

OF THE

BOARD OF MANAGERS

OF THE

Protestant Episcopal Church Missionary Society

FOR SEAMEN,

IN THE CITY AND PORT OF NEW YORK.

READ AT THE ANNUAL MEETING OF THE SOCIETY, APRIL 9th, 1849.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS

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NEW YORK:

PRINTED FOR THE BOARD OF MANAGERS.

1849.

### FORM OF BEQUEST.

I give and bequeath to the "Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York," incorporated by the Legislature of the State of New York, in the year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

### PROCEEDINGS OF THE SOCIETY.

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THE *Fifth* Anniversary of the "Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York," was celebrated at the Church of the Ascension, on Sunday evening, 22d of April, 1849. Rev. Wm. Berrian, D. D., First Vice President, presiding, assisted by Rev. H. J. Whitehouse, D. D., Rev. G. T. Bedell, and Rev. S. L. Southard, Vice Presidents, the Missionaries of the Society, and several of the Reverend Clergy being present.

The Church Services were conducted by Rev. J. F. Schroeder, the Annual Report of the Board of Managers was read by the Rev. G. T. Bedell, the sermon being delivered by Right Rev. J. P. K. Henshaw, Bishop of Rhode Island, and a collection made for the benefit of the Mission.

At the Annual Meeting of the Society, held on the 9th of April, 1849, the Reports, Treasurer's Accounts, &c., were referred to the Board of Managers for printing, and an election held for Officers and Managers for the ensuing year.

## REPORT.

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THE Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New-York, beg leave herewith to present their Fifth Annual Report.

Your Board fulfils this duty with somewhat different feelings, than in years gone by. The Mission is no longer an experiment, it is a work upon which God's smile seems to rest, and the hearts of His people moved by His grace and love, are sympathising more freely and generously with it. Your Board therefore gratefully acknowledge His gracious guiding hand, and for that Christian love, which has meted out supplies, to sustain their efforts, express their thanks.

We refer to the Reports of the Missionaries to show the progress of the Mission during the past year. Your Board is gratified with the results, and is incited to renewed energy in humble dependance upon our blessed Lord, to make His Church instrumental in reclaiming the reckless and neglected Sailor and Boatman from their profligacy, and leading them to the feet of Jesus for salvation. Many incidents have occurred, war-



ranting the belief that our labors and our prayers have not been in vain in the Lord. The Captain, the Officer, the Sailor and the Boatman, have been melted to tears, by the affecting and holy services of the Church, and each has gone to our Missionaries, with subdued and saddened spirit, confessing his past follies and vicious life, telling them of his troubled heart and awakened conscience, and asking also their counsel and their prayers. The services upon the Lord's day and principal holy days have been generally well attended. There has been a third service upon Sunday in one of our Chapels since September last, and in the other during the season of Lent. Seamen and Boatmen are availing themselves more and more of these privileges, and manifesting an interest which gives promise of good results. Your Board have opportunities to judge of these things for themselves, as it is made the duty of some of its members to be present at every service. Our success has encouraged hearts, moved by the love of God, to the same holy work in other ports. Philadelphia has within the past year, completed a beautiful Floating Church, and consecrated it to the worship and service of the Triune God. In other cities too where the Sailor finds a harbor, there he now finds God's Church and God's Ministry, to remind him of his *early vows*, and to beseech and encourage him to leave the ways of sin and ruin, and return to his heavenly Father's House, where he will be instructed and protected—comforted in his sorrows—nourished and strengthened for the mighty conflict with the world, the flesh, and the devil.

Nor is this all, the Bible and the Prayer Book, if he have them not, with tracts and some other good book, are always given him when leaving port; and besides, he may obtain at one of our Chapels, a book from the Library to occupy his leisure moments and to remind him of the Church, when far away upon the sea, and to lead him thither when he returns, and to the Missionary who welcomes him upon his safety. This Library, obtained by the contributions of some few friends of the Mission, numbers about 140 volumes, nearly all of which are in the hands of Seamen and Boatmen. It greatly needs increase.

The Missionaries have distributed 553 Bibles, 565 Prayer Books, 79,000 pages of Tracts, 2,600 Sailor's Manual of Devotions, and 2,650 other books. There have been baptized, 47; confirmed, 8; Communicants added, 30; funerals, 20; marriages, 27.

