

TWENTY-FIRST ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW YORK,

Read at the Anniversary of the Society, May 14, 1865,

TOGETHER WITH THE

Missionaries' and Treasurer's Reports.

NEW YORK:

WHITE & ROSS, PRINTERS, 24 BEEKMAN STREET.

1865.

FORM OF BEQUEST.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK," incorporated by the Legislature of the State of New York, in the Year One Thousand Eight Hundred and Forty-four, the sum of

Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING OF THE SOCIETY was held on Easter Monday, April 17, 1865, at which the Reports of the Board of Managers, the Missionaries, the Treasurer, and the Superintendent of the "NEW SAILORS' HOME," were presented, and the Officers and Managers for the ensuing year were chosen.

THE TWENTY-FIRST ANNIVERSARY OF THE MISSION was celebrated at the CHURCH OF THE INCARNATION, Madison Avenue, on the evening of the fourth Sunday after Easter, May 14, 1865. Evening prayer was said by the Rev. Robert J. Walker, Missionary at Large, assisted by the Rev. Henry Floy Roberts, Missionary in charge of the Church of the Holy Comforter, and the Rev. Robert W. Lewis, Missionary in charge of the Church of our Saviour.

The Rev. Thomas House Taylor, D.D., Rector of Grace Church, Senior Vice-President of the Society, presided.

The Annual Report of the Board of Managers was read by Charles Tracy, Esq.

The sermon was preached by the Rev. Edward A. Washburn, D.D., Rector of Calvary Church; and a collection was made in aid of the funds of the Mission.

PROCEEDINGS OF THE SOCIETY

PRAYER FOR SEAMEN.

O God, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

REPORT OF THE BOARD OF MANAGERS.

TO THE PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK:

The Board of Managers respectfully make this Twenty-first Annual Report of their proceedings.

During the past ecclesiastical year the missionary work of the Society has continued to prosper under the smiles of the great Head of the Church. He who in the days of his earthly ministry often taught by the sea-side, and uttered his heavenly wisdom and love to the simple, unlettered, and rough people of the shores of Genesareth, and on departing for his kingdom above left his apostles with the great charge to teach the Gospel to every creature, and the high assurance that he would be with them always, has borne witness to the fidelity of our missionaries by the clear fulfilment of his promise. Multitudes of seamen have been brought within the influence of the Gospel, with its instruction, its worship, and its sacred rites, and by the divine favor some thus have come to the worthy enjoyment of the communion of the catholic Church, the confidence of a certain faith, and the comfort of a reasonable, religious, and holy hope. The faithful people of God, who have furnished the means to carry on this mission, may feel assured that their liberality has been fruitful of good to the souls of men; and while the Board of Managers sincerely thank every donor to this work, they

would join them all in expressions of profound gratitude to our Heavenly Father, for having an opportunity thus to strive together in promoting the spiritual welfare of the needy.

It is clear that sailors are a proper subject for Christian missions. Young men, far from home and the presence of domestic example, removed from the influence of a parish with its regular observance of public worship, rarely meeting any Christian minister, following an employment which exacts long periods of toil, risk, and privation, and then indulges with unrestrained leisure amid great temptations, the treacherous sea holding them in constant peril of sudden death, they need extraordinary means to kindle or keep alive in their hearts the grace that can sanctify and save. The comely temples in which our citizens assemble on Sundays and enjoy the full appointments of the house of God, do not attract these men. The church must seek them, must go to them, must reach them at the water-side, and press the Gospel upon minds often thoughtless, ignorant, or reluctant, if not actually hostile. It is eminently a case for following the Master's example—to seek and save the lost. Nor is the labor unpromising. Sailors are frank, sincere, kind, and to the right sort of approach accessible; and when they turn to the right way they become manly confessors of the faith, and constant in the humility, devotion, and virtue which it enjoins.

