

THIRTIETH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW YORK.

Presented at the Annual Meeting of the Society, April 6, 1874.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.



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1874.

### Prayer for Seamen.

O GOD! the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and, amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy Ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

### Form of Bequest.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK," incorporated by the Legislature of the State of New York, in the Year One Thousand Eight Hundred and Forty-four, the sum of  
Dollars,  
for the purposes of said Society.

## PROCEEDINGS OF THE SOCIETY.

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THE Annual Meeting of the Society was held on Easter Monday, April 6, 1874, in the Sunday-school room of the Church of the Ascension, Vice-President Charles Ely, Esq., in the chair, at which were presented the Annual Report of the Board of Managers, and the Reports of the Treasurer and the Missionaries of the Society ; afterwards the Officers and Managers for the ensuing year were chosen.

The Thirtieth Anniversary of the Mission was held at St. Bartholomew's Church, on the evening of the fourth Sunday after Easter, May 3, 1874. Rev. Samuel Cooke, D.D., presided, assisted in the services by Rev. Messrs. Walker, Roberts, and Maguire, Missionaries of the Society. An abstract from the Annual Report was read, and a sermon was preached by Rev. J. H. Rylance, D.D., after which a collection was taken in aid of the Society.

## THIRTIETH ANNUAL REPORT OF THE BOARD OF MANAGERS

OF THE  
**Protestant Episcopal Church Missionary Society for Seamen,**  
IN THE CITY AND PORT OF NEW YORK.

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THE year which has just closed has been one of even more than usual success in the work of the Society. In almost every department of its operations, the Board can report an evident increase of interest in the sacred truths which it is our mission to make known to those who might otherwise pass their perilous lives in total ignorance of that path to salvation which is open to them all. Although our means to do good are far from adequate to the sad needs of the class among whom we labor, and although our efforts year after year may seem but feeble when the vast field of work which lies open to us is considered, we cannot but feel, with thankful hearts, how mercifully our work has been blessed thus far, and how hopeful we should be that, with divine guidance and assistance, it will still continue to prosper in the future.

Much of the good which may be vouchsafed to our humble endeavors will never be known to us on earth, for very many of the seamen, who are led by impulse or solicitation to listen once or twice to the earnest words of our mission-chapel services, go forth upon the deep never to revisit this port ; yet we certainly have reason to hope that in many of these benighted minds a

gleam of light has been kindled, which, nourished by the love of Him who died to save all, may draw these poor mariners nearer to their God. We know that many are saved from the dens of vice which tempt them on every hand while on shore, and, for a time at least, have a glimpse of a better and a purer life which may lead them to repentance in the end.

The attempt to establish a station of the Society in Brooklyn is still receiving the earnest attention of the Board, although its fulfilment has been somewhat deferred by the inability of the friends who had generously proposed to bear a large share of the expense, to carry out their intentions. The Special Committee on this subject, referred to in the last Annual Report, still continue their efforts, in the hope of carrying out this important branch of the Society's work at an early day; and their examination of the field in this direction confirms the belief that important results await the establishment of the new Mission station.

The colporteurs attached to the two chapels have rendered efficient aid to the missionaries in charge, and are actively engaged in distributing tracts to seamen, and in prevailing upon indifferent ones to attend the chapel services. The larger attendance at service during the past year is due, in part, to the efforts of these faithful workers in the good cause.

#### THE FLOATING CHURCH OF OUR SAVIOUR,

lying at the foot of Pike Street, East River, continues to grow in importance under the untiring and faithful ministry of the Rev. Robert J. Walker. The attendance here has been larger during the year than ever before, and the proportion of seamen among the regular attendants is constantly increasing. The importance of these facts will be more readily appreciated when it is borne in mind that twenty-five years ago this immediate neighborhood was much more Episcopal in its character than it is at present, and also that those were the palmy days of American shipping. Notwithstanding these advantages, the parish register of the old Floating Church shows the attendance to have been much smaller in those days than it is now. Not more than one in

thirty of the seamen who at present attend the services are Americans, and even this proportion is constantly growing less. That the work of the Mission should prosper in the face of these obstacles is certainly good reason for encouragement.

Thirty communicants have been added to the congregation during the year, of whom fourteen were seamen. The confirmation services were held in January, when twenty-nine persons, of whom eight were seamen, were confirmed—being more than twice the number confirmed last year.

The Sunday-school connected with the chapel shows no falling off in attendance, the children of the neighborhood manifesting their interest in it by gathering in considerable numbers week after week. The Bible-class for seamen still continues in charge of the lady who has so ably conducted it for several years; and by the employment, at her own expense, of a person to visit the sailors' boarding-houses and induce the men to come, she ensures their presence at the class.

Large numbers of seamen continue their evening visits to the reading-room in the Mission House, at No. 34 Pike Street; and the hours which might otherwise be given up to vice are here passed in peaceful and instructive enjoyment. The quiet and decorum observed here testify to the refining influence of this silent branch of the Society's labors. Mr. Walker reports, also, that the Friday evening service and lecture, held weekly at the Mission House, receive the earnest attention of these men; and doubtless many are led by these simple services to become regular attendants at the Floating Church. In addition to these duties, the missionary holds, during Lent, a Wednesday afternoon service at the Mission House, and unflinchingly continues his visits among the poor of the neighborhood and his attendance at the Brooklyn Hospital.

Before leaving this subject, the Board desire to mention an important movement which has grown from a modest beginning to large proportions during the past three years. This is the Temperance Society, whose meetings are held on Wednesday evenings at the Mission House, under the efficient presidency of Mr. John

Williams, the sexton of the Floating Church. By his efforts, more than fifteen hundred seamen have been induced to sign the pledge since the organization of the Society; and the crowded meetings week after week, when sometimes one hundred and seventy-five men are present, the stirring temperance songs, and the earnest addresses from captains, mates, and seamen, bear most eloquent testimony to the merit and success of the work. Letters are constantly received by Mr. Williams from seamen in every quarter of the globe, telling of adherence to the pledge through all temptation, and expressing gratitude for the brotherly interest which has redeemed them from intemperance; and considerable amounts of money, which would otherwise be squandered in rum, are by his advice sent home to far-away mothers and wives. At one of the late meetings, the children from the Five Points House of Industry were present, and sang a number of songs with excellent effect.