In view of all this and the work still before them, your Board only ask to be sustained. For they would be regardless of their duty to this Mission, which they have undertaken at the call of the Church, if they do not say, and say distinctly, that in this particular, they have been greatly disappointed. Difficulties and discouragements trying to faith have been largely encountered during the past year, and spasmodic efforts and plans, which they would most gladly avoid, have been necessarily adopted, to keep the Mission from becoming a wreck; and now, after all they have done, a debt still presses upon them, amounting to the sum of about \$1,000: and this has accrued, simply from

the current expenses of the year, the whole of which, when all told, to carry on this great Mission, amounts only to about \$4,000. This should never be allowed, especially in such a city as New-York, with her sister city near by, each built up with stately palaces, furnished with elegance and luxury, even to excess, by means of commerce and intercourse with other nations, which have required that life of daring, hardship, and suffering, such as the sailor alone leads—cities, where means are so abundant too, among those *who have pledged to the Church their allegiance, and to their Lord their faith, their souls and bodies, and their possessions also, by that sacramental promise and vow, which none can ever break without harm and without peril.* Your Board feels that this work must secure more of the sympathy of every Christian heart. The time seems to have come, when all the members of the household of faith, favored with this world's goods, and her wealthy merchants in particular, who, but for the Sailors' bold daring upon the uncertain sea, would not have their treasures, or could not forward their plans to gather them, can in no way so well discharge the debt they owe him, as by conferring upon him the blessings and consolations of the Gospel. From boyhood up he labors hard, and suffers much. His life is chiefly passed in contending with the winds and the waves, and all his energy and skill are called forth in the conflict; so that he has little time, perhaps, and still less has he had inducement, to look upon himself as anything more than a creature formed for others use; and *we*, who are enriched by his

toil and service, have almost forgotten that he is a man; that he has a soul which is immortal, and that Christ, the blessed Lord, has died for him, as he has for all; aye, more than all this, that in Christ the sailor is our brother. His stay on earth is generally short, and his life more uncertain than that of other men. His calling such as almost to debar him from those means of grace appointed by our Lord to prepare us for the world to come; and now before he dies, we would look him up, the neglected and the abandoned, to tell him of the Saviour and his Church provided for him and for his salvation, and we would assure him that he is in our hearts, our minds and our prayers; aye, more than this, we should be able to say to him, whenever he returns from the unrest sea, and from his sufferings and his perils, we have for him a retreat, in which the comforts and privileges of a home may be enjoyed, secure from the snares and impositions, which, under the guise of friendship, involve him in poverty and ruin; and that the Church, with which it is connected, is floating upon his own element, open for him to enter in and receive God's blessing and God's grace to enable him to live the Christian's life and to die the Christian's death.

We ask all those whom the sailor serves and benefits, (and whom does he not,) to maintain so good a work, for the Sailors' Mission should never for a moment be in want, much less struggling as it now is with debt. Nor would it be, if the canon of the Church were strictly obeyed by all our Parish Rectors, and God's people withheld not their



hands, (as if their treasures were their own,) while they have it in their power to supply its every need. "The silver is mine, and the gold is mine, saith the Lord of Hosts."

Who that reads the history of this Mission, Who that visits from time to time its Floating Churches, can question its utility? Who doubts whether sailors can be influenced and made consistent Christian men? Who is ignorant of the influence for good or ill, according as their lives are virtuous or vicious, that seamen must exert on foreign shores, to say nothing of our own seaport cities and towns? "For no man," saith the Apostle, "liveth to himself." Who therefore does not feel this to be a good and a great work, but one long, too long neglected? And now that it has been commenced, and gives such promise of success—who that loves his God and loves his Church, and loves these his brethren in Christ, for Christ's sake, and because they are brethren, will not let his prayers and his alms go up as a memorial before God, in behalf of the Church's Mission for the salvation of Seamen and Boatmen?

## REPORT

### OF THE MISSIONARY OF THE FLOATING CHURCH OF OUR SAVIOUR.

THE Missionary to Seamen, of the Floating Church of our Saviour, at the foot of Pike Street, on the East River, in making his FIFTH annual Report embraces the opportunity of acknowledging God's continued goodness and blessings towards himself and that branch of the Society's labors with the charge of which he has been entrusted. Without this, all his preaching and exertions in the sacred cause—the spiritual benefit of sailors, in which he has been engaged—must have been without fruit and without hope. He has seen, more and more, as he has continued in this part of the Lord's vineyard in the service of his Divine master, the need of prayer and dependence on Divine grace in his ministrations. Though the seed of Divine truth be sown, it is only when it is accompanied by the dews of the Spirit that it can spring up in the heart; of that spirit which alone can unstop the ears, open the eyes, enlighten the soul and move the will.