Throughout the past year the Society has had the services of three clergymen, highly qualified for their duties and most zealous and faithful in its performance. In the two floating chapels—one at the foot of Pike street, East River, being the Church of Our Saviour, in charge of the Rev. Robert W. Lewis, and the other at the foot of Hubert street, North River, being the Church of the Holy Comforter, in charge of the Rev. Henry Floy Roberts—the usual Church services have been maintained twice on each Sunday, and Bibles, Testaments,

Prayer-books, and religious books and tracts have been distributed every Sunday afternoon to seamen and boatmen about to leave the port. For a part of the summer months the services of the North River chapel were held once on each Sunday upon the adjacent docks, with a view to reach and benefit some who might not feel sufficient interest to attend the Church itself. Other religious meetings have been held by the missionaries upon week-day evenings. The chaplain of the Church of Our Saviour has been much prospered in this regard, and he now maintains two such meetings in each week at his own house, and has an encouraging attendance of sailors on the worship and teaching of these less formal assemblies. In this he has been greatly strengthened by the cordial sympathy and commendation of our Right Reverend Bishop, who, as President of this Society, enters heartily into its evangelic works.

The Missionary at Large, the Rev. Robert J. Walker, has continued his services in the open air on the shipping and docks in front of South street, between Coenties Slip and Broad street, with the usual favorable results. It should be known that public worship with preaching, in the open air, twice every Sunday, except in very stormy weather, has been maintained there by our Missionaries for the last thirteen years. The Society has in use a small tract, containing those portions of Morning and Evening Prayer and the Psalter which are available for such an occasion, arranged in proper order to be said by minister and people consecutively and without omissions, and with a brief selection from the metrical psalms and hymns; and copies are furnished freely to all who attend. This Worship Tract, as it is called, has proved to be an indispensable aid in the out-of-door services; and copies of it have gone forth from the station, upon hundreds of vessels, to lead sailors to devotion and

teach them the way of life on many a distant sea. This hand-book of public worship for seamen at the docks, carefully edited by clerical and lay members of the Board many years ago, has been found so useful that a similar plan has been adopted for certain other Missions under special circumstances. The Missionary at Large also visits the sailors in the hospitals and elsewhere, and distributes religious books to great numbers of seamen and boatmen. Although without the conveniences of a church edifice, and without an organized congregation, or the ordinary celebration of the sacraments, he has a field of great labor and large influence and usefulness.

The attendance at these three stations is never numerous. Those who have joined in a single service often leave the port before the following Sunday, and go away upon long voyages; and the congregation of an afternoon, even, presents many faces not seen there in the morning. Thus while the average attendance at a station may be less than one hundred, the total number of different persons who attend during the year may be counted by thousands. The lay members of the Board of Managers, in turn, attend upon all the services and keep a record of the numbers present. According to this record, the results of the past year are as follows:—Average attendance at the Church of our Saviour, eighty; at the Church of the Holy Comforter, sixty-three; at the open-air services of the Missionary at Large, eighty-three; and at his services held on fifteen occasions, in stormy weather, at his mission room in South street, thirty-two.

During the year our three Missionaries have distributed to seamen and boatmen 147 Bibles, 1,499 Testaments, 221 Common Prayer-books, 4,014 miscellaneous religious books, and 132,000 pages of tracts.

The two chapels, necessarily and properly, have among

their regular worshippers some families of mariners and others, living in the neighborhood and mainly connected with seamen or their occupations and affairs; and the open-air service often attracts a few soldiers and landmen; all of whom are cordially welcomed by the Missionaries.

The Holy Communion has been celebrated at each chapel monthly, with an average of communicants at both chapels of thirty-five. Our Missionaries have baptized forty-eight infants and six adults; and fourteen candidates, presented by them, have been confirmed within the year.

All the Missionaries visit sailors on vessels, and seek opportunities to benefit them in every way, having in view both their temporal prosperity and their spiritual interests.