#### THE CHURCH OF THE HOLY COMFORTER.

at No. 365 West Street, under the charge of the Rev. Henry Floy Roberts, is unquestionably accomplishing much good. There are, however, serious obstacles to its work, and not the least among them is the fact that on this, the west side of the city, there are no sailors' boarding-houses. It is also proper to state that the men on the European steamers having their piers in this neighborhood are usually engaged on shipboard the greater portion of Sunday morning, and have therefore but little leisure time during the day of rest; while the bargemen are generally of a denomination antagonistic to the efforts of our Church.

Notwithstanding these discouraging features, the missionary in charge is pressing forward his labors most faithfully; and by visiting the seamen in the vessels and urging them to attend the services, and at the same time furnishing them with tracts and Testaments in their several languages, he is gradually overcoming some of the difficulties in the way, and carrying the Gospel into the field which it is our intention to reach. A regular congregation of considerable size, composed principally of persons

residing in the neighborhood, and who seem deeply interested in the services, worship at this church, besides the seamen and boatmen who attend. The question suggests itself, however, whether the time is not fast approaching when it will be desirable to transfer the labors of this station to a more favorable locality.

#### THE MISSION AT LARGE,

at Coenties Slip, where the open-air services are held, remains in charge of the Rev. Isaac Maguire, whose faithful devotion to his work has ensured a year of marked success at this station. The number of seamen reached by him in his ministry has been very large, and he has earnestly labored to speak the "word in season" to all. There is good reason to believe that his efforts in many cases have not been without good effect, as the attendance at the services has been even larger than is usual at this station, which has always been a very prominent one in the work of the Society. In the summer season, a very large number of the men present are connected with the boats and barges lying in the adjoining slips; but at all seasons a considerable number of "old salts" are present. Many of these are foreigners, who manifest the liveliest pleasure at receiving books printed in their own languages, in the distribution which is never omitted; and these men afford the best possible evidence of their interest in the services by returning to them again and again whenever chance leads them to this port.

The instances in which perfect decorum and close attention have not been observed are very rare; and in many cases the words of divine truth spoken by the missionary have led some of his hearers into a hope for a better life, and brought them to him for further advice and counsel in the new path which they had apparently chosen. One instance in particular may be quoted in evidence of this, in the case of a man and a woman, already the parents of several children, who came from a neighboring canal-boat to several of the services, and between whom the missionary afterwards solemnized the marriage-service for the first time.

The growth of this branch of our labors has developed a need which has been pressingly felt for some time. During the winter months, and in inclement weather at all seasons, it becomes necessary to hold the services in the Mission-room—an apartment entirely inadequate to the purpose. The numbers of seamen who flock to the services overcrowd this room to such an extent as to render it totally unfit for the purpose of divine service, to say nothing of physical discomfort; and at all times the applications for books are so numerous as to render a larger apartment essential. The Superintending Committee have been instructed by the Board to look for more suitable accommodations, and trust that they may soon succeed in their efforts to this end. We need a large, airy, comfortable room well fitted up with seats; and by adding tables, books, and papers to the appointments, we should have a room which might be open to seamen during the entire day on Sundays, and which would afford them an alluring refuge from the low grogeries which tempt them on every side.

#### THE NEW SAILORS' HOME,

on Franklin Square, is an important branch of the Society's work. As is probably known to most of our friends, this is not a free lodging-place for seamen; it is simply a sailors' boarding-house managed under the supervision of the Society, where the men are brought in contact with moral and religious influences, and shielded from temptations which might lead them astray. No intoxicating liquors are allowed on the premises, and profanity is prohibited as far as possible; and the men have access to a comfortable reading-room, where books and newspapers are supplied for their use. Religious services are held morning and evening, and every Wednesday evening there is a lecture by one of the missionaries, who, each in turn, devote the evening to this service. It is a gratifying and encouraging fact that the larger part of the lodgers always attend these services. Sailors are permitted to leave with the keeper of the Home such of their effects as they do not need upon a voyage, a safe place being provided for their storage; and he is also required to take charge of money when so

requested by seamen. Over thirty-five thousand dollars were thus entrusted to his keeping by the nine hundred men lodged at the Home during the past year; of this large sum, the keeper deposited a portion in the savings bank, a portion was sent to the men's families and friends, and the balance returned to them, as stated in his report.

Mr. Edward Rode, the present keeper, is worthy of the highest commendation for his efficient management. A visit to the house at any time will verify this assertion. Every portion of it is scrupulously clean, the entire building is kept well ventilated, and the men are furnished with excellent meals and comfortable beds, and treated with the utmost kindness. The building has lately been painted throughout, and other improvements made, rendering it a very attractive home for seamen while on shore. We have an agreement with Mr. Rode, by which the Society has the right to send a certain number of destitute men to the Home every week, who are provided for at our expense for a small sum.

#### THE TREASURER'S REPORT

shows a credit balance in the Disposable Fund, as usual at this season of the year, owing to the receipt of collections which, in most of the churches that assist us, are taken up about this time. This temporary excess of receipts must carry us, of course, through the summer months, when our contributions are at their lowest ebb.

The Permanent Fund has been increased by the payment to it of twenty thousand dollars as a legacy from the estate of Mrs. Mary E. C. Van Horn; and by a further sum of sixteen hundred and two dollars and eighty cents, being three-eighths of the amount realized from the sale of the balance of the old St. George's property.

The Special Fund, founded by the generous donation mentioned in our last report, has not, we regret to say, been increased by any additional subscription. We trust that the necessity of maintaining and increasing this fund, so as to ensure a steady and

ample revenue for the purchase of books, will be so apparent to our friends as to induce subscriptions to it from time to time.

