and most of these emancipated sons of the ocean are laboring zealously to reclaim their intemperate shipmates, and meet with good success in their praiseworthy efforts. Several sums of money amounting to nearly \$1,000 in the aggregate have been placed in our hands for safe-keeping by reformed inebriates, and is deposited in their names in different savings banks.

The Society’s Home in Franklin Square has maintained its good reputation among seamen, as is evident from the large amount of patronage which it has received during the past year, many new comers having been seen within its hospitable walls. The recommendation of its worthy Christian Superintendent, and of his kind and just treatment, by his old boarders, to their shipmates has induced many mariners to lodge at the “New Sailor’s Home,” during their sojourn in this port. Strict integrity, brotherly advice, and unwavering kindness have smoothed the rugged path of the tempest tossed seamen, who wisely dropped their anchors in this peaceful haven. Some of these new comers entered the Home reckless and dissipated men, and left it fully reformed in mind, and morals, prayerful and religious, and blessing the day when a gracious Providence directed their footsteps to this Christian Hostelry. Many of Mr. Rode’s boarders have connected themselves with the Floating Church Temperance Society. Your Missionary has generally visited this house, one afternoon in each week, conversing with the inmates, conducting a short service after supper, and supplying them with religious tracts and papers.

Eighty-five little girls have been instructed every Saturday morning in the sewing school at the Mission Rooms, No. 34 Pike Street, since the beginning of last

November. They are nearly all the children of humble parents. Many of them are Roman Catholics, and several are the offspring of Italians, Spaniards, Germans and Chinese. They have all made proficiency in the useful accomplishment of sewing, and at Easter receive the garments which they have made, and a bountiful feast is provided for them by the kind lady who established the school, and defrays all its expenses.

The Sunday School continues to be admirably conducted, and the children who were confirmed on the Fifth Sunday in Lent, received their religious education in its classes.

On Easter day 62 persons received the Lord's Supper in the Floating Church, many of them being seamen.

The following are the statistics for the year :

Number of services held in the Floating Church, 103 ; elsewhere, 109. Total number of services	212
Aggregate attendance at the church.	5,753
" " at week-day services and temperance meetings.	3,174
Total attendance	8,927
Number of seamen attending all the services and religious meetings.	3,942
Number of seamen receiving books.	1,079
" " attending reading-room.	3,473
" " Sunday scholars and teachers.	86
" " children instructed in sewing-school.	85
" " confirmed	20
" " names on the list of communicants (including 387 seamen) many of whom will never again visit this port).	470
Total number of persons who have signed the temperance pledge since the Society's commencement, March 5, 1871.	7,855
Number of persons who have signed it during the past year	126
The Lord's Supper administered—number of times.	13
Baptisms, adults 6, infants 15 ; total, 21 ; marriages, 12 ; burials, 8.	
Books distributed in several languages: Bibles, 93 ; Testaments, 342 ; Prayer Books, 159 ; miscellaneous books, 871. Total.	1,465
Packages of religious papers, etc., given to sailors before going to sea.	382

Total number of religious papers and tracts distributed, about.	7,000
Number of visits made to vessels by lay assistant.	2,435
" " " to seamen's boarding-houses.	8,461
New communicants received since last Easter, 39 (including 24 seamen).	39
Contributions, Poor Box, \$24.45 ; box for books, \$5.75 ; donations, \$20 ; for St. Luke's Hospital, \$10.40 ; communion offerings, \$65.39. Total.	\$125.99

Respectfully submitted,

ROBERT J. WALKER.

Easter Monday, 1890.

REPORT OF THE MISSIONARY

IN CHARGE OF THE

CHURCH OF THE HOLY COMFORTER FOR SAILORS.

The work of the Seamen's Mission on the North River has been carried on successfully during the past year. Divine services have been held regularly twice each Lord's Day, and on Thursday evenings. The attendance has been good, showing somewhat of an increase over former years. During the past winter, especially, the congregations have been large. It is not easy to account for this. It is well known that it was an unusually stormy winter at sea, and sailors had a trying and perilous experience. This may have caused them to reflect seriously on the uncertainty of human life and turned their minds towards spiritual things, so that when they reached shore they naturally sought the house of God, where they could worship Him, thank Him for His mercies, and hear the words of peace and blessedness. The loss of the steamship Erin of the National line, and her stalwart crew of seventy-five souls, had also a very solemnizing effect, and caused many a sailor to reflect as never before on the uncertainty of life, and the importance of preparing for a future state. The storms, and perils, and loss of human lives, have been the means, I believe, of leading men to the Mission in larger numbers than ever before. They have evinced uncommon interest in the services and the preaching of the Gospel. Instead of a comparatively few remaining for the after meetings, as in former years, now it is seldom that one leaves, although an opportunity is given them to do so.