The "New Sailor's Home," on Franklin square, has continued to be a valuable branch of the charitable and humane work of the Society. During the interval between voyages a seaman, for the most part, makes his home at some sailors' boarding-house; and thus often falls into great harm. Those who lie in wait for his money, watch his coming into port, and practise every art to tempt him to evil; and many a man, having served well on the ocean and brought off his dearly-earned pay, has soon come to want, shame, and abject dependence by excesses on land; and then has gone again to the sea penniless and cheerless, damaged in character and habits through the corruptions of sailors' boarding-houses. This Society therefore deems it important to maintain a boarding-house for seamen, under the influence of its Missionaries, where a conscientious keeper will look after the best interests of his customers, entertain them in comfort without temptations, and promote in them temperance, economy, and morality generally, and where religion itself may shed on them its blessed light. The Society's Home has been in existence many years; and

although the benevolent principles on which it is conducted do not make the establishment a source of material revenue to the Society, its beneficial effects are great. During the past year it has received as boarders 663 sailors; and the sums of money saved from their wages, and sent home to their families or deposited in savings-banks, amount to \$19,785.

With the suppression of the rebellion its privateering, which has reduced our commerce, will cease, and thousands formerly in our merchant service, but now serving in the navy and army and in civil employments on land, will be recalled to man our restored and enlarged fleets of American commercial vessels; and the port of New York, resuming the course of its inevitable destiny, again will have an immense shipping interest, and its wharves will throng with sailors wanting the benefits of such institutions as the Home. The value of this establishment is best measured by the prospects of American commerce.

The finances of the Society during the year have been satisfactory. The treasury never has failed, and it comes to the close of the year out of debt, and with an actual though small balance on hand. By a special subscription for the purpose, some liberal friends of the Society, during the year, have discharged a mortgage of \$7,000, which incumbered the Home, so that the property of the Society is now free from all incumbrances. The high prices of living have rendered it necessary to make a small addition to the salaries of the Missionaries and the persons who have the care of the floating chapels, amounting in all to about \$1,200. The total cost of maintaining the three Missionaries, repairing and upholding the chapels, paying dock-rent and room-rent, and providing for all other incidental expenses of the Society, for the year, has been about \$7,875. The Treas-

urer's account, which will be published with this report, shows the sources from which the money has been derived and the uses to which it has been applied, and the contributors will be gratified with the evidence thus given of economy and business-like management in conducting the operations of the Mission.

It is the duty of the Board to lay before the Society and its friends the fact, that new accommodations for the East River station soon will be required. The Floating Church of Our Saviour has been in use for more than twenty years, and has done good service. But of late years it has required frequent and expensive repairs, and it now is at an age and in a state which render it liable to sudden and total failure. The roof and sides no longer are weather-proof, and a true economy is opposed to any attempt at renewing them; the exterior has lost the respectable appearance it once bore, and which is due to the proprieties of a house consecrated to divine worship; and the entire structure soon must be relinquished. The wants of that station, as learned from long experience, can be satisfied only by an adequate Church upon land, situated near the water and not far from the berth of the present chapel, and containing additional rooms for the use of the Missionary in his informal meetings and his personal intercourse with sailors; the whole to be plain but substantial, tasteful, and worthy of its special design, and of the prosperous churches which, through this Mission, zealously bear the blessings of the Gospel to seafaring men, and by them to distant shores. The sooner provision is made to secure the site and erect the building, the more surely shall we escape a sad interruption of the Mission, and the earlier arrive at a condition in which its operations may be enlarged and rendered more effective. This Society never has asked for aid, unless it had a real want, nor asked in vain. Every be-

stowal on it has been rewarded by the divine favor, in large returns of good accomplished. It therefore reveals its needs with the hope of a favorable response. The Mission is a permanent institution; and a substantial building for the Church of Our Saviour will be a perpetual witness to the Christian earnestness of our people and their cordial and practical unity in the Master's cause.

