

EIGHTEENTH ANNUAL REPORT
OF THE
BOARD OF MANAGERS
OF THE
PROTESTANT EPISCOPAL CHURCH

Missionary Society for Seamen,
IN THE CITY AND PORT OF NEW YORK,

Read at the Anniversary of the Society, April 27th, 1862,

TOGETHER WITH THE

MISSIONARIES' AND TREASURERS' REPORTS.

NEW YORK:
C. A. ALVORD, PRINTER, 15 VANDEWATER STREET.
1862.

FORM OF BEQUEST.

I give and bequeath to "The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York," incorporated by the Legislature of the State of New York in the year One Thousand Eight Hundred and Forty-four, the sum of _____ Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING was held on Easter Monday, April 21, 1862, at which the Reports of the Board of Managers, Missionaries, Treasurer, and Superintendent of the "New Sailors' Home" were presented, and the Officers and Managers of the Society for the ensuing year were chosen.

THE EIGHTEENTH ANNIVERSARY OF THE MISSION was celebrated at St. George's Church, Stuyvesant Square, on Sunday evening, April 27th, 1862; Rev W. H. Moore of Hempstead, presiding. Evening Prayer was said by the Rev. Robert J. Walker, "Missionary at Large to Seamen;" the Lesson being read by the Rev. Henry F. Roberts, Missionary in charge of the "Church of the Holy Comforter." The Annual Report was read by L. S. Thomas, Esq. The sermon was preached by the Rev. George D. Cummins, D. D., Rector of St. Peter's Church, Baltimore, and a collection made in aid of the funds of the Mission.

PRAYER FOR SEAMEN.

O GOD, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy Truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of truth ministered to them, whether on land or on the water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

EIGHTEENTH ANNUAL REPORT

OF THE

PROTESTANT EPISCOPAL CHURCH

Missionary Society for Seamen,

IN THE

CITY AND PORT OF NEW YORK.

THE eighteenth year of the labors of the Society, with its hopes, its fears, its duties, its responsibilities, and its blessings, has closed. The Board of Managers in presenting their report of its operations, would humbly acknowledge the blessings vouchsafed by our Heavenly Father upon its labors, and those of its faithful missionaries.

Our mission has not entirely escaped the blasting effects of the unparalleled storm, which during the year past, has been sweeping through the land, but, in common with other institutions of the Church and country which depend upon the liberality of their friends for support, it has felt pecuniarily its evil influences; but under the favor of our Divine Master, many friends have appeared when needed, to aid our work, and cheer our hearts by their kind benefactions, enabling

us, with the practice of a proper economy, to continue our work unimpeded by debt, or diminution of its agencies.

Death has again invaded our ranks and taken from us, one, who though not long connected with us, was engaged heart and soul in the good work. He fell a victim to his devotion to his country's service, not on the battle-field, but as a member of the Union Defence Committee of our city, ardently engaged in the work of equipping and sending forth our brave and patriotic volunteers, to defend the nation's life. Cut down in the prime of his usefulness, Theodore Dehon, distinguished alike for the simplicity of his character, his honesty of purpose and action, and his disinterested benevolence, has been taken to dwell with the Master he loved so much to serve.

The field of labor of the mission has not been enlarged. The services of our missionaries have been principally confined to the two chapels and the station at Coenties Slip, on Sundays, and to weekly services at the Home, in Franklin-square, on Wednesday evenings. The Hospitals in the city, in Brooklyn, and on Staten Island have received the particular and constant attention of our missionary "at large," Rev. Mr. Walker, and many a sick and dying sailor in these institutions has been brought, through his instrumentality, to the knowledge of a Saviour's love. Ships are also visited by the missionaries, and the word is thus "sown beside all waters."