They seem anxious to get all the religious benefit possible. These meetings are full of interest, and are a power for good among seamen and others.

The Temperance work has been pushed with energy. An unusually large number signed the pledge during the past year, and the number who have been (and they have been generally) faithful to their vows has been larger than formerly.

Too much importance cannot be attached to this branch of the work. Intemperance is the sailors' besetting sin. Saloons are on every hand. Within two hundred yards of this Mission there are fifteen, and it is almost impossible for a sailor to pass all of these without being enticed into one or more of them.

The importance of this work is further evident from the fact that the signing of a temperance card is often the first step in the Christian life. It is quite common that when a man signs the temperance pledge, he signs the pledge to live a Christian life at the same time. Several instances of this kind come to mind of men who for years have witnessed a good confession before many witnesses in the fore-castle and elsewhere, and who, by the purity of their lives and their consistent conduct, have been living epistles read and known of all men.

The Reading Room continues to be largely attended, and is proving a most valuable auxiliary to the Mission. It is highly appreciated by seamen and they are devoutly grateful for the privileges it affords. This room was repainted and refitted last summer. It is now a very attractive and comfortable room, well heated and lighted, and well supplied with current literature. The number of letters written and received is very great. Many letters come to me inquiring for missing seamen. To these due attention is given. In some instances I have been successful in my search, and have been the means of bringing joy to anxious hearts; of others, no trace could be found.

Books in seven languages were given to seamen as in former years. They are the means of much good, and often have they proved useful in directing men to the Saviour of sinners. They are also valuable in other

ways. They make the sailor feel that he has friends who care for him, and when they return to their homes on the other side of the Atlantic, they are an evidence that they have been to the Seamen's Church. These books are also read by their families, and thereby their usefulness is widened. Bibles and Prayer Books also are given to every man who desires them. It is quite common for a man to ask for a copy of the Scriptures. Some never owned a Bible, and many never read it. It is wonderful with what avidity such read the sacred page for the first time. They will often read it for hours consecutively. To some it has been a benediction and a guide to the better life.

The work at this station is in a prosperous condition. Its good effects are felt far and wide, as is evidenced by the steadiness in numbers and attention of those who come to the services, and by the increased sobriety on the part of many who have come within its influence. Many a sailor blesses God for the good here received, and for its ennobling and holy influences, and for the direction and guidance which has enabled him to improve his advantages in this life, and pointed him to his eternal advantage in another and a better and a brighter world, where there will be no more storms or shipwrecks, but an everlasting haven of peace and rest.

The following are the statistics for the year :

Number of services in the church on Sundays.....	104
“ “ “ “ “ other days.....	53
“ “ “ at the “ Home ” and other places...	28
“ “ communion services.....	15
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Total number of services.....	200
Number attending the Sunday services.....	7,257
“ “ week day services.....	1,260
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Total attendance.....	8,517
Number of seamen attending services.....	2,550
“ “ receiving books.....	1,692
“ “ attending reading-room.....	18,416
“ “ signing temperance pledge.....	192
“ “ pledge to lead a Christian life.....	20
Number of Sunday-school scholars and teachers.....	106
Baptisms.....	8

Confirmed.....	13
Marriages.....	15
Funerals.....	5
Communicants.....	60
Books distributed in seven languages: Bibles, 160; testaments, 140; prayer books, 109; miscellaneous, 1,283. Total.....	1,692
Tracts distributed.....	23,000
Packages of reading given to sailors before going to sea.....	500
Number of visits to vessels by colporteurs.....	2,740
Letters written and directed for seamen by colporteur..	400
Contributions: Box for the mission, \$9.13; poor box, \$28.08; communion alms, \$89.64; St. Luke's Hospital, \$10.00; donations for Thanksgiving and Christmas dinners for the poor and Sunday festivals, etc., \$125.00. Total.....	\$261.85

Respectfully submitted,

T. A. HYLAND.

Easter Tuesday, April 8, 1890.