The Board beg leave to make public acknowledgment to the following Societies for the donation of Bibles, Testaments, Prayer-books, religious books, and tracts, namely:—The New York Bible Society; the New York Bible and Common Prayer-book Society; the American Tract Society; the Evangelical Knowledge Society; the Church Book Society; the Society for the Promotion of Religion and Learning; and the Protestant Episcopal Tract Society; and to many individuals who have assisted the Missionaries in keeping up the supply of books by timely contributions.

This Society, like every other organization of loyal men, has to record its sacrifice and mourn its loss by the present war. Since our last anniversary, a member of the Board of Managers, Major Lindley Hoffman Miller, has died in the military service. He was an active member of the Church of the Transfiguration, and entered ardently into the work of this Mission. At the call of the country, he left an honorable position at the bar, and entered the army of the United States. There he soon rose in the confidence of his superiors, and in the love of his men; and he was pursuing the path of duty, honor, and courage, in a truly Christian spirit, when the Master called him suddenly to his rest. His strong, cultivated, and balanced mind, his pure, gentle, and earnest heart, his practical, broad, charitable, fervent piety, seemed to mark him for an example and leader in the lay work of the Church; but they proved to be the signs of

preparation for his early summons to the Church Triumphant.

The Board of Managers close the twenty-first year of the Seamen's Mission, grateful to the clergy and laity of the Diocese, both for the constant liberality with which they sustain the expenses of the Mission, and the unfailing favor with which they regard its work; and above all, thankful to our Divine Lord himself, who gave his life for his people and taught all who love him to find their highest joy in honoring Him and conferring upon needy men the peace, consolation, and hopes of the Gospel.

NEW YORK, April 17, 1865.

SECOND ANNUAL REPORT OF THE MISSIONARY

IN CHARGE OF THE FLOATING

CHURCH OF OUR SAVIOUR.

With the aid of the Divine blessing your Missionary presents this his second annual report. He entered upon his second year of labor with a consciousness of his own weakness. He felt that God must show His mighty hand to supplement His servant's helplessness. And with much earnest prayer the work at the Church of Our Saviour has been carried forward from stage to stage of results. If anything has been accomplished, to God alone is all the praise and glory due.

In presenting to the Board of Managers a brief digest of results for the last twelve months, your Missionary would call attention at first to a very large increase in the general attendance on the services in the chapel. The increase in the attendance of seamen and boatmen has not kept pace, because of the great decrease of our commercial marine and the enormous extension of our navy. All mariners' churches from these causes are somewhat at a stand in this department. But I think we have been more highly favored with the attendance of seamen than other seamen's churches.

In April last I commenced a series of social services in the basement of my residence, as secondary to our regular services in the chapel. They were begun and have been continued in a very private and humble way. I am happy in saying they have been attended with uncommon success. The congregations have grown from twelve and fifteen to thirty-five and forty.

On one evening forty-two were present, and as many as twenty seamen and boatmen have been with us at one time.

But these week evening services, I am sure, would be more largely attended still if we had better accommodations. I feel satisfied that some persons will not come because we are so crowded. If there was a lecture-room of attractive proportions, with comfortably cushioned seats (such a lecture-room as other churches have), there would be a better attendance, and then there would be a larger attendance at the chapel. I have also officiated in my turn at the Home in Franklin square. But these meetings have not been as interesting as I could have wished.

The results of these various services at the chapel and at my residence have been very happy and very decided. I have a record of fifty-one persons who have confessed themselves spiritually benefited. As many more probably have gone to sea without giving me any information as to their state of mind, beyond an earnest attendance for a season, with now and then a falling tear before the delivery of the truth. Some of the cases I have on record developed more than others.

Two sailors called on me last evening, and in the course of conversation showed me to my great pleasure what a hold our little floating Bethel has upon many a sailor. They told me of having met with men again and again who had worshipped in our chapel. Perhaps I had more children floating about the world, one said, than I thought of. But they often thought of us and blessed us.