Many now far away on the broad deep and in distant lands have, during the past year, been interested and zealous attendants at the Chapel. They have received religious books, and spiritual counsels in private; and in devout thankfulness, have publicly acknowledged God's merciful goodness towards them while passing through the waste of waters, and exposed to the perils which have encompassed them on the illimitable sea. It has been cheering to the heart of your missionary to be often recognised by them in

the streets, on their return from their voyages, when his own personal recollections have been so entirely effaced that he has been unable to tell whether he has ever seen or spoken to them before. From such persons he has had pleasing accounts of religious impressions, from the services of the Floating Church of our Saviour, and from the books they have received from his hands on their leaving the port, the sabbath before they embarked. The time has been when it was thought hardly worth the labor to offer the privileges of God's sanctuary, the grace of the sacrament, and the invitations of the gospel to seamen. Facts now too irresistible and abundant to admit skepticism to a foothold on such a position, are seen and acknowledged in every seaport where the Bethel Flag is unfurled, and the invitations of the gospel are proclaimed to sailors. Indeed, no portion of Christ's vineyard seems to *promise* and *actually to produce* such immediate, and valuable, and permanent fruits from the same amount of labor, as among those who go down to the sea in ships. It has been your missionary's happiness to have witnessed and watched over, during the past year, many who have yielded themselves to the call of him, who said "*Follow me*"

A very large number of religious books, calculated to stir up a spirit of enquiry, to awaken the conscience, and to soften the heart, and through the help of the Divine Spirit to convert the soul, have been put into the hands of sailors, leaving the port during that period. Among these have been three hundred and fifty-seven copies of the Pilgrim's Progress, one hundred and fifty copies of Baxter's Call to a Religious Life, over twenty-seven thousand pages of religious tracts, two thousand copies of the Life of Rev. John Newton, who was once a sailor, fifteen hundred copies of the Sailor's Manual of Devotion, by the Rev Dr. Berrian, Rector of Trinity Church, New York, two hundred and fifteen prayer books, one hundred and seventy-eight bibles, one hundred

sixty testaments with other religious books, which have been obtained from various sources. These are doing their silent work, seen by only Him from whom all holy desires and good counsels do proceed, and who alone can order the unruly wills and affections of sinful men; often has your missionary heard of the salutary influence of this department of his labors.

The sailor far away from other religious privileges has frequently found during his many lonely hours, through the silent watches of the night, and in his leisure time by day, essential and enduring benefit from the perusal of these unobtrusive teachers; while, at the same time, they have recalled to his mind, in the most affecting manner, the Christian love and benevolence which this mission is unceasingly manifesting in his behalf. The opportunities for confirmation, in the Floating Church, cannot be embraced by many, who are proper subjects of this holy rite, as in other churches, where the candidates have a permanent residence on shore. On this account, many go to sea and are long absent and deprived of the privilege, who would have gladly presented themselves to their pastor to be by him presented to the Bishop for this purpose. There has been no confirmation in the church since your missionary's last report. Thirteen have been received to the communion. Thirty-one children have been baptized at the baptismal font in the Chapel on Sundays, and nine children detained by sufficient causes from God's house, have received the holy rite in private. Your missionary has attended seventeen funerals during the past year, and united in marriage twenty-one couples. The Floating Church of our Saviour has been opened for evening services on Sundays during the season of Lent, with very encouraging results, and these services will be continued while there are sufficient indications of their usefulness.

It would be very easy for your missionary to extend his



report to much greater length, where he to enter more minutely into a detail of the interesting and encouraging incidents which have accompanied his unworthy and far from fully faithful ministrations. Some of these have, from time to time, been communicated at the stated monthly meetings of the board of managers; and others have been personally made known to individual members, whose hearts they have animated in the great and good work, in which the Protestant Episcopal Church Missionary Society for Seamen, in the city and port of New York are engaged. Enough has been seen and known to encourage them in their labors in a mission, which should stand before the Church in this state, *as its first great work*, inasmuch as it is a debt the Church and the world owe to the sailor; and in the discharge of which a reflex action will be produced, facilitating by the conversion of seamen, missions in the foreign lands where they carry and represent the Christian name.

B. C. C. PARKER.

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THE SECOND ANNUAL REPORT OF THE MISSIONARY IN  
CHARGE OF THE FLOATING CHURCH OF THE HOLY COM-  
FORTER—NORTH RIVER.