REPORT OF THE MISSIONARY

IN CHARGE OF THE
COENTIES SLIP STATION.

The Missionary of the Coenties Slip Station has never been more encouraged than by the results of the work of the past year. At the outdoor services the sailors and boatmen were more numerous and the congregation larger than the average of other years; devotion and reverence were marked characteristics.

The services on Sundays, held in the Mission rooms during the winter, were well attended. Here the audiences finding themselves within an inclosure are easily persuaded that they are at church, and the hearty manner in which they take part in the responses is most pleasing. The week day services bear a good comparison in the numbers present with the average found on like occasions in the old and well established parish churches. The boatmen and seamen, who, during the week are obliged to remain in the slips, come with commendable regularity to these services, though there is so much to tempt them away from religious assemblies, in the attractions of a large city. There is less formality in these meetings than those of Sunday, and after the service of prayer and praise with a brief address by the missionary, opportunity is taken for conversation with the people with a view to their mutual acquaintance and general welfare.

The Reading room continues to hold its usual important place among the agencies of the station for the furtherance of the aims of the Society. Here, the sailors and boatmen waiting in suspense for definite orders and engagements, can make themselves at home in the assurance that they are not intruding; and here

they can communicate by letter with their friends, meet their former associates, and enlarge the circle of their acquaintanceship. Here also, during hours of disengagement, laborers of the adjoining blocks can spend a few minutes learning the news of the day; and here too, anxious men who are out of employment, weary and discouraged by want of success can rest themselves apart from sights and scenes fitted to arouse their passions, appetites and envy. The Reading room with its opportunities for writing, for information needful to the sailor, could not be dispensed with except at serious loss to the work of the mission.

The distribution of books and papers after the close of the Sunday services has always formed a most important part of the work of the out-door station. The results of the reading of the books so given and received, as related by the recipients, is a bright spot in the work of your missionary.

These various divisions of the work of the Mission at large were supplemented by regular and systematic visitations to every part of the harbor. During these visitations conversations were held, the Scriptures read, tracts and leaflets distributed to individuals and families, the careless warned, the sick prayed with, the cabins of many vessels resounding for the first time with songs of praise and thanksgiving to Almighty God. None can foretell the result of our work. It will be manifested on the great day of our Lord's appearing.

The following are the statistics for the year:

Services in the open air on Sunday.....	44
“ “ “ mission-room Sunday mornings and after- noons.....	64
Services on Sunday, Tuesday and Thursday evenings..	45
“ elsewhere.....	20
Total services for the year.....	173
Present at the out-door services.....	5,030
Average attendance at each service.....	114
Present at the in-door services.....	2,357
Average attendance at each service.....	38
Attendance at the informal services.....	650
Aggregate attendance at all the services.....	8,037

Sailors, boatmen and their families supplied with books, papers, tracts, etc.....	2,600
Visits made to the reading-room since last annual report, about	10,000
Visits made to ships, boats, etc.....	3,500
Baptisms, Adults, 1; children, 10. Total.....	11
Marriages.....	5
Burials.....	7

BIBLES, TESTAMENTS, PRAYER BOOKS AND MISCELLANEOUS BOOKS DISTRIBUTED :

Bibles in Various languages.....	50
Testaments.....	81
Prayer books	75
Miscellaneous books.....	2,557
Magazines and Pamphlets.....	1,193
Religious papers, pages of.....	24,065
Tracts, pages of.....	11,831
Service tracts, about	500

Respectfully submitted,

ISAAC MAGUIRE,

Tuesday in Easter week, April 8th, 1890.

SAILORS' HOME.

NEW YORK, *April 1, 1890.*

To the Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York.

The Superintendent of the New Sailors' Home reports the number of men in the Home April 1, 1889, twenty-one (21); entered the Home from April 1, 1889, to April 1, 1890, seven hundred and four (704); total for the year, seven hundred and twenty-five (725).

Gone to sea and friends.....	680
April 1, 1890, remaining in the Home	45

725

Money received from seamen and returned to them from April 1, 1889, to April 1, 1890.....	\$21,574 49
Sent home to friends.....	2,431 62
Deposited in bank.....	360 00

Respectfully submitted,

EDWARD RODE,

Superintendent.

TREASURER'S STATEMENT,

From April 22, 1889, to April 8, 1890.

Balance on hand April 22, 1889 \$2,395 94

RECEIPTS.