A confirmation of thirteen I have great delight in entering on this annual report, viz., nine in the chapel, three at the Bishop's residence, and one at St. Ann's church, Eighteenth street. This is an excellent result. For it is a much more difficult thing for us to bring candidates forward to confirmation than for a minister in charge of a regular parish. Our week services are a great help in finding out those who are ready and desirous to be confirmed. Formerly persons serious in mind, because of impressions made on them on the Lord's day, wan-

dered during the week into other churches, were received by them as members, and our little chapel has for a long time in this way failed to receive the credit which was her just due.

The Sunday school in connection with our chapel is very prosperous. But we are sadly hindered by a deficiency of teachers.

During the year I have begun the excellent practice of putting a library of religious and other books on board such vessels as would take one. These libraries are gladly furnished by the American Seamen's Friend Society, and are calculated to do great good. Very largely is the Lord blessing us in every department of our work and labor of love. I take occasion to acknowledge my great indebtedness for books to those gentlemen of the Board who have contributed to a subscription I set on foot, by reason of very urgent needs.

Statistics for the year ending March 14, 1865:—Services held in the chapel, 104; services at 62 Pike street, 93; services at Home in Franklin square, 16; aggregate of services, 213; services with Sunday school, 52; average attendance at Sunday school, 40; full roll of the Sunday school, 95; seamen receiving books, 709; baptisms of infants, 33; baptisms of adults, 4; total, 37; marriages, 14; funerals, 15; confirmations, 13; regular communicants (average 18), 50; Holy Communion administered, 12 times. Books distributed: Bibles, 65; Testaments, 300; Prayer-books, 50; miscellaneous works, 1,500; tracts, 40,000 pages. Moneys collected and received: In the poor box (including communion alms), \$52 88; in the box for books, \$36 93; special subscription for books, \$181; special subscription for Sailor's Text-book, \$20; from various friends, \$58. Total, \$348 81.

Respectfully submitted,

ROBERT W. LEWIS.

FIFTH ANNUAL REPORT OF THE MISSIONARY

IN CHARGE OF THE

CHURCH OF THE HOLY COMFORTER.

In presenting his fifth annual report, your Missionary would express his sincere acknowledgments to the sustaining power of that Almighty hand by which he has been enabled to perform, without the slightest interruption, all the labors of his Mission both in the services in the chapel and on the wharf, and in visiting the shipping in the harbor. During these visits there have been many opportunities for observing the different effects of religious instruction and conversation upon the minds of the men who make the ship their home, and the ocean the scene of their labors. For, while some exhibit the utmost indifference, and even bitter hostility to the subject, there are many others who express the highest gratitude for the kindness which thus seeks them out, and proclaims to them the word of life. They receive with eagerness the religious reading with which they are furnished, and are often induced to attend divine service in our chapel, of which they would otherwise remain ignorant or entirely indifferent. And, although we may never be able to give the statistics of the good that has been done in this way, we have every reason to believe that it is one of the most efficient agencies we can employ in exciting the interest of these men in the things which belong to their peace.

The services in the chapel have been well attended, considering the difficulties of our position; and the congregations have been remarkable for their decorum and devout attention to the

worship and instruction of the sanctuary; and there have been many among the seamen present who have shown, by the deep interest they have manifested, that the word was making an impression upon their hearts which cannot easily be eradicated.

The services on the wharf during the Summer season did not appear to be quite as satisfactory as in the previous years, in consequence of frequent interruptions; but we hope that they were not altogether without effect in arresting the attention of some poor wanderer from the paths of virtue and piety, and that in the day of final account there will be some found who shall date their return to the fold of the Redeemer from the time when their attention was arrested by the voice of the Missionary, while they were passing by in the pursuit of sinful pleasure.

Your Missionary has also collected one hundred and ten dollars for the purchase of books for distribution, and with this, together with the liberal grants from the American Tract Society, he has been able to obtain over one thousand volumes for that purpose, which will furnish a good supply for some time to come.