The Rev. Benj. S. Huntington, who, for two years

and six months officiated as missionary in charge of the Church of our Saviour, resigned his charge on the 1st November last. The Board of Managers feel that they have lost in Mr. Huntington one whose place cannot easily be filled. Devoted to his calling, he became especially interested in the welfare of the sailor, and the means used for his reformation and salvation; he preached only Christ crucified, with simplicity and earnestness, and was successful in his labors. His impaired health obliged him to leave us for a less laborious field of labor; we commend him to the people to whom he has become a pastor, and bid him "God-speed."

The services since this vacancy have been mainly conducted by the Rev. Mr. Quennel. The Board have under consideration a permanent appointment.

There have been at the Church of our Saviour, two services each Sunday, and additional services during the season of Lent.

The average attendance for the year at each Sunday service being 101, of which average number, 35 were seamen; baptisms, 18; marriages, 3; burials, 3; and communicants, 30.

Distributed to seamen and boatmen leaving the port, about 250 Bibles and Testaments; 50 Prayer Books; 1,000 miscellaneous books; and 80,000 pages of tracts.

The location of this Chapel is still at the foot of Pike Street, on a water lot owned by the Mission.

The Church of the Holy Comforter, located at the

foot of Hubert Street, under the pastoral charge of the Rev. Henry F. Roberts, has been open for services twice each Sunday, and for additional services at times during the week. The average attendance at each service was 78; of which average number 20 were seamen and boatmen; baptisms, 10; marriages, 10; burials, 8; and communicants, 30.

Services have been held at Coenties Slip or vicinity, twice each Sunday, conducted by the missionary at large, the Rev. Robert J. Walker, with great zeal, assiduity, and ability, whose report will show, with what great success these ministrations have been blessed. The average number present at these services was 160 on each Lord's Day, of which number 125 were seamen and boatmen. The number of distributions during the year, was Bibles, 56; Testaments, 846; Prayer Books, 38; miscellaneous books, 1,474; and about 60,000 pages of tracts. Succeeding the services, which are usually held in the open air, on the pier or on a barge, an invitation is extended to all present to repair to a room in the neighborhood, where devotional exercises are held, an address made by the missionary, or some member of the Board, and religious books and tracts distributed.

The attendance at the Coenties Slip station, has been larger in the average number, than that at the Chapels; this is in consequence of the services being held in the open air, attracting the curiosity of many loiterers by the sea side, who, when once within the hearing of the preacher's voice, listen, become inter-

ested, and the seed is planted to bring forth fruit in God's own time.

Another Mission of the same character, on the westerly side of the city, would, it is believed, meet with as much success as attends this, and the Board are about to inaugurate one through the instrumentality of the missionary in charge of the North River Chapel, by his holding services once each Sunday in the open air, in its vicinity, which, if successful, as they do not doubt it will be, will determine its permanency.

The Sailors' Home in Franklin-square, continues to fulfil the expectations of usefulness formed for it, at its inception. Seven hundred and seventy-six seamen have entered the home during the past year. During the same period, \$2,653 60, the savings of sailors boarding there, has been remitted through the keeper to their friends, or deposited in bank. At "the Home" the sailor is ever welcome. As far as the means of the Society will warrant it, his temporal as well as spiritual welfare is cared for. His hard-earned gains are protected from the hands of those who would rob him of his all, and turn him into the street, or drive him upon a reluctant voyage. Here he meets with the missionaries of the Board, by whom his thoughts and affections are directed to the worship and service of the God under whose guardian care he sails. Here he learns of the Saviour who died for him, but still liveth to make intercession for him, and thus here is followed up the instructions of the Sabbath. Many