Donations:

Patrons	\$700 00	
Life members	280 00	
Mrs. D. B. Whitlock, in memory of D. B. Whitlock.....	100 00	
Contributions.....	2,198 80	
J. J. Astor, jr., for improvements at 34 Pike street.....	100 00	
Hon. W. W. Astor, for salary of Rev. Mr. Walker.....	1,800 00	
Trinity Church, New York, Stipend.....	800 00	
	5,978 80	
Offerings in Churches.....	1,662 86	
Annual subscriptions.....	836 50	
Rent of New Sailors' Home.....	500 00	

PAYMENTS.

North River Station: Salaries...	\$2,886 00		
Expenses.	256 90		
Repairs...	548 73		
	\$3,691 63		
East River Station: Salaries...	\$4,250 96		
Expenses ..	257 40		
Repairs....	117 77		
Insurance..	474 10		
	5,100 23		
Coenties Slip Station: Salaries..	\$2,210 00		
Expenses	150 10		
Repairs..	158 64		
Rent of residence	550 00		
Rent of mis- sion house	943 25		
Insurance	1 70		
	4,013 69		

Interest on \$5,000 U. S. 4 per cent. consols.....	\$200 00	
Interest from sundry sources....	25 50	
	225 50	
Bills payable: Loan from C. Vanderbilt..	2,000 00	
Legacy from Estate of Fannie M. S. Jenkins, deceased.....	978 50	
Permanent Funds:		
“In memoriam J. R. M.”... \$1,000 00		
Rev. Chas. W. Morrill, to es- tablish the “Morrill Founda- tion” in memory of the late Capt. Charles Mont- gomery Morrill.....	5,000 00	
	6,000 00	
	\$20,578 10	

General Expenses:			
Salary of Collector	\$474 20		
Printing Office Expenses, etc	298 20		
	772 40		
Committee of Trust Funds: Paid entire amount in hands of Treasurer.....		6,650 00	
		\$20,227 95	
Balance on hand April 8, 1890:			
Special for 341 West Street.....	\$134 27		
“ 34 Pike Street.....	42 00		
Disposable Fund.....	173 88		
	350 15		
		\$20,578 10	

Audited and found correct.

HENRY LEWIS MORRIS, }
OSCAR E. MORTON, } *Auditing Committee.*

E. & O. E.,

J. J. SMITH, *Treasurer.*

TRUST FUNDS.

REPORT OF THE COMMITTEE ON TRUST FUNDS.

February 6, 1890.—Cash received from Treasurer . . .	\$6,650 00
Stock and scrip sold	38 75
	<hr/>
	\$6,688 75

INVESTED.

Bond and mortgage of Aaron Butler	\$6,600 00
Cash on deposit in N. Y. Life Ins. and Trust Co.	88 75
	<hr/>
	\$6,688 75

DAVENPORT FUND.

INCOME TO BE APPLIED FOR THE PURCHASE OF BOOKS FOR DISTRIBUTION AMONG SEAMEN.

Bond and mortgage of Aaron Butler	\$600 00
Cash on deposit in N. Y. Life Ins. and Trust Co.	38 75
	<hr/>
	\$638 75

MORRILL FOUNDATION.

IN MEMORIAM OF THE LATE CAPTAIN CHARLES MONTGOMERY MORRILL.

Income to be exclusively applied to the relief of destitute mariners and those dependent on them who may have been left destitute by their death while following the sea.	
Bond and mortgage of Aaron Butler	\$5,000 00

PERMANENT FUND.

INCOME TO BE APPLIED FOR THE GENERAL PURPOSES OF THE SOCIETY.

"IN MEMORIAM J. R. M." invested in bond and mortgage of Aaron Butler	\$1,000 00
Mrs. N. E. Baylies deposited in Trust Co.	50 00

HENRY LEWIS MORRIS, }
 C. VANDERBILT, } *Committee of*
 BENONI LOCKWOOD, } *Trust Funds.*

NEW YORK, April 7, 1890.

PATRONS.

Constituted such by the payment at one time of the sum of One Hundred Dollars, and by the Constitution made Members of the Board of Management.

ASTOR, W. W.,	LYNDE, CHAS. R.,
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St. Thomas’ Church, New York—From a Member.....	25 00
St. Timothy’s Church, New York.....	183 32
Trinity Church, New York.....	23 04
“ Chapel, “	28 88
Zion Church, “	100 00
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