Our regular annual subscriptions have fallen off about two hundred dollars this year, owing to deaths and other misfortunes; and we beg to remind our friends that this loss of revenue is doubly felt, as our expenses are increasing with the growth of our work. In this connection, it is proper to again mention the fact, frequently alluded to heretofore, that although the parishes of New York and Brooklyn are over one hundred in number, but very few of them aid us by contributing collections to the Society's funds.

While expressing our thanks for the liberal contributions from kind friends during the year, we desire to acknowledge with gratitude the favors received from the following societies :

New York Bible and Common-Prayer Book Society,  
Church Book Society,  
Evangelical Knowledge Society,  
Protestant Episcopal Tract Society,  
Society for Promotion of Religion and Learning,  
New York Bible Society,  
American Tract Society.

In submitting their report of the Society's work during the past year, the Board earnestly hope that their efforts to enlarge its sphere of usefulness may meet with such approval as will induce all who feel an interest in this good cause to afford us increased assistance during the coming twelve months. With more abundant resources, we can still greatly increase our efforts to bring into the way of truth these neglected and sorely-tempted men; and while the full measure of our success can only be known to our Heavenly Father, we must hope and trust that by his divine assistance many souls may be led into the way that leads to eternal life.

## ANNUAL REPORT

OF THE

### Missionary in Charge of the Church of our Saviour,

FOR THE YEAR ENDING EASTER, APRIL 5, 1874.

The last year's labors in connection with this station have probably been the most successful in the history of the Floating Church since the date of its erection. There has been a steady increase in the number of attendants during the past twelve months. On some special occasions, the church has been filled to overflowing, and more devout worshippers or more interested hearers the writer has never seen. Several Episcopal families, however, have recently removed from the neighborhood of the chapel to Brooklyn or more distant cities. Indeed, the character of the population of the Seventh Ward has entirely changed since the auspicious day when the Mission to Seamen was established at the foot of Pike Street. Jews, Germans, and Irish Romanists occupy houses which were formerly inhabited by refined and intelligent American Protestants, many of whom were members of our own communion. It is, therefore, a subject of congratulation that the attendance at the Floating Church should be so considerable when there are so small a number of Episcopalians residing in its vicinity; and it is a cause for devout thankfulness that the number of seafaring men who habitually attend its services is greater than at any former period, even in the most flourishing days of our shipping. This gratifying fact has been ascertained by reference to the old record-books of the station.

Over eighty names have been added to the list of communicants within two years, but six of our members have died, and several others have removed to distant places. A large proportion of the

communicants are seamen ; but owing to the nature of their calling, only a few can be present at the same service in the chapel. Notwithstanding the unavoidable absence of so large a proportion of the communicants, the number of persons who partake of the Lord's Supper each month has doubled within a recent period.

While the Protestant families are deserting the down-town wards, each year finding them fewer and fewer, the number of sailors' homes and seamen's boarding-houses in the lower wards of the city remains about the same. No serious diminution in this respect has been discovered ; but a great change has taken place in the nationality of the seamen who frequent this port. Probably not more than one sailor in thirty is a native of the United States. Swedes, Danes, Finns, and Norwegians comprise, to a large extent, our merchant marine ; but as these Scandinavians generally understand a little English, and have been accustomed to a liturgical service in their native lands, they repair to the Floating Church in considerable numbers, especially on the afternoon of each Lord's day, when they are supplied with Testaments, books, and tracts in their respective languages, which timely gifts these hardy mariners greatly prize. If we were so fortunate as to possess editions of the Prayer-Book in the Swedish, Finnish, and Danish tongues—which translations are greatly needed—this would furnish an additional inducement to these Scandinavian sailors to attend the Church of Our Saviour, and might supply them with rich spiritual food in all their wanderings upon the bosom of the mighty deep.

A large proportion of the sailing-vessels and steamships that visit this port belong to Great Britain, Ireland, and the British provinces. Their crews are largely composed of men who have been baptized and educated in the Established Church. It is with great satisfaction that these navigators avail themselves of the many privileges which are furnished to them by the services of the Floating Church, the reading-room, the weekly lectures, and the temperance meetings. Of the same race, language, and religion as ourselves, these hardy seamen experience the delightful feeling of "home" in our beautiful little sanctuary on the Lord's

day, and fervently unite with us in the worship of the Great Creator.

The devotion and earnest attention which invariably characterize the congregations who assemble in the Church of Our Saviour have furnished a theme of congratulation to the Bishop, clergymen, and other friends of the Mission. The seamen are evidently desirous of receiving a blessing from on high ; the landsmen and their wives are equally interested. Scarcely a whisper is ever heard except in prayer. Scarcely a vacant look is ever seen. The Spirit of the Lord has been present in our assemblies, moving many hearts to repent and turn to Christ ; and the crowning proof has been the confirmation of twenty-nine persons in January, nearly all of whom were adults of mature years. Included in the class were eight full-grown seamen and individuals who had been educated in various denominations.

The Sunday-school, under the superintendence of Mr. Charles Keyes, is accomplishing a large amount of good among the junior members of the congregation. Every Sunday throughout the year the young are instructed in their duty to God and their fellow-creatures by competent, self-denying teachers. At Christmas and Easter, festivals were held in the Mission House, 34 Pike Street, for the entertainment of the children ; their parents and a number of seamen were present, and participated in the happiness of the little ones. In summer, we united with the "Church of the Holy Martyrs" in a picnic to a grove in New Jersey. This was a season of much innocent amusement to the members of the congregation, young and old, but especially to the sailors, who enjoyed themselves most heartily. A nice library of fifty volumes has been presented to the Sunday-school by some generous but anonymous friend of the Mission.

The admirable manner in which the Society's Home in Franklin Square is conducted by the present superintendent is a source of unqualified satisfaction to the writer, who frequently visits it to conduct a religious service or to converse with the boarders.



Everything is done for the comfort and well-being, spiritual and temporal, of the seamen who sojourn there for a season. The influence which Mr. Rode exercises over the minds of these men is of the most salutary character, and the "New Sailors' Home" may be pronounced, without any exaggeration, the model sailors' home of New York, if not of the United States.