THE Mission upon the North River, under the blessing of Almighty God, has made encouraging progress during the past year. The attendance upon the services of the Lord's Day, and the Holy Days of the Church, has much increased, especially from among seamen and boatmen. The intercourse of the Missionary with them has been more extended, and more frequent; and whole crews from foreign vessels, and many of our river and canal boatmen are now regu-

larly at church when in this port. The reports made from time to time during the year, (and which are now in the possession of the Board,) will show that God has blessed our work. That the sailor and the boatman have felt the power of his grace, and the influences of the Holy Spirit working upon his heart in the sanctuary, while enjoying the ministrations of His Holy Church; or else, upon the tempest-tossed sea, with his shattered vessel, has the sailor had the fear of God awakened in his bosom, and in fulfilment of the vow he then made in his trouble, if God would be gracious unto him, and spare his life, and give him a safe harbor, he has come to the church "The Holy Comforter," to make known to your Missionary the oppressiveness of the burden which lay upon his soul on account of his sins and the viciousness of his life; to tell him of his vow now and forever, to have the Lord for his God, and to ask, "What shall I do to be saved?"

Your Missionary has made it his duty to be at the church at least every afternoon through the week, with few exceptions; and when not occupied there with any one wishing to see him, he has devoted the time in visiting the shipping, and those attending church from the land, or the sick and the needy, ministering to their necessities according to his ability. Thirty dollars, the gifts of a few members of the church, is all that has been received for this purpose, and have been disposed of in relieving the wants of needy and sick communicants. The distribution of books among seamen and boatmen is as follows: 375 Bibles, 150 of which have been generously given by the New York Bible Society, the remainder by the Bible and Prayer Book Society of the church; 50 Testaments, 350 Common Prayer Books, 52,000 pages of Tracts, given by the P. E. Tract Society, 900 Sailor's Manuals of Devotion, and about 150 volumes of other books, among which are Jack the Sailor Boy, Harry Williams, Hobart's Christian Manual, The Whole Duty of



Man, and Sermons to Young Men, all of which have been purchased by the contributions of the friends of the Mission. Besides these, seamen and boatmen have constantly and so largely drawn books from the library, that we seldom have more than five or six upon our shelves at a time, out of 140 volumes.

There have been baptized 7; confirmed 8; added to the Holy Communion 17; united in Holy Matrimony 6; and 3 funerals attended.

These latter statistics may seem small, and they are; but it must be remembered that the families of boatmen reside principally out of the city, and that most of the seamen attending our services are from foreign vessels. In reviewing, therefore, the past year, your Missionary humbly acknowledges the merciful goodness of God our Saviour, in inclining seamen and boatmen more and more to the privileges and means of grace offered them in his Holy Church. And the Lord being our helper, we feel that this good work will still go prosperously on, in the united action of brotherly love. While we are encouraged and comforted in the belief that the prayers of many hearts devoted to their Lord, and interested in all that concerns his kingdom, will bring God's richest blessings upon our labors to reclaim the sailor and the boatman from the ways of sin, and bring them into the ark of Christ's church for peace, for safety and for salvation, in life, in death, and throughout eternity.

D. V. M. JOHNSON.

*The "Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York,"*  
in account with J. DAVENPORT, Treasurer, from 17th April, 1848, to 9th April, 1849.

**Dr.**

To paid Rev. B. C. C. Parker, on acct of salary	\$1,168 86
" Rev. D. V. M. Johnson, on acct of salary	1,105 00
" Organists, two Chapels	235 00
" Sextons, do.	532 42
" For printing Report, Sermons, &c.	142 32
" For Wharfrage, two Chapels	437 00
" Sundry bills, Fuel, Chains, Repairs, &c.	143 38
" Insurance on Chapels	75 00
" Rev. B. C. C. Parker, for Book Col- lections	114 28
" Rev. D. V. M. Johnson, do.	32 08
" Loans	145 00
" Balance on hand, carried forward	431 89

By am't received from annual Subscribers	-	\$417 00
" " ships' Boxes	-	54 13
" " F. Smith, jr., proceeds of Fair	-	541 06
" " Loans	-	370 00
By am't received from Collections at the Chapel of "Our Saviour," for Books	-	\$114 28
" " " for the Mission	-	87 78
By am't received from Collections at the Chapel of the "Holy Comforter," for Books	-	32 08
" " " for the Mission	-	37 04
By Donation from the "Sailor's Friend"	-	69 12
" " Sundry individuals	-	200 00
" " St. George's Church, Astoria	-	683 23
" " St. John's Church, Brooklyn	-	27 49
" " " " " " " " " " " "	-	121 88
" " " " " " " " " " " "	-	193 25
" " " " " " " " " " " "	-	65 60
" " " " " " " " " " " "	-	120 22
" " " " " " " " " " " "	-	66 00

\$4,562 23

\$3,131 04

The "Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York,"  
in account with J. DAVENPORT, Treasurer, from 17th April, 1848, to 9th April, 1849.