seeds planted during the services at the Chapels, may fail to bring forth fruit, for the want of nourishment,—the preacher and the hearer seldom meeting afterward—which the services at the Home are intended to supply. The good done by our missionaries would be greatly increased, if after administering to the sailor at the Chapels, a word of admonition and comfort, he could still keep him while on shore within the influence of those who care for his everlasting peace, and withdraw him from the vicious associations that blot from his mind all remembrance of godly teaching. To make the mission to seamen eminently successful, there needs to be placed in those portions of the city where sailors congregate, rooms fitted up for their especial accommodation, containing the papers of the day, periodicals, and a library of moral and religious books, to which the sailor might resort and employ his time on shore, in obtaining knowledge of men, history, and biography, and storing his mind with moral and religious truths, and in innocent conversation or recreation, the arrangements and care of them devolving upon this Board of Managers. At such places our missionaries would find a large field of labor, and frequent opportunities would be presented to them to press to conviction the truths taught on the Sunday. Let us hope and trust that at no distant day, the sailor will not be obliged to live on shore in dens of infamy, but that through the munificence of some liberal hand such things as we have here indicated will be provided for him.

By reference to the Treasurer's report, it will be seen that the receipts for the year have been \$6,674 12.

This sum includes the legacy to the society of Captain Henry W. Ogden, late of the United States navy. A sailor himself, he became interested in the welfare and objects of the society, as soon as they were brought to his notice. For many years before his death a life-member of it, he ceased not his interest in the work of the sailor's conversion with his death.

Mr. Abram B. Sands, late of this city, has shown his interest in the sailor's salvation by a liberal bequest of \$1,000. This has not yet been paid us, and therefore is not included in the receipts for the past year.

The expenditures for the year have been \$6,819 19, leaving a balance in the treasury of \$9 55, and an indebtedness of \$525. The Board acknowledge with gratitude donations of books from the New York Bible Society, the New York Bible and Common Prayer Book Society, the Protestant Episcopal Evangelical Knowledge Society, the American Tract Society, the Society for Promoting Religion and Learning, and from sundry individuals.

In reviewing the eighteen years of the society's existence, our heartfelt gratitude is eminently due to the Divine Head of the Church, who has so significantly blessed the efforts which have been made to impart to the sailor a knowledge of the way of salvation. The Lord has indeed been with this mission

ever since its inception. Although at times our path has been beset with anxieties, our faith has not wavered. The Saviour has cheered us on our way, maintained our faith and insured our progress. As has been our past, so with his continued blessing will be our future. We are engaged in a noble, holy and far-reaching work. Every sailor who leaves New York is a missionary of good or evil to the climes he visits. Generally the same vessel that bears the message of the Gospel of Peace, through some pious sailor, carries also all the vices of our civilization in the persons of those who are unreclaimed, and for whose spiritual welfare our Mission is established. This should not be so, but every sailor should go forth as an exemplar at least of the morality of the Gospel, if not fully enlisted as a missionary of the cross. This can be accomplished here, by God's blessing, if the requisite means and active missionary labor can be had and maintained to carry this Mission to its proper and desired point of activity. It is for those in whose midst we are laboring to assist us. No other city on this continent is as much indebted to the sailor as that which glories in the name of the "Metropolis of the Western World." Her keels visit every sea, bearing the wealth and mind which have made her a name of greatness among the nations; her warehouses are stored by the labor of the sailor, and the riches of her merchants and artisans are the fruit in a large measure of the sailor's toil. Will not the citizens of New York,

then, show their gratitude to those who have done so much for them? Can they not spare something more from their great store than has yet been given to enable us to present to the sailor the "bread of life." If yes, then let the funds necessary to carry on our work, and to increase it, be forthcoming, remembering, that from our Lord, to him that giveth, shall come the words: "Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto me."

NEW YORK, *April 15th, 1862.*

REPORT OF THE MISSIONARY AT LARGE.