Your missionary, assisted by the colporteur, has been unremitting in his attention to the sick and poor members of the congregation. The former have been visited and instructed until their health has been restored or the hand of death has removed them from the scene of their earthly trials. No communicant of the Floating Church has been permitted to suffer for the necessaries of life during the past two years; and a considerable sum of money has been judiciously distributed among the needy members of the church. In addition to the communion offerings and the small sums deposited in the poor-box, several donations have been received from friends of the Mission, thus enabling the writer to cheer the hearts and fill the hands of God's poor children.

The sick seamen in the hospital have not been forgotten; whenever the writer could spare an hour from other duties, he has been with them in their sorrow and affliction, offering the consolations of the Gospel, and supplying them with Testaments, religious books, tracts, and papers, every man in his own tongue wherein he was born. In conclusion, the missionary has only to add that everything has been attended to, and nothing has been neglected which could further the interests of the East River station.

#### Statistics for the year ending Easter, 1874:

Services on the Lord's day held in the Church, . . . . .	102
Services on other days, held in the Church, Mission House, New Sailors' Home, and elsewhere, . . . . .	76
Total services for the year, . . . . .	178
Aggregate attendance in the Church on Sundays, . . . . .	14,647
Average attendance at each service, . . . . .	134
Aggregate attendance of Seamen in the Church, . . . . .	4,406
Average attendance of Seamen, . . . . .	43

Total number supplied with Books, Tracts, Papers, etc., . . . . .	1,015
Number of Communicants, . . . . .	98
Number of Communion Services held in Church, . . . . .	12
Baptisms: Adults, 2; Children, 22. Total, . . . . .	24
Marriages, . . . . .	18
Burials, . . . . .	7
Sunday-school Teachers and Pupils, . . . . .	62
Aggregate number of visits to the Reading-Room, . . . . .	5,776
Communion offerings, \$87 76; Poor-Box, \$41 83. Total, . . . . .	\$129 59
Number of visits paid by Colporteur to vessels, . . . . .	2,961
Number of visits paid by Colporteur to Seamen's Boarding-Houses, . . . . .	1,312

#### BOOKS, ETC., DISTRIBUTED.

Bibles, . . . . .	51
Testaments, in eleven Languages, . . . . .	426
Prayer Books, . . . . .	79
Miscellaneous books, in eleven languages, . . . . .	1,018
Tracts, Religious Papers, Magazines, etc., about . . . . .	7,000
Amount Deposited in the Box for Books, . . . . .	\$17 97

Respectfully submitted,

ROBERT J. WALKER.

New York, Monday in Easter Week, 1874.

# ANNUAL REPORT

OF THE

## Missionary in Charge of the Chapel of the Holy Comforter,

FOR THE YEAR ENDING EASTER, APRIL 5, 1874.



WE are again permitted to unite in the festivities of the Easter season, when "the voice of rejoicing and salvation is in the tabernacle of the righteous," in commemoration of the resurrection of the Redeemer, by which we are assured of our own resurrection and deliverance from the power of death.

This season of Christian joy has been well selected as the time for summing up the results of our missionary labors, for the preceding year, among the men of the sea, that we may discover what progress we are making in our efforts to advance the interests of the Redeemer's kingdom in this interesting branch of Christian enterprise. The years roll onward, and our means and labors are expended in the great work before us; and we often find ourselves inspired with hope, amidst the discouragements which usually attend the efforts of the missionaries of the cross, by seeing some of the most unpromising of the men among whom we labor brought to reflect upon the error of their way, and to renounce the sinful course in which they have so long been engaged.

In our visits on board of the vessels in the harbor, from the simple barge to the ocean steamer, we find some men of the most hardened and unbelieving class, with whom it is nearly impossible to converse; while others are more pliant and teachable, with whom we can converse, with much satisfaction and with considerable promise of a favorable result. The religious tracts and papers we leave with them are often admirably adapted to their condition, and they often appear to be much gratified by their reception and with the attention we pay them.

During the week they sometimes come to the Chapel to converse

or to obtain books to read on board of their vessels, or to obtain information respecting employment; and some of these interviews are exceedingly interesting, as they often show how much influence the instructions of pious parents still exert upon the minds and hearts of men who, to all outward appearance, are almost totally indifferent to the subject of religion or morality.

The statistics which we give convey but a very imperfect idea of the nature of our work, because they cannot enter an explanation of individual cases, many of which, though not sufficiently striking to warrant a recital in our public reports, are yet of the most encouraging character, when we consider the great object of all our efforts is to secure the personal salvation of those among whom we labor.

These statistics, however, will show the nature of the means we employ and the aggregate perceptible results of our labors, and may have a tendency to encourage those who contribute the material aid by which the Mission is supported.

The statistics for the past year are as follows:

Services on the Lord's day, . . . . .	102
Services on other days, . . . . .	25
<b>Total, . . . . .</b>	<b>127</b>
Average attendance, . . . . .	34
Average attendance of Seamen and Boatmen, . . . . .	10
Aggregate number remaining for books, . . . . .	534
Number of Communicants, . . . . .	25
Average number receiving Communion, . . . . .	12
Baptisms—Infants, . . . . .	8
Marriages, . . . . .	4
Burials, . . . . .	8

### BOOKS DISTRIBUTED.

Bibles, . . . . .	14
Testaments, . . . . .	52
Prayer-Books, . . . . .	38
Miscellaneous Books, . . . . .	560
Tracts—Pages, . . . . .	15,000

### CONTRIBUTIONS.

Communion offerings, . . . . .	\$27 85
Box for the poor, . . . . .	23 60
Box for books, . . . . .	9 69
For aged and infirm Clergymen, . . . . .	3 90
For trimming Chapel, . . . . .	25 00
For the Jewish Mission, . . . . .	1 00
For St. John's Guild, . . . . .	5 00
For funeral expenses of a member, . . . . .	26 00

Total, . . . . . \$121 44

Respectfully submitted,

HENRY FLOY ROBERTS.