**Dr.**

**Cr.**

To amount brought over,	\$4,562 23	By amount brought over,	\$3,131 04
		By Donation from St. Paul's Church, Tompkinsville	20 46
		" " Christ's Church, Pokenpsie	34 00
		" " St. George's Church, N. York	44 00
		" " Christ's Church, Brooklyn	50 25
		" " Church of the Crucifixion, N. Y.	85 19
		" " Trinity Church, Fairfield, Ct.	12 00
		" " St. Thomas's Church, N. Y.	185 29
		" " Grace Church, New York,	400 00
		By Annual Stipend from Trinity Church, N. Y.	600 00
			\$4,562 23
	\$4,562 23	By balance on hand, brought down	\$431 89

Audited and found correct:

H. MEIGS, Jr. } Auditing  
EDWARD HAIGHT, } Committee.

NEW YORK, APRIL 9, 1849.

J. DAVENPORT, Treasurer.

Upon reference to my Report made at the last Annual Meeting, and published by the Board of Managers, it will be seen that the present year was commenced with an indebtedness of thirteen hundred dollars, (\$1,300,) mainly due to the Missionaries. This indebtedness, under our increased expenses, arising principally from the addition made by the Board to the salaries of the Missionaries, and some contingent expenses accruing from a third service in both Chapels, has been but slightly diminished, and will, on the 1st of May next, the period of our quarterly payments, amount to about the sum of one thousand dollars, (\$1,000,) for the liquidation of which, we have to depend, as usual, upon the liberality of our friends, and the six months stipend from Trinity Church.

To show this indebtedness, I submit the following statement:

Amount expended and paid during the year past for current expenses, and towards indebtedness of last year, as per account current,	- - - - -	\$4,130 34
Balance due Missionaries and others on the 1st May, 1849,	-	1,523 43
		<hr/>
		5,653 77
Deduct amount of receipts during the past year, as per account current,	- - - - -	4,562 23
		<hr/>
Balance to be provided on the 1st May, 1849,	- - -	\$1091 54

J. DAVENPORT, Treasurer.

NEW YORK, APRIL 9, 1849.



# OFFICERS AND MANAGERS OF THE SOCIETY.

## President.

THE BISHOP OF THE DIOCESE.

## Clerical Vice Presidents.

Rev. W. BERRIAN, D. D.,                      Rev. T. H. TAYLOR, D. D.,  
 " H. J. WHITEHOUSE, D. D.,              " G. T. BEDELL,  
 Rev. S. L. SOUTHARD.

## Lay Vice Presidents.

AUGUSTUS PROAL,                      HENRY MEIGS, JR.  
 I. R. LIVINGSTON, JR.,              B. S. THOMAS,  
 CHAS. W. CARMER.

## Corresponding Secretary.

HENRY FISHER.

## Recording Secretary.

THOMAS P. CUMMINGS.

## Treasurer.

JOHN DAVENPORT.

## Managers.

Charles Ely, -	James S. Sandford, -
Richard Sill, -	A. W. King, -
F. H. Trowbridge, -	John T. Adams, -
Theo. D. Meigs, -	Henry E. Kummell, -
Worthington Romaine, -	George W. Morell, -
Edward M. Duncan, -	George S. Parker, -
John V. Cox, -	N. M. Stratton, -
W. R. Ronalds, -	Floyd Smith, Jr., -
Alpheus Banning, -	S. B. Cauldwell, -
W. A. Smith, -	Elizur Ward, -
James W. Underhill, -	John Neilson, Jr., -
John Wight, -	Lieut. F. B. Ellison, U.S.N., -
C. L. Dennington, -	Charles P. Burdett, -
Francis U. Johnston, -	Edgar H. Richards, -
Lewis S. Thomas, -	W. O. Snowhill, -
James R. Swords, -	Henry P. Marshall, -
Isaac Fryer, -	Frederick Cunningham, -
Edward Haight, -	B. R. Merrell, -
Charles J. Chipp, -	J. S. Houghton, -
John L. Aspinwall, -	David Wagstaff, -
Thos. W. Ogden, -	Joseph M. Browning, -
Henry Rogers, -	Geo. Penn Quackenboss, -
Edward L. Houghton, -	Reuben H. Cady, -
W. C. Dayton, -	Capt. Wm. H. Wilson, -
Edmund M. Young, -	Charles Congdon, -

# COMMITTEES OF THE BOARD OF MANAGERS.

ELECTED MAY 14, 1849.