THE Divine approbation has rested in a large degree upon the labors expended at Coenties' Slip during the past twelve months. Thousands of seamen and boatmen have listened with eagerness to the glad tidings of salvation, plainly and affectionately presented to them. In several instances the truths of the Gospel have found a lodging place in the hearts of these wayfaring men—the Spirit of the Lord having made effectual to their salvation the words which they have heard with their outward ears. Messages have been received from seamen of whom the Missionary had no previous knowledge, “that stopping by the way-side from mere curiosity to listen to an open air discourse, they had been arrested in their career of sin and thoughtlessness, and led to the cross for pardon and peace. It is impossible for any human mind to estimate all the good that has been accomplished by this mission since its establishment, or even during the past year; men who never heard the Gospel before; men who had not entered a church for twenty long years; men who knew nothing of the “Saviour of the World,” save what they had learned in childhood, from their parents, have listened with astonishment and delight to God’s gracious method of reconciling sinners to himself.

We cannot follow our Sunday hearers through the week, for we know not what becomes of most of them. They assemble promiscuously; they disperse after service, never to meet again until the day of final reckoning, but all have heard enough to deliver their souls from death, if they will only believe and practice what the preacher has addressed to them. A more interesting or instructive scene can scarcely be witnessed in this great city, than that which is presented every Sunday afternoon, at Coenties Slip, when the sailors and boatmen who are about to leave the port assemble in an upper room to receive books, tracts, and religious papers, and to listen to a parting word of admonition. The serious countenance, the subdued and anxious look, the tear in many an eye, the fervent pressure of the hand at parting, all indi-

cate that under the rough exterior and coarse garb of these men beats a heart not insensible to the claims of Jesus, or indifferent to the kindness and sympathy of his people. Many a sailor has left this humble room, never, perhaps, to enter it again, carrying with him religious impressions to which he had hitherto been a stranger. Two thousand five hundred and sixteen persons—nearly all of whom have been seafaring men or boatmen—have visited the room at the close of the second service within the past twelve months.

The Missionary realizes that the protecting hand of God has been extended over his head throughout the year. Often exposed to cold and wet, sometimes preaching beneath the mid-day rays of the summer sun, conversing weekly with the sick and dying in the hospitals, yet he has mercifully been preserved in health and strength, needing no rest or recreation, and always, in summer as in winter, present at his post. The services have been held with the utmost regularity throughout the year, and almost invariably at or near Coenties Slip. No storm has prevented our assembling together, and in no instance have we failed to gather a sufficient number of seamen to repay the visitors and the Missionary for their self-denying labors.

Every Wednesday evening, services have been held at the Society’s Home for Seamen, in Franklin Square, and at the Home for Colored Seamen, in Vandewater street, the Missionary of the North River Chapel alternating each week with the Missionary at Large. The latter has visited the Society’s Home nearly every day throughout the year, holding friendly and familiar intercourse with the boarders, and supplying them with useful reading matter. One day in each week he has devoted to the spiritual care of the seamen who have been confined, by sickness or accident, to the wards of the Brooklyn City Hospital. He has also visited the other hospitals of the city and neighborhood as often as his other duties have permitted.

There have been distributed during the year, to sailors and boatmen, 56 Bibles, 846 Testaments in various languages, 38 Prayer Books, 118 Sailor’s Manuals of Devotion, 1,356 miscellaneous volumes, in different languages, about 60,000 pages of Tracts, and many thousand copies of religious papers, pamphlets, and magazines.

ROBERT J. WALKER.

April 8th, 1862.

REPORT OF THE MISSIONARY

IN CHARGE (UNTIL NOVEMBER, 1861) OF THE

CHURCH OF OUR SAVIOUR.

At the time of my resignation on the first of November, 1861, I had completed just two years and a half in the service of the Mission, having commenced my labors on the first of May, 1859.

It was a period of great spiritual prosperity. The state of the country during the last six months was adverse to the progress of the Mission, but the solemn interest which generally attended the services, and the instances of deep religious impression which were almost constantly occurring, continued to the last.

I reported to the Annual Convention in September, the following statistics:

Number of Families, about 40. *Number of Individuals* (including seamen generally attending church when in port), about 1,000. *Baptisms*, adult 1, infants 16. *Marriages*, 3. *Burials*, 4. *Communicants*, admitted 5, died 1; present number about 49. *Holy Communion* administered on the first Sunday of every month, and on Christmas day. *Services*, twice on Sunday—other days (including seamen's meetings at a reading-room), 150. *Voluntary offerings* in charity boxes (collections in Church not being solicited), \$150.00.