## REPORT OF REV. ISAAC MAGUIRE

AS

### MISSIONARY AT LARGE.

It is with much satisfaction, and with many sincere thanks to Almighty God for the numerous expressions of his favor to us, that we are enabled to make our report this year. We are happy, inasmuch as we can, inform "the Board of Managers" that the effort they put forward for the evangelization of the seamen and boatmen who from time to time arrive at our port has not been in vain; that it has produced and is producing much fruit in the Lord; and that, judging from the facts brought to our notice, we have reason to believe that our work during the year has been largely blessed.

The open-air services have been unusually successful, in having a much larger average attendance on divine service during the past year than in those gone by; and there have been more cases of the immediate effect of the word brought to the notice of the missionary than in any other period of time during his labors on the docks.

When it is considered that those who come to our services have perhaps never before met together as a congregation to render united worship to the Author of their being; that in all probability the same assemblage will never again be united in a similar act of devotion on earth; that those who are with us on one Sabbath may be in a different hemisphere in a few weeks following, under influences tending to awaken every feeling rather than religious emotions, who is there that can stand up, before such listeners, and not feel the deep responsibility resting on him who may be addressing men who perhaps cannot hear a Gospel message

again for months, or who may never again be permitted to join in a Christian ordinance? Your missionary, on every Sabbath, is graciously surrounded by such circumstances, and often does his soul rise with unusual zeal in sowing the seed of the Word in hearts which may never have another opportunity of hearing the Gospel of Christ or of joining in the public worship of God.

To him who is living under the full sunshine of Gospel ordinances, who enjoys Christian fellowship, whose spiritual emotions are quickened and strengthened by religious associations and by enlightened society, the condition of people deprived of such inestimable blessings is almost beyond belief. It is only by coming in contact with those who occasionally visit our docks that the deplorable state of such a class can be fully known. Every Sabbath our congregation is made up largely of such people, especially on a fine summer evening, when they patiently and attentively follow the missionary through the "service-tract," compiled from the Prayer-Book, a copy of which is given to each.

During the winter months, when the service was held within doors, the small, dark room was often crowded to excess, and no doubt many of those in attendance were deeply impressed with their responsibility to God and the necessity of obtaining reconciliation through Christ. The majority of those who attend this service are workmen out of employment; being without home or friends, they seek the shelter which we are able to afford.

The distribution of books is not the least part of our work, and we have been well supplied during the past year. The desire of those for whose special benefit they are intended, is so great that on one Sunday afternoon 250 books were given away, including more than 80 Bibles and Testaments in different languages and 23 Prayer-Books, the remainder being composed of such books as the "Pilgrim's Progress," "Life of Bishop Griswold," "Captain Hedley Vicars," "Blue Flag," and similar publications, containing the best reading-matter on religious subjects, and well adapted to the comprehension of the readers. Through several enquiries made by the missionary, he learns that these books are not only received and read by the recipients, but are carefully preserved, to be

passed around among their friends; and thus the volumes, in a double and a treble sense, become missionaries to many who never heard of the Society before. The supply was large last year, but not in excess of the demand, as may be seen by the annexed statistics. It is a source of great pleasure to the missionary, after addressing the men of the sea, to be enabled to provide them with reading matter on their voyages to distant lands, which may help to keep alive the impressions made on their minds while listening to the spoken word. The following are the statistics since the last annual report:

Services in the open-air at Coenties Slip, . . . . .	66
“ in the room at 22 South Street, . . . . .	36
“ elsewhere, about . . . . .	30
Total services for the year, . . . . .	132
Present at the open-air services for the year, . . . . .	7,340
Present at the indoor services for the year, . . . . .	1,458
Average attendance at the open-air service, . . . . .	111
“ “ “ indoor service, . . . . .	44
Seamen and boatmen supplied with books, . . . . .	3,165
Baptisms, . . . . .	4
Marriages, . . . . .	2
Burials, . . . . .	3
BOOKS, ETC., DISTRIBUTED.	
Bibles, English, . . . . .	88
“ German, . . . . .	16
Testaments, in various languages, . . . . .	997
Common Prayer-Books, . . . . .	240
Miscellaneous books, . . . . .	2,593
Magazines and periodicals, . . . . .	6,620
Other religious papers, tracts, etc., about . . . . .	10,000

Respectfully submitted,

ISAAC MAGUIRE.

New York, Tuesday in Easter week, 1874.

## THE NEW SAILORS' HOME.

### ANNUAL REPORT

OF

Edward Rode, Superintendent.

In March, 1873, I took charge of the Home, and since that time have endeavored to improve its usefulness. There have been two religious services held daily throughout the year, and on each Wednesday evening one of the missionaries of your Board has been with us to aid and instruct those gathered at the Home. The bell for evening service is generally rung immediately after supper, the men being thus attracted to our meetings before they have left the house. In this way nearly three-fourths of the lodgers are induced to attend, and, when they have joined us, they enjoy the singing and other exercises so much that they generally spend most of the evening either in the reading-room or at some religious meeting in the neighborhood. Hardly a day passes that some men do not express a desire to converse with the missionaries, feeling anxious about their future. A short time ago, three young men, who had been so disorderly in their conduct that I had determined to ask them to leave, became converted, and now are earnest and successful workers, leading upright and blameless lives. These facts are mentioned because I felt that it would be gratifying to the Society to know that the means they provide are producing such good results, and not from any desire to seek praise for myself; for I am convinced that unless our Heavenly Father had prospered the work, all other efforts would have been in vain.

Statistics from March 4, 1873, to March 31, 1874:

Men received at Home, . . . . .	946
Shipped or returned to friends, . . . . .	926
Died at the Home, . . . . .	1
Men in the Home to-day, . . . . .	19
Money deposited by Seamen, . . . . .	\$36,515 72
Money deposited in Savings-bank, . . . . .	1,463 00
Money sent to relatives of Seamen, . . . . .	2,400 33

Respectfully submitted,

EDWARD RODE.

New York, April 6, 1874.