## Committee of Ways and Means.

JOHN T. ADAMS, *Chairman.*

James W. Underhill,	E. L. Houghton,
E. H. Richards,	J. Neilson, Jr.
The Treasurer. <i>ex officio.</i>	

## Superintending Committee, Church of Our Saviour.

Augustus Proal,	John Wight,
Thomas P. Cummings,	Henry Rogers,
Richard Sill,	James R. Swords,
W. Romaine,	George S. Parker,
Henry Fisher,	N. M. Stratton,

## Superintending Committee, Church of the Holy Comforter.

Edward Haight,	B. S. Thomas,
Charles Ely,	James S. Sandford,
F. H. Trowbridge,	E. Ward,
L. S. Thomas,	E. M. Duncan,
T. D. Meigs,	W. O. Snowhill,

# PATRONS,

CONSTITUTED SUCH, BY THE PAYMENT AT ONE TIME, OF THE SUM OF ONE HUNDRED DOLLARS.

Mrs. Remsen,	John D. Wolfe,
Robert B. Minturn,	William H. Aspinwall,
Jacob R. LeRoy,	William S. Wetmore,
Mrs. Banyer,	P. A. Schermerhorn,
Edgar Howland,	Rev. George T. Fox, Jr., England,
Henry Chauncey,	Boorman, Johnston & Co.
Joseph Sands,	Hicks & Co.
	J. F. Butterworth.

# LIFE MEMBERS,

CONSTITUTED SUCH, BY THE PAYMENT OF FIFTEEN DOLLARS OR MORE AT ONE TIME.

Stewart Brown,	Mrs. Pierrepont,
Adam Norrie,	Miss Pierrepont,
C. J. Aldis,	James S. Aspinwall,
John P. Stagg,	Alfred Edwards,
Edward Prime,	F. T. Peet,
L. M. Hoffman,	B. R. Winthrop,
Richard Irwin,	Miss Lorrillard,
S. T. Jones,	C. V. S. Roosevelt,
James A. Edgar,	W. A. Spencer,
James S. Tooker,	John D. Wolfe,
Samuel Bowne,	J. R. Moorewood,
R. Bowne,	David Austen,
W. N. Seymour,	Joseph Sampson,
William Nelson,	H. D. Aldrich,
Moses Taylor,	Francis Tomes,
H. C. De Rham,	D. A. Cushman,
John Griswold,	H. Merrill,
William Couch,	Benjamin Loder,
Miss Jay,	F. C. Tucker,
H. R. Bogert,	P. V. Hoffman,
G. T. Adee,	J. C. Boisseau,
Robert Kermit,	W. E. Wilmerding,
Anna Watts,	Joseph Petit,
William B. Astor,	B. N. Benedict,
J. B. Herrick,	E. L. Houghton,
J. Alsop, Jr.	John J. Kingsford,
Rev. G. T. Bedell,	William Alexander Smith,
Eugene Dutilh,	Prosper M. Wetmore,
E. Boonen Graves,	C. W. Van Ness,
Josiah L. Hale,	Hickson W. Field,
John H. Ruckle,	T. P. Cummings,
John Wight,	Denning Duer,
S. S. Howland,	Mrs. Ferrars,
George Hastings,	J. W. Hamersley,
John L. Aspinwall,	Joseph Lawrence,
Hugh N. Camp,	Mrs. Helen Stuyvesant,
J. W. Dominick,	Joseph Walker,
W. W. De Forest,	J. Watts Depeyster,
Charles W. Carmer,	Charles Ely,
Hamilton Fish,	R. D. Van Waganen,
Mrs E. L. Houghton,	Edward Haight,
Mrs. Henry Laight,	John Neilson, Jr.
E. M. Young,	T. W. Ogden.

# DONATIONS AND SUBSCRIPTIONS.

PAID FOR THE FISCAL YEAR, FROM THE 17TH OF APRIL, 1848, TO THE 9TH APRIL, 1849.