The Mission was greatly indebted to the Bible, Tract, and Book Societies of our own and other churches, as well as to private contributions, in enabling it to distribute, during my period of service, some 5,000 volumes, and 150,000 pages of tracts.

The whole number of adult baptisms during this period were 5—one a converted Jew; and of communicants admitted, 14. But judging from communications I received in letters and conversations, there were probably many cases of true conversion beside those added to the communion.

The great work of the Mission is of a nature that cannot be expressed in parochial statistics. The influence of its services and book distribution upon thousands on land and sea, who are ever coming and going, and through them on as many more, is a world-wide influence, making the work one of great dignity and importance, and entitling it to the largest liberality.

It was not without anxious and prayerful consideration that I relinquished this sphere of usefulness for another, and I shall always look back upon it with grateful remembrance for its sacred associations and successful labors.

Respectfully submitted,

B. S. HUNTINGTON.

REPORT OF THE REV. MR. QUENNEL,

IN TEMPORARY CHARGE OF THE

CHURCH OF OUR SAVIOUR.

It is with a deep feeling of gratitude to Almighty God, that I report a highly satisfactory state of affairs at the Church of our Saviour, E. R. The divine blessing has been bestowed upon us, and the work has gone on and prospered.

During the period that I have been permitted the privilege of officiating in this church—viz., from the third Sunday of November, 1861, until the present time—the services of the sanctuary have been well attended, and the demeanor of the congregations, in general, has been strongly marked with a seriousness, affection, and devotion so becoming in those who “go into the house of the Lord.”

At the conclusion of the afternoon service, on each Lord's day, books have been distributed to those seamen present who were on the eve of departure from the port, and the thankfulness and joy with which they have received them, together with the strict attention that has been paid to the few words of advice, warning, and encouragement that have accompanied the distribution has been indeed gratifying to witness.

To give an illustration of the value placed on good books by seafaring men, may be mentioned the case of an old sailor, who came up with the request that a sailor's Manual of Prayers, from which the covers, owing to constant use, had been worn off, might be rebound. He declined to take another copy, because, as he said, this one had been his constant companion for a long time; it had been with him all round the world; from it he had learned to leave off from sin, and to cleave to that which is good, to love God, and keep his commandments; and on account of the many pleasing associations connected with it, and of the good that he had obtained from it, it was very precious to him.

His wish was complied with, the book rebound, and he went on his way rejoicing.

Average attendance at the chapel during the year, 101; of seamen and boatmen, 35; books distributed to 547 seamen and boatmen, about 250 Bibles and Testaments; 50 Common Prayer Books; 1,000 miscellaneous books; 80,000 pages of tracts.

The Holy Communion has been celebrated on the 1st Sunday of each month, and on Christmas day. There have been 18 baptisms; 3 marriages; and 3 funerals during the year.

R. G. QUENNEL,

Officiating.

NEW YORK, April 15th, 1862.

REPORT OF THE MISSIONARY
IN CHARGE OF THE
CHURCH OF THE HOLY COMFORTER.

IN the good providence of God our missionary work has been brought to the close of another year, and, although we have been in the midst of war and tumult, and our congregations have been sensibly affected by the derangements of our commercial operations, yet the results of our labors show but little, if any, diminution of the success of former years; while there has been apparently more encouragement in individual cases than for some time previous, which shows very plainly that our mission work is producing a most favorable effect upon individual character, as well as the general result of sending abroad a healthy Christian influence, which must tell upon the eternal destinies of thousands of those "who go down to the sea in ships," and who are exposed to the most powerful and deadly temptations by which the weakness of our nature can be assailed; while the effect of this influence can never be known until it shall be exhibited in the annals of the Church triumphant.