# DISPOSABLE FUND.

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with HENRY P. MARSHALL, Treasurer, from April 14, 1873, to April 6, 1874.*

**Dr.**

**Cr.**

To Amount paid Salaries of Missionaries.....	\$5,225 00	
“ “ “ Sextons.....	1,240 00	
“ “ Insurance on Chapels, The Home, and Mission House..	455 25	
“ “ Printing Annual Report.....	96 05	
“ “ Printing Circulars and Advertising.....	116 40	
“ “ Commission on Collection....	140 00	
“ “ Colporteur East River Station.	\$336 34	
“ “ Incidental Expenses East River Chapel, including Music.....	435 30	771 64
“ “ Rent of North River Chapel..	700 00	
“ “ Colporteur at North River Station.....	100 00	
“ “ Incidental Expenses at North River Station, including Music.....	306 03	1,106 03
“ “ Rent of Room for Coenties Slip Station.....	150 00	
“ “ Incidental Expenses, including Music.....	168 42	318 42
“ “ Taxes 34 Pike St. (Mission House).....	150 00	

April 14, 1873.		
By Balance from last year.....		\$1,725 52
“ Stipend from Trinity Church.....		800 00
“ Collections in Churches, viz:		
“ St. Bartholomew's.....	\$545 24	
“ Calvary.....	490 80	
“ St. George's.....	250 00	
“ Grace.....	210 00	
“ Incarnation (Anniversary).....	133 91	
“ St. Thomas's (Easter offering) ..	100 00	
“ Holy Communion.....	100 00	
“ St. Mark's.....	88 95	
“ Atonement.....	58 42	
“ Trinity Parish:		
“ Trinity Church.....	\$43 00	
“ Trinity Chapel.....	52 23	
“ St. John's Chapel.....	6 20	
“ St. Chrysostom's Chapel.....	3 94	
	105 37	
“ Annunciation.....	13 55	
“ St. John Evangelist.....	3 00	
“ St. Ambrose.....	3 30	
“ Du St. Esprit.....	2 00	
“ Christ Church, Brooklyn.....	102 00	
“ St. Mary's Church, Brooklyn.....	38 06	
“ St. Peter's Church, Brooklyn.....	73 86	
“ Rent of New Sailors' Home, one year..	500 00	2,318 46

“ “ Gas and Sundries for Reading-Room and School.....	188 46	338 46
1874.		1 381 13
April 6. To Balance on hand.....		
	\$11,188 38	

“ Sale of old furniture.....	44 00	544 00
“ Sundry Donations as per list announced annexed.....		3,805 90
“ Sundry Collections by W. S. Turner, announced annexed.....		865 00
“ Sundry Annual Subscriptions.....		1,129 50
		\$11,188 38
1874.		
April 6. By Balance.....		\$1,381 13

APRIL 4, 1874. Audited and found correct. { HENRY ROGERS,  
CHAS. E. CARRYL.

E. & O. E. HENRY P. MARSHALL, *Treasurer.*

## SPECIAL FUND.

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with HENRY P. MARSHALL, Treasurer, from April 14, 1873, to April 6, 1874.*

<b>Dr.</b>		<b>Cr.</b>
To Amount paid for Books:		
J. C. Havemeyer, for "Life of John Byrne,"	\$150 00	
American Tract Society, for Books.....	325 01	
F. J. Huntington & Co. ".....	271 50	
	\$746 51	
" Invested in West. Wisconsin R. R. Bonds at 7 per cent. Gold.....	1,000 00	
" Invested in Savings-Bank.....	200 00	
April 6.	1,200 00	
To Balance.....	288 86	
	\$2,295 37	
		April 14, 1873.
		By Balance brought forward.....
		" Interest on \$1,200 invested.....
		" Loan on Bond and Mortgage paid in.....
		" Amount transferred from Permanent Fund by order of the Board.....
		\$2 88 55 33 1,200 00 977 16
		\$2,235 37
		April 6, 1874.
		By Balance.....
		\$288 86
APRIL 4, 1874. Audited and found correct.		E. & O. E. HENRY P. MARSHALL, <i>Treasurer.</i>
	{ HENRY ROGERS,	
	{ CHAS. E. CARRYL.	

## PERMANENT FUND.

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with HENRY P. MARSHALL, Treasurer, from April 14, 1873, to April 6, 1874.*

<b>Dr.</b>		<b>Cr.</b>
April 14, 1873.		
To Balance overdrawn .....	\$106 04	
" paid Repairs on 34 Pike Street.....	103 88	
" " " East River Chapel.....	27 22	
" " " Sailors' Home.....	135 00	
" " Assessment on ".....	30 25	
" Loan on Bond and Mortgage at 7 per cent.....	\$20,000 00	
" New York County Bonds bought, 6 per cent., 1882, at 94%.....	5,000 00	
" New York Assessment Bonds, 7 per cent., 1877, at 101.....	2,000 00	
" Atlantic Scrip—being return Premium on Insurance of Chapel.....	120 00	
	27,120 00	
" Interest transferred to Special Fund by order of the Board.....	977 16	
" Balance to New Account.....	32 67	
	\$28,532 22	
		By Interest on Loans.....
		" Legacy from Estate of Mrs. Mary C. C. Van Horn.....
		" Bond and Mortgage paid in.....
		" Balance of our interest in the sale of old St. George's property.....
		" less advanced by Trinity Church for support of a pensioner of the Church of the Holy Evangelist.....
		\$586 50 20,000 00 5,800 00 \$2,102 80 500 00 1,602 80
		120 00 152 92
		\$32 67
		April 6, 1874.
		By Balance.....
		\$28,532 22 \$32 67
APRIL 4, 1874. Audited and found correct.		E. & O. E. HENRY P. MARSHALL, <i>Treasurer.</i>
	{ HENRY ROGERS,	
	{ CHAS. E. CARRYL.	

# OFFICERS OF THE SOCIETY,

FOR THE YEAR COMMENCING APRIL 6, 1874.

## President.

RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

## First Vice-President.

RIGHT REV. ABRAM N. LITTLEJOHN, D. D.