During the year 734 seamen and boatmen have remained after the afternoon service to receive the books we distribute, making an average of 14 for each Lord's day who have thus received permanent religious reading from our hands; and we have in this way distributed 800 volumes of miscellaneous books, 42 Bibles, 80 Testaments, and 28 Prayer-books. Of tracts there have been distributed in the chapel and on board of vessels 36,000 pages, which gives a tract to each of about 7,000 persons, showing the number with whom the Missionary comes in personal contact in his direct official labors during the year. A great part of this distribution has been on board of the vessels which he has visited every week, unless prevented by unusual inclemency of weather. He has thus visited 825 sailing vessels and barges, and 417 steamers, from the small tow-boat up to the magnificent ocean packet; making an aggregate of 1,242 vessels in all.

There has been collected in the boxes at the doors \$14 97 for books, and \$17 49 for the poor. The Communion offerings have been \$61 72, making a total of \$79 21, which has enabled the Missionary to meet 225 applications for aid. Of Baptisms there have been, adults 2, infants 15; total, 17. Confirmation, 1. Marriages, 5. Funerals, 10.

In connection with his two colleagues your Missionary has also held services at the "New Sailor's Home," and has often been encouraged by the hope that this particular agency would be the means of elevating the character of the men who are connected with that institution; and that the various instrumentalities employed by our Society will be the means, under the blessing of God, of rescuing many from the power of sin and Satan.

Respectfully submitted,

HENRY FLOY ROBERTS.

REPORT OF THE MISSIONARY AT LARGE.

The past year has been one of much spiritual prosperity at the station of Coenties Slip. A number of seamen, and not a few boatmen, have been led by the Divine Spirit to give heed to the things which belong to their everlasting peace, and are now adorning the doctrine of God their Saviour by their consistent walk and conversation. A multitude of persons, amounting in the aggregate to several thousands, have listened attentively during the last twelve months to the wonderful story of redeeming love, and have been more or less benefited by their attention. A large proportion of these individuals were habitual neglecters of the house of God, and were it not for the provision made for their edification by this Society might have lived and died in utter ignorance of God's appointed way of saving sinners. The respectful, and indeed earnest attention given to the services has been most remarkable, when we consider the character of the individuals who compose the promiscuous gatherings at Coenties Slip.

The services have been held in the open air during the greater part of the year. Owing to the extreme severity of the winter, we were obliged to take refuge in the Society's room, 22 South street, during the month of January and part of the month of February. About two-thirds of the Missionary's hearers have been sailors or boatmen. During the winter and spring months the congregations have been chiefly composed of seamen. In summer and autumn boatmen and bargemen have been in the majority.

The Brooklyn City Hospital has furnished an ample field of

labor to the Missionary during the past, as in former years. Seven hundred and forty-seven sailors have been admitted to its surgical or medical wards within the last 12 months. With nearly all of these the Missionary has conversed, providing them with religious books, tracts, and papers. Many of these poor fellows have breathed their last sigh within the walls of this valuable institution, and your Missionary has been permitted to direct their dying thoughts to that precious blood which cleanseth from all sin. To hear the expiring mariner express his fervent faith and trust in Christ, has repaid the Missionary a hundred-fold for every effort which he has made on his behalf.

The Missionary has devoted a considerable portion of his time to the Society's Home in Franklin square, holding familiar intercourse with the sailor boarders, and endeavoring to promote the general welfare of the house. The Wednesday evening services have been maintained throughout the year with beneficial results to the hearers.

During the year sailors, boatmen, and young persons residing on the ships and boats, have visited the Mission room at the close of the afternoon open-air service in such numbers as to average 55 each Sunday. There have been distributed among these and the sick sailors in the hospitals, 40 Bibles; 1,119 Testaments, in various languages; 143 Prayer-books; 75 Sailor's Manuals of Devotion; 1,639 miscellaneous volumes; 56,000 pages of tracts, in nearly every language of Europe, and numerous religious pamphlets, papers, and magazines.