Besides the regular labors connected with the services of the Chapel, the Missionary has been engaged in assisting the "Missionary at Large" in supplying weekly lectures to seamen, at the "New Sailors' Home," and at the "Home" for colored seamen, in Vandewater street alternating with him between the two places, so that each place is supplied with weekly lectures, which are often listened to with the most serious attention, and with the deepest interest, by many who might not otherwise be brought under the sound of the Gospel; and we have reason to hope that much good is accomplished by this effective agency.

The statistics of the year are as follows:

Average attendance at each service, 78—of whom 20 were seamen and boatmen. The number of seamen and boatmen remaining after

evening service, to receive books, tracts, &c., averaging 10 for each Sunday. The average number of communicants has been 30; baptisms, 14; confirmations, 7; marriages, 10; burials, 8. Collections for the poor, including donations from members of the board and others, \$123 84, which has been distributed among 958 needy and destitute persons or families.

There has also been collected and expended for books for distribution the sum of \$14 54.

The books and tracts received for distribution are as follows: Bibles, 90; Testaments, 135; Prayer Books, 60; Miscellaneous books, 1,000. There have also been distributed a large number of papers and magazines. About 40,000 pages of tracts have been distributed by the Missionary on board of the vessels, large and small, lying at the wharves in the neighborhood of the Chapel, which has brought him in contact with from eight to ten thousand seamen and boatmen during the year.

Respectfully submitted,
HENRY FLOY ROBERTS.

April 8th, 1862.

DISPOSABLE FUND,

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in
Dr. account with F. W. WELCHMAN, Treasurer, from April 1st, 1861, to April 21st, 1862. Cr.*

To amount paid Rev. Robert J. Walker, salary from April 1st, 1861, to April 1st, 1862.....	\$,1200 00	By balance per last Report.....	\$154 62
" amount paid Rev. Henry F. Roberts, salary from April 1st, 1861, to April 1st, 1862.....	\$1,200.00	" collection at Anniversary held in Calvary Church, April 21st, 1861, after Sermon by Rev. J. Cotton Smith.....	68 93
and toward house rent, from February 1st, 1861, to February 1st, 1862..	\$250.00	" collection Grace Church, N. Y.....	400 00
" amount paid Rev. B. S. Huntington, salary from April 1st, to November 1st, 1861.....	700 00	" " Ascension " ".....	276 50
" amount paid clergymen, for officiating at East River Chapel, since November 1st, 1861.....	245 00	" " Church of the Incarnation, N. Y.....	193 79
" amount paid for expense of Anniversary, 1861.....	1 50	" " St. Clement's Church, N. Y.....	49 65
" amount paid for printing 17th Annual Report.....	80 00	" " St. Peter's " ".....	56 48
" amount paid for Rent of room at Coenties Slip, for use of Missionary at large, one year, to February 1st, 1862	150 00	" " Trinity " ".....	36 44
" amount paid for Rent of Wharf and Bulkhead, for North River Chapel, to February 1st, 1862.....	650 00	" " St. Paul's Chapel " ".....	84 50
		" " St. John's " ".....	33 75
		" " Trinity Chapel, N. Y., (including \$15, to constitute James F. Depeyster a Life Member).....	103 36
		" " St. George's Church, N. Y.....	133 75
		" " St. Stephen's " ".....	22 00
		" " St. Thomas' " (one-half).....	97 50
		" " St. Ann's Church, Brooklyn.....	115 68
		" " Christ " ".....	90 00
		" " Grace " ".....	40 00
		" " Church of the Redeemer, ".....	41 50
		" Trinity Church, N. Y., annual allowance, from February 1st, 1861, to February 1st, 1862.....	800 00