## Clerical Vice-Presidents.

REV. SAMUEL COOKE, D. D.,      REV. E. A. WASHBURN, D. D.,  
REV. W. F. MORGAN, D. D.,      REV. MORGAN DIX, D. D.,  
REV. JOHN COTTON SMITH, D. D.,      REV. N. H. SCHENCK, D. D.,  
REV. JOHN A. PADDOCK, D. D.

## Lay Vice-Presidents.

JOHN DAVENPORT,      THOS. P. CUMMINGS,  
CHARLES ELY,      AUGUSTUS PROAL,  
FREDERICK H. TROWBRIDGE.

## Corresponding Secretary.

HENRY A. OAKLEY.

## Recording Secretary.

DANIEL B. WHITLOCK.

## Treasurer.

HENRY P. MARSHALL, 74 and 76 Wall Street.

## Lay Managers.

E. M. DUNCAN,  
HENRY ROGERS,  
HENRY E. KUMMEL,  
ELIZUR WARD,  
EDGAR H. RICHARDS,  
CHARLES TRACY,  
A. G. THORP, JR.,  
JOHN H. RUCKEL,  
H. T. JENKINS,  
WILLIAM W. WRIGHT,  
C. G. MITCHELL,  
CHARLES P. BURDETT,  
THOS. H. MESSENGER,  
BENJAMIN T. ROGERS,  
AUGUSTUS W. REYNOLDS,  
J. PIERPONT MORGAN,  
R. J. HUBBARD,  
GEORGE E. SHORTRIDGE,  
GEORGE B. WATTS,  
EDWARD N. TAILER, JR.,  
A. T. MATHAN, LIEUT.-COM. U. S. N.  
A. F. WARBURTON,  
HENRY IVEY,  
JOHN D. JONES,  
ALLEN J. CUMING,

THOMAS WHITTAKER,  
HENRY L. MORRIS,  
JOHN F. SHEAFE,  
GEO. H. MORGAN,  
GEO. BRIGGS,  
JOHN H. PEET,  
CHAS. E. CARRYL,  
FRANCIS COLLINGWOOD,  
HENRY DEXTER,  
THOS. FESSENDEN,  
R. HART ROCHESTER,  
GEO. H. MUMFORD,  
GEO. HOFFMAN,  
CHAS. F. BROOKS,  
CHAS. EDW. RIVES,  
JOHN N. STEARNS,  
C. V. ANDERBILT, JR.,  
MOSES ELY,  
WM. H. BUTTERWORTH,  
J. H. HAMMERSLEY,  
WM. H. WELLS,  
ARTHUR J. PEABODY,  
ANDREW H. SMITH, M. D.,  
D. S. RIDDLE,  
JOHN H. HEWSON,

GEO. S. SCOTT,  
EDWARD N. TAILER, JR.  
JOSEPH TUCKERMAN,  
MOSES TAYLOR,  
A. G. THORP, JR.,  
WM. W. THOMAS,  
† JAMES W. UNDERHILL,  
† MRS. JAMES P. VAN HORN,  
† JOHN D. WOLFF,

† WILLIAM S. WETMORE,  
JAMES WARREN,  
DAVID WAGSTAFF,  
ELIZUR WARD,  
† JOHN WIGHT,  
ELISHA WHITLOCK,  
GEORGE B. WATTS,  
MISS C. L. WOLFE,  
MRS. SARAH J. ZABRISKIE.

## LIFE MEMBERS.

*Constituted such by the payment of Thirty Dollars, or more, at one time.*

ADAMS, JOHN T.,  
ADAMS, WM.,  
ADEE, G. T.,  
ALDIS, C. J.,  
ASPINWALL, JAMES S.,  
ALDRICH, H. D.,  
ABBOTT, J. LLOYD,  
ALLEN, HUGH,  
ASTOR, JOHN J.,  
ASTOR, MRS. JOHN J.,  
AKIN, W. H.,  
BANKS, MARK,  
BARFE, MRS.,  
BARNES, MISS ANNIE M.,  
BARNES, MISS KATHERINE,  
BABCOCK, S. D.,  
BEADLESTON, W. H.,  
BEDELL, Rt. Rev. G. T., D. D.  
BEECKMAN, GILBERT L.,  
BETTS, WM. M.,  
BELL, MRS.,  
BIRD, JAMES D.,  
BLISS, GEORGE, JR.,  
BLODGETT, WILLIAM T.,  
BOGERT, HENRY K.,  
BOOTH, OTIS W.,  
BREESE, JAMES L.,  
BREESE, WILLIAM L.,  
BRIGGS, Capt. GEORGE,  
BROOKS, JOHN,

BUCKINGHAM, Mrs. P., Pough-  
keepsie,  
BULKLEY, J. S.,  
BRICK, RILEY A.,  
BANKS, SAMUEL A.,  
BRANNAN, Miss EMILY C.,  
BRUNSON, Ed. W.,  
BURRITT, GEORGE H.,  
BOGERT, CORNELIUS,  
BISHOP, Mrs. J.,  
BARBEY, H. J.,  
BURKE, JOHN M.,  
CAMP, HUGH N.,  
CARMER, CHARLES W.,  
CLYDE, WM. P.,  
CRANE, THEODORE,  
CLARKE, JOHN C. C.,  
CLARK, H. R.,  
CLARKSON, Mrs. M.,  
CORNELL, S. M.,  
CHAUNCEY, HENRY, JR.,  
CORNING, E. L.,  
COLLINS, GEORGE C.,  
COUCH, WILLIAM,  
CONGDON, CHARLES,  
CUMING, ALLEN J.,  
CUSHMAN, D. A.,  
CARRYL, CHAS. E.,  
DAUBENY, Mrs. SUSAN,  
DAVENPORT, JOHN,