Respectfully submitted,

ROBERT J. WALKER.

DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. WELCHMAN, Treasurer, from March 28, 1864, to April 17, 1865.

Dr.

Cr.

To amount paid Rev. Robert J. Walker for one year's salary to April 1, 1865.....	\$1,500 00
To amount paid Rev. Henry F. Roberts, for one year's salary to April 1, 1865.....	1,500 00
To amount paid Rev. Robert W. Lewis, for one year's salary to April 1, 1865.....	1,500 00
To amount paid Clergymen for officiating at Chapels in absence of Missionaries.....	60 00
To amount paid for expenses of Anniversary, 1864....	8 63
To amount paid for printing 20th Annual Report.	93 00
To amount paid for rent of room in South Street for use of Missionary at Large.....	150 00
To amount paid for rent of Wharf and Bulkhead for North River Chapel, to February 1, 1865.....	500 00
To amount paid for Insurance on the two Chapels for one year.....	123 75
To amount paid Sextons of the two Chapels, for one year's salary to April 1, 1865.....	790 00
To amount paid Organists of the two Chapels, for one year's salary to February 1, 1865.....	200 00
To amount paid Chorister, for leading singing at services by Missionary at Large.....	97 50

By Balance per last Report.....	\$1,432 53
By collection at 20th Anniversary, after sermon by Rev. Morgan Dix, D. D.	98 02
By collection in St. Bartholomew's Church, New York	380 14
" " Grace Church, N. Y., Dec. 1864..	\$250
" " " " " April, 1865, ..	275
	525 00
" " St. George's Church	364 00
" " St. Thomas'	453 15
" " Church of the Ascension, N. Y., April, 1864.....	\$183 70
" " Church of the Ascension, N. Y., April, 1865.....	256 75
	440 45
" " Church of the Incarnation, N. Y.	248 21
" " " " Intercession,	111 11
" " St. Peter's Church,	56 54
" " Trinity	40 62
" " St. Paul's Chapel,	65 83
" " St. John's	9 65
" " Memorial Church of the Rev. Henry Anthon, D. D., N. Y.	35 80

To amount paid for Circulars, Advertising, and Stationery	60 65
To amount paid for opening room for Meetings of Board of Managers	14 00
To amount paid for sundry Incidental Expenses and repairs at East River Chapel.....	307 47
To amount paid for sundry Incidental Expenses and Repairs at North River Chapel.....	354 08
To amount paid for sundry Incidental Expenses at services by Missionary at Large.....	149 06
To amount paid on account of " Sailor's Home," No. 338 Pearl Street: 9 months' Interest to October 10, 1864, on Mortgage of \$7,000.....	\$315 00
Insurance on Home, one year.....	31 50
Insurance on Furniture, one year	5 40
Bill of Repairs on Roof.....	56 94
Bill of Sundries.....	56 16
	465 00
To Balance carried forward to new Account.....	772 46
	\$8,645 00

By collection in Christ Church, Brooklyn.....	253 25
" " St. Ann's	132 07
" " Grace	50 00
" " St. Mary's	30 85
" special collection in Church of the Holy Trinity, Brooklyn, after sermon by Rev. Samuel Cooke, D. D.	141 11
" Trinity Church, N. Y., annual allowance to February 1, 1865.....	800 00
" Executors of the late Captain Samuel M. Thompson, being a final dividend from his estate.....	196 36
" Legacy of Mrs. Abby Jane Creemer, \$96 25, less U. S. tax, \$4 80.....	91 55
" Amount of sundry Donations, per list annexed....	668 36
" " Annual Subscriptions, per list annexed	1,283 50
" " received for Rent of Sailors' Home, No. 338 Pearl Street, to February 1, 1865.....	737 50
	\$8,645 00
1865.	
April 17. By Balance.....	\$772 46

Audited and found correct.