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To amount paid for Insurance, on the two Chapels, for one year.....	\$123 75	By bequest of the late Captain Henry W. Ogden, U. S. N., per Dayton Hobart, Esq., Executor.....	\$1,000 00
" amount paid sextons of the two chapels, salary from April 1st, 1861, to April 1st, 1862.....	660 00	" amount of sundry donations, per list annexed.....	1,371 79
" amount paid Organists of the two chapels, salary for one year, to February 1st, 1862.....	200 00	" amount of sundry annual subscriptions, per list annexed.....	1,021 00
" amount paid William C. Shannon, salary for one year, to April 1st, 1862, for leading singing at services by Missionary at large.....	100 00	" amount received for rent of Sailors' Home No. 338 Pearl street, from February 1st, to May 1st, 1861.....	112 50
" amount paid for Circulars, Advertising and Stationery.....	33 20	" amount borrowed of Members of the Board of Managers.....	525 00
" amount paid for opening room for Meetings of Board of Managers.....	13 00		
" amount paid for sundry bills, for the East River Chapel, for incidental expenses and repairs.....	168 40		
" amount paid for sundry bills, for the North River Chapel, for incidental expenses and repairs.....	55 47		
" amount paid for incidental expenses at services by the Missionary at large...	132 84		
" amount paid for surveys on the two Chapels.....	30 00		
" amount paid on account of the Sailors' Home, No. 338 Pearl street, viz.: Assessment for opening Chambers street.....	\$145.63		
	\$5,993 16		\$6,828 74

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DISPOSABLE FUND.—Continued.

Brought forward.....	\$5,993 16	Brought forward.....	\$6,828 74
To amount paid for 15 months' interest, to April 10th, 1862, on mortgage of \$7,000.....	612.50		
" amount paid for Insurance on Home, one year.....	31.50		
" amount paid for Insurance on Furniture, one year.....	5.40		
" amount paid for painting and repairs.....	31.00	826 03	
Balance carried forward to new account.....		9 55	
		<u>\$6,828 74</u>	<u>\$6,828 74</u>
Amount due Members of the Board of } Managers for Loans.....	\$525. }	1862.	
		April 21st. By balance.....	\$9 55

Audited and found correct,

SAMUEL HOPKINS,
GILBERT L. BEECKMAN, } Committee.

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SPECIAL FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. WELCHMAN, Treasurer, from April 1st, 1861, to April 21st, 1862.

Dr. Cr.

To draft of Superintending Committee of the Sailors' Home against fund for relief of sick and destitute seamen.....	\$20 00	By following balances per last Report:	
" amount paid for printing 1,000 copies of the "Sailors' Manual".....	61 63	Of fund for relief of sick and destitute seamen.....	\$32.38
" balances forward, viz:		Of fund for purchase of books for gratuitous distribution..	53.60
Of fund for relief of sick and destitute seamen....	\$12.38	Of fund for keeping plot in Cemetery of the Evergreens in order.....	13.37 99 35
" for purchase of books	8.97	" donation from Sunday School of St. Peter's Church, N. Y., for purchase of books.....	15.00
" for keeping Burial plot in order.....	13.37 34 72	" donation from "N. T. R.," for do	2.00 17 00
	<u>\$116 35</u>		<u>\$116 35</u>
		1862.	
		April 21st. By balance.....	\$34 72

Audited and found correct,

SAMUEL HOPKINS,
GILBERT L. BEECKMAN, } Committee.

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OFFICERS OF THE SOCIETY

FOR THE YEAR COMMENCING APRIL 21, 1862.

President.

RT. REV. HORATIO POTTER, D. D., LL. D.

Clerical Vice-Presidents.

REV. W. BERRIAN, D. D., REV. FRANCIS VINTON, D. D.
 " T. H. TAYLOR, D. D., " SAMUEL COOKE, D. D.,
 REV. W. F. MORGAN, D. D.

Lay Vice-Presidents.

JOHN DAVENPORT, JAMES W. UNDERHILL,
 CHARLES ELY, HENRY FISHER,

THOMAS P. CUMMINGS.