Anonymous	\$5 00	T. P. Cumings, anl.	5 00
An American, resident in England	20 00	"Cash," H. M., jr.	5 00
A lady of Christ Church, Pough-		Mrs. H. S. Craig, anl.	2 00
keepsie, N. Y.	5 00	Chas. W. Carner	25 00
A Friend	2 00	Chas. J. Chipp,	anl. '48 5 00
A anl.	2 00	G. C. C. Collins,	" 2 00
"A Friend to Seamen"	23 00	T. J. Crowen,	" 2 00
"A G. V."	25 00	Smith J. Connor,	" 2 00
T. H. Abbott, anl.	2 00	Mrs. R. H. Cleland,	" 1 00
John Acosta, anl.	5 00	P. C. Cornel,	" 5 00
J. Abrams	3 00	E. B. Clayton,	" 5 00
Horatio Allen	5 00	S. B. Cauldwell,	" 2 00
A C. C.	1 00	Miss E. T. Chardavoigne,	" 2 00
A Friend, E. H. R.	2 00	Mrs. Robt. Carter,	" 5 00
Mrs. Lewis F. Battelle	2 00	Jos. D. B. Curtis,	" 5 00
C. B. Bostwick	2 00	D. H. Cothled,	2 00
Alpheus Banning, anl.	2 00	E. B. Clayton & Son	5 00
G. R. Barry	1 00	J. S. Carpender, anl.	5 00
N. Babcock, anl.	2 00	Henry H. Cox	5 00
Mrs. J. C. Babcock, anl.	2 00	P. P. Coddington, anl.	2 00
L. A. Bleecker, anl.	2 00	Mrs. A. P. Clark	2 00
F. Bange,	1 00	J. Watts Depeyster	15 00
Mrs. Banyer	10 00	Eugene Dutilh, anl.	2 00
H. H. Butterworth, anl.	4 00	J. S. D.	1 00
W. T. Bleecker, anl.	4 00	Edward Delafield, anl.	5 00
Edgar Broadhead, anl.	5 00	Sam'l Davis, anl.	5 00
St. Thomas Church, N. Y.	185 29	John Davenport, "	5 00
Ascension Church, N. Y., at An-		Mrs. J. Davenport, "	5 00
niversary, April, 1848	193 25	J. W. Dominick, Jr. anl.	5 00
Trinity Church, N. Y., annual		Chas Ely,	25 00
steward	609 00	Rob't Emmett, anl.	2 00
Holy Trinity, Brooklyn, N. Y.	66 00	Fair, proc. of, through F. Smith, jr.	541 08
St. Paul's Church, Tompkinsville,		Isaac Fryer, anl. '48	5 00
S. I.	20 46	" " '49	5 00
Christ Church, Pough. N. Y.	34 00	Mrs. Henry Fisher, anl. '48	2 00
St. George's Church, N. Y.	44 00	Henry Fisher, anl. '47	2 00
Christ Church Brooklyn	50 25	Mrs. Elizabeth Fish, anl.	5 00
Church of the Crucifixion	85 19	A Friend	2 00
Trinity Church, Fairfield, Conn.	12 00	Hamilton Fish	20 00
St. George's Church, Astoria, N. Y.	27 49	A Friend, H. R.	5 00
St. Anne's Ch., Brooklyn, N. Y.	65 60	Rev. Geo. T. Fox	14 49
St. John's Church, Brooklyn, N. Y.	21 88	Isaac V. Fowler, anl.	4 00
" through Capt. Sands	100 00	Clement Guyon, anl.	2 00
St. John's Church, N. Y.	120 22	Mrs. Gerry	2 00
Grace Church, N. Y.	400 00	E. Giles	" 5 00
Chapel of the Holy Comforter,		E. H. Gilliland	10 00
North River	69 12	Robt. Hayslop, anl.	2 00
Chapel of our Saviour, East River,	202 06	E. L. Houghton	25 00
Mrs. Henry Chauncey, anl. '47-'48	4 00	Edward Haight	25 00
John V. Cox, anl. '48	5 00	John Halsey, anl.	2 00
" " '49	5 00	Wm. Halsey, "	2 00
Wm. Curtis,	2 00	Chas. Halsey, "	2 00
Joseph Curtis,	2 00	R. H. Hopkins, "	2 00
T. P. Cumings	40 00	Wm. Welts Holley	15 00