HENRY A. OAKLEY, }
THEO. R. McILWAINE, } *Committee.*

SPECIAL FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. WELCHMAN, Treasurer, from March 28, 1864, to April 17, 1865.

Dr.

To amount paid for books, through Rev. Henry F. Roberts	\$110 00
To amount paid for books, through Rev. Robert W. Lewis	181 00
To amount paid through same for stereotype plates of "Sailors' Text-Book"	50 00
To amount paid to discharge Mortgage on New Sailors' Home	\$7,000 00
To amount paid for expenses of collecting above amount	25 00
To amount paid for painting railing of plot at "Cemetery of Evergreens"	15 00
To amount paid for burial of "J. M.," who died at Sailors' Home	12 00
To balance carried forward to new account	99 28
	<hr/> \$7,403 28

By balance per last Report	\$69 72
By donation from the Misses Rogers' Chelsea Female Institute, for purchase of books	\$31 05
By jury fees, from "W. C.," for same	24 28
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Phillips, John..... "	5 00
Quintard, Edward A.....1864,	5 00
Richards, E. H..... "	2 00
Ruckel, J. H..... "	5 00
Rogers, Henry..... "	5 00
Routh, Fred. R..... "	2 00
Routh, S. D.....1863-64,	4 00
Roome, Walter.....1864,	5 00
Remsen, Mrs. D..... "	5 00
Reese, Jacob..... "	5 00
Rogers, Geo. P.....1865,	5 00
Ruckel, Mrs. John H.....1864,	5 00
Ruckel, Miss Jessie A.	2 00
Ruckel, Miss F. A..... "	2 00
Rhineland, Wm. C.	5 00
Renwick, H. B..... "	25 00
Richards, Mrs. E. H.....1865,	2 00
Rogers, Mrs. J..... "	5 00
Rowe, Thomas..... "	5 00
Rudderow, John.....1864,	2 00
Smith, Wm. Alex.....1864,	25 00
Skidmore, S. T..... "	5 00
Seanan, G. C. T..... "	5 00
Sherman, B. B.....1865,	5 00
Sutton, E. B..... "	5 00
Sutphen, John S..... "	5 00
Swift, John H..... "	5 00
Slade, Jarvis..... "	10 00
Stearn, John N..... "	5 00
Streeter, Noyes, Jr.....1865,	10 00
Spencer, Daniel C..... "	25 00
Smith, D. A. Cushman	2 00
Smith, Charles W.....1863-64,	5 00
Thompson, Capt. W. C.1864,	5 00
Taylor, James O..... "	2 00
Thorp, A. G., Jr..... "	5 00
Thomas, W. W..... "	5 00
Tompkins, F. W..... "	5 00
Tinson, Fred..... "	2 00
Tracy, Charles..... "	5 00
Taylor, Joseph B.....1865,	5 00
Underhill, James W.....1864,	5 00
Van Bokkelen, S. D. C.1864,	5 00

Van Rensselaer, Mrs. J. R., and			
sister.....1864,	4 00		
Vandervoort, Chas.....1865,	5 00		
Vose, Richard.....1865,	5 00		
Van Rensselaer, P. S.....1864,	5 00		
Williams & Gunion.....1865,	10 00		
Wight, Frank.....1864,	5 00		
Ward, Elizur..... "	5 00		
Wagstaff, David..... "	5 00		
Welchman, F. W..... "	5 00		
Wright, W. W..... "	5 00		
Windle, J. B..... "	5 00		
Watts, George B., Jr.1864,		5 00	
Wilson, O. B.....1865,		2 00	
Ward, Orin..... "		5 00	
Weston, Rev. Dr. S. H.		5 00	
Walker, John T..... "		5 00	
Wylie, George W..... "		5 00	
Wylie, John E..... "		5 00	
Warren, James..... "		5 00	
Weeks, John A.....1863-64,		4 00	
Whitlock, D. B..... "		10 00	
Young, Edwin.....1864,		5 00	