Corresponding Secretary.

WORTHINGTON ROMAINE.

Recording Secretary.

HENRY P. MARSHALL.

Treasurer.

F. W. WELCHMAN, 11 College Place.

Lay Managers.

AUGUSTUS PROAL,	W. C. MOORE,
F. H. TROWBRIDGE,	H. T. JENKINS,
E. M. DUNCAN,	WM. COTHEAL,
HENRY ROGERS,	WM. W. WRIGHT,
HENRY E. KUMMELL,	C. G. MITCHELL,
GEORGE S. PARKER,	JACOB H. LEX,
S. B. CALDWELL,	CHARLES P. BURDETT,
ELIZUR WARD,	CLEMENT GUION,
EDGAR H. RICHARDS,	JAMES POTT,
CHARLES TRACY,	T. R. McILWAINÉ,
FREDERICK G. FOSTER,	HENRY A. OAKLEY,
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 Smith, N.,
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 Stuyvesant, Mrs. Peter G.,
 Suydam, Mrs. J.,
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 Tooker, Jas. S.,
 Tomes, Francis,
 Thomas, W. W.,
 Trowbridge, F. H.,
 Thomæ, George F.,
 Thomas, W.,
 Toby, Sam. T. Jr.,

Tompkins, E. H.,
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 Van Ness, C. W.,
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 Vanderbilt, Wm. H.,
 Van Schaick, Mrs. P. C.,
 Watts, Anna,
 Walker, Joseph,
 Walker, Rev. Robert J.,
 Ward, Elizur,
 Weeks, Forster J.,
 Wetmore, Prosper M.,
 Welchman, F. W.,
 Whitlock, Daniel B.,
 Winthrop, B. R.,
 †Wilmerding, W. E.,
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 Wiley, Rev. F. S.,
 Whitehouse, Edward,
 Wheatley, James H.,
 Wright, William W.,
 Young, E. M.

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Mrs. Bell, "a thank-offering for a safe return from sea," per Rev. Morgan Dix.....	50 00
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"A. C." (Newtown, Ct.), James A. Edgar, William C. Rice, \$20 each.....	60 00
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Church of the Redeemer, N. Y.....	9 00
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F. W. Downer.....	3 00
"Mary," per Elizur Ward.....	2 00
All Angels Church, N. Y.....	2 00
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\$1,371 79

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Cunningham, J. B....	5 00		

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Halsey, William.....	"	2 00	Mitchell, C. G.....	"	5 00
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Heard, William.....	"	10 00	Morris, Lewis.....	"	5 00
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Hopkinson, Henry...	"	5 00	Moore, Wm. C.....	"	5 00
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Ivey, Henry.....	1862	5 00	Neilson, Miss.....	"	2 00
Irving, J. Treat.....	"	5 00	Oakley, Cornelius...	1861	5 00
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Kearney, Joseph R...	1861	5 00	Ogden, Dr. Benj.....	1862	5 00
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Kearney, P. R.....	"	5 00	P., Mrs. M. K.....	"	5 00
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Knight, James.....	"	5 00	Potter, Howard.....	"	5 00
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Livingston, Cambridge	"	5 00	Rudderow, John.....	"	2 00
Maxwell, J. T. B....	1861	2 00	Richards, E. H.....	"	2 00
Messenger, Thomas..	"	5 00	Ruckel, J. H.....	"	5 00
Many, Francis.....	"	2 00	Rogers, Henry.....	"	5 00
McNulty, Albert.....	"	2 00	Routh, Charles R. A..	"	2 00
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Maurice, John R....	"	2 00	Routh, D. S.....	"	2 00
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Remsen, Mrs. D.....	1861	\$5 00	Tracy, Charles.....	1861	\$5 00
Reese, Jacob.....	"	5 00	Taylor, Joseph B....	1862	5 00
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Rogers, Benj. T.....	"	1 00	Ward, Elizur.....	"	5 00
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