J. W. Hunter, anl.	2 00	Worthington Romaine	2 00
Phill p Henry, "	2 00	John H. Rackle, anl.	2 00
Ogden Haggerty, anl.	2 00	Rev. Dr. Robertson	5 00
Bailey J. Hathaway, anl.	2 00	Edgar H. Richards, anl.	2 00
Mrs. L. M. Hoffman, "	5 00	Geo. Rodgers, "	5 00
Lee Hobart "	5 00	Mrs. J. Rodgers, "	5 00
Mrs. E. L. Houghton, dona.	15 00	J. E. Ray	5 00
E. L. Houghton, anl.	5 00	Worthington Romaine	5 00
J. Isherwood	5 00	Geo. H. Romaine	2 00
Miss Jay	10 00	Melancthon Swartwout	1 00
A. Journeay, Jr., anl.	5 00	James H. Swords	1 00
K. & C.	25 00	S. T. Skidmore, anl.	2 00
T. T. Kissam, anl.	2 00	"Sailors' Friend"	200 00
Peter T. Kissam, anl.	2 00	School of Miss Helen B. Rogers,	
A. W. King, "	5 00	two donations	11 27
P. R. Kearney,	5 00	John H. Swift	5 00
John R. Livingston, jr. anl.	2 00	D. M. Stebbins, anl.	2 00
Godfrey W. Leake, "	2 00	Robert Strong anl.	2 00
Mrs. Henry Laight	15 00	Do. do.	2 00
Miss Lawrence, anl.	2 00	Lieut. S. Swartwout	5 00
B. J. Lossing, "	2 00	Wm. T. Spicer	2 50
A Lady "	2 00	F. B. Satterthwaite, anl.	2 00
A lady of St. Paul's Church	10 00	James R. Swords, anl.	5 00
John H. Lyell, anl.	3 00	Alfred A. Seton	2 00
S. R. Lownsberry	5 00	Mr. Sykes	2 00
Mrs. Henry Laight	10 00	Sheldon Smith	3 00
T. S. L. anl.	5 00	John H. Swift	5 00
Francis G. Lathrop	5 00	C. W. Smith	5 00
G. Merritt, anl.	2 00	S. C. Southmayd	1 00
Wm. Moore, anl.	2 00	T. S.	0 50
Capt. Macomber	1 00	Albert Southmayd	1 00
Albert McNulty	2 00	J. Sabine, M. D. anl.	5 00
John P. Marsh, anl.	2 00	Wm. A. Smith, anl.	10 00
G. M. Morris, "	2 00	Wm. N. Seymour	25 00
Henry Moore, "	2 00	A. Stewart	5 00
F. B. Many, "	2 00	Ship Hermann, from box	27 02
A. B. McDonald, "	2 00	Sundry shp's boxes	27 11
Miss Myer	2 00	B. S. Thomas, anl.	2 00
S. Mason, "	2 00	F. H. Trowbridge, anl.	2 00
Geo. D. Morgan, "	5 00	Frederick Tracy	5 00
Mrs. Muhlenburg, anl.	5 00	Timothy Trowbridge	1 00
H. P. Morgan	5 00	Miss Elizabeth Terrill, anl.	2 00
H. Meigs, jr. "	2 00	J. W. Underhill, anl. '47	2 00
John Neilson, jr.	25 00	J. D. Vermilyea, anl. '47	2 00
" anl.	5 00	Wm. Van Hook, anl.	2 00
Wm. H. Nelson	2 00	Do. do	5 00
Mrs. S. H. Nichols, anl.	2 00	Wm. Van Norden	4 50
Adam Norrie	25 00	John Wight	25 00
Miss Mary M. Nelson	2 00	Timothy Whittemore, anl.	2 00
Officer U. S. Marine Corps	0 75	Lieut. Henry Walke	1 00
John D. Ogden, anl.	2 00	W. W. Wright, anl.	2 00
G. M. Ogden, "	2 00	S. Winston, anl.	2 00
T. W. Ogden, "	2 00	John A. Weeks, anl.	2 00
" dona.	25 00	A. Walker, anl.	2 00
Dr. Benj. Ogden, anl.	5 00	W. D. Waddington, anl.	2 00
Parishioner of Ch. of Annunciation	3 00	Hosea Webster, anl.	2 00
Chas. C. Peck, anl.	2 00	James Watson Webb, anl.	2 00
Lieut. John Parker, U. S. N.	2 50	John Warren	1 00
Mrs. Pierrepont, anl.	2 00	Thomas Warren	1 00
J. Punnett, "	2 00	Miss Eloise R. Wiswall	2 00
M. K. P.	5 00	R. D. Weeks anl.	2 00
Geo. S. Parker	10 00	James Warren, anl.	5 00
E. A. Porter	2 00	Wm. S. Wilson, anl.	5 00
W. R. Ronalds, anl. '47, and dona.	3 03	Mrs. Charles Winston, anl.	5 00
H. L. Routh, anl. '47 and '48	4 00	J. B. Windle anl.	5 00
Mrs. Robt. Ray	2 00	Edmund M. Young, anl.	5 00
James Robinson, anl.	2 00	Do. do Life membership	15 00