DE RHAM, H. C.,  
 DE PEYSTER, JAMES F.,  
 DE PEYSTER, J. WATTS,  
 DE PEYSTER, SUSAN M. C.,  
 DE COPPET, L.,  
 DICK, W. B.,  
 DICKEY, CHARLES D.,  
 DOMINICK, J. W.,  
 DOUGLASS, CHARLES,  
 DORAS, D.,  
 DOUGHERTY, E. H.,  
 DODGE, CHARLES C.,  
 DUTILH, EUGENE,  
 DUER, DENNING,  
 DUNCAN, W. BUTLER,  
 DALE, JOHN G.,  
 DEAN, FRANK,  
 EDGAR, EDWARD C.,  
 EDWARDS, ALFRED,  
 EARLE, JOHN H.,  
 ELY, D. J.,  
 ELY, MRS. D. J.,  
 ERVING, JOHN,  
 EVERIT, R. W.,  
 FAY, SAMUEL B.,  
 FERRARS, MRS.,  
 FIELD, HICKSON W.,  
 FISH, HAMILTON,  
 GREENE, JOSEPH W.,  
 GIDDONS, MISS SARAH S.,  
 GILLILAN, E. H.,  
 GOULD, G. S.,  
 GOSTENHOFER, C. T.,  
 GRAYDON, WILLIAM,  
 GOODWIN, JAS. J.,  
 HAGEMEYER, FRANCIS E.,  
 HAINES, W. A.,  
 HAGGERTY, OGDEN,  
 HARDIE, WAINWRIGHT,  
 HARVEY, H. A.,  
 HAMMERSLEY, J. W.,  
 HALSEY, MRS. CHAS. H.,  
 HASTINGS, C. C.,  
 HERRICK, MISS LAURA,  
 HEARD, WM.,  
 HOE, PETER S.,  
 HOUGHTON, MRS. E. L.,  
 HOPPIN, HAMILTON,  
 HOYT, EDWIN,  
 HUNTINGTON, D.,  
 JARDINE, GEORGE,  
 JENKINS, HENRY T.,  
 JONES, MISS MARY S.,  
 KINGSFORD, JOHN J.,  
 KIRKLAND, CHARLES P.,  
 KIRKLAND, WM. R.,  
 KIPLING, RICHARD,  
 KING, W. L.,  
 KING, PETER V.,  
 KEMBLE, WILLIAM,  
 KENDALL, ISAAC C.,  
 LADD, J. B.,  
 LANGDON, MRS.,  
 LAWRENCE, R.,  
 LONGWORTH, MISS VIOLA W.,  
 LOTHROP, W. K.,  
 LORILLARD, MISS,  
 LODER, BENJAMIN,  
 LUDLOW, E.,  
 LIVINGSTON, R. I.,  
 LEWIS, REV. ROBERT W.,  
 MCCOLLUM, GEORGE W.,  
 MCLWAIN, T. R.,  
 MATTHEWS, EDWARD,  
 MILLER, GEORGE M.,  
 MCLEAN, GEORGE W.,  
 MANGAM, SYLVESTER S.,  
 MARSHALL, HENRY P.,  
 MEIGS, HENRY,  
 MERRILL, H.,  
 MIDDLETON, THOS. D.,  
 MINTURN, EDWARD,  
 MINTON, S. S.,  
 MOORE, WM. S.,  
 MORGAN, GEORGE H.,  
 MOREWOOD, J. R.,  
 MORRIS, LEWIS,  
 MORRIS, B. C., JR.,  
 NEILSON, MRS. JOHN, JR.,  
 NESMITH, JOHN P.,  
 NEWMAN, W. H.,  
 OGDEN, T. W.,  
 PALMER, W. B.,  
 PARKER, GEO. S.,  
 PLATT, CLAYTON T.,  
 PARKIN, W. W.,  
 PAXSON, WILLIAM,  
 PEAKE, W. I.,  
 PETERS, J. HUGH,  
 PEET, JOHN H.

PETIT, JOSEPH,  
 PIERREPONT, MRS.,  
 PIERREPONT, MISS,  
 PRIME, EDWARD,  
 POOL, JOHN H.,  
 POTT, JAMES,  
 POTTER, HOWARD,  
 POTTER, MRS. O. B.,  
 POTTER, ISRAEL T.,  
 POWELL, WM.,  
 PROAL, CAPT. AUGUSTUS,  
 PYNE, PERCY R.,  
 PHELPS, MRS. J. J.,  
 RANDAL, RICHARD P.,  
 RANDALL, NATHAN,  
 READ, MRS. MATTHEW P.,  
 REESE, JACOB,  
 RICE, WM. C.,  
 RIKER, MRS. JOHN L.,  
 ROOSEVELT, SAMUEL,  
 ROACH, P. R.,  
 ROBERTS, REV. H. F.,  
 ROCHESTER, N. T.,  
 ROGERS, MISS CAROLINE E.,  
 ROGERS, MISS HELEN B.,  
 ROGERS, MISS MARY H.,  
 ROGERS, BENJAMIN T.,  
 ROGERS, MRS. BENJAMIN T.,  
 ROGERS, BENJAMIN T., JR.,  
 ROMAINE, GEORGE H.,  
 RUCKEL, JOHN H.,  
 RUCKEL, MISS ELIZABETH,  
 SANDERSON, E. F.,  
 SPRAGUE, EDGAR S.,  
 SANFORD, J. S.,  
 SAPORTAS, EDWARD,  
 SCHELL, EDWARD,  
 SEYMOUR, W. N.,  
 SHARP, HENRY C.,  
 SPENCER, W. A.,  
 SPENCER, D. C.,  
 STEERS, GEORGE and JAMES,  
 SMITH, WM. ALEXANDER,  
 SILL, RICHARD,  
 SLADE, JARVIS,  
 SMITH, N.,  
 STEWART, A. T.,  
 STOKES, JAMES,  
 STUYVESANT, MRS. HELEN,  
 STUYVESANT, MRS. PETER G.,  
 SUTTON, E. B.,  
 SUYDAM, P. M.,  
 SUYDAM, MRS. J.,  
 SUYDAM, D. L.,  
 STORM, THOS.,  
 SNEDEEN, JOHN,  
 SMITH, MRS. W. H.,  
 TRACY, CHARLES,  
 TINSON, F.,  
 TOOKER, JAS. S.,  
 TOMES, FRANCIS,  
 TITUS, JAMES H.,  
 THORP, MRS. A. G., JR.,  
 TROWBRIDGE, F. H.,  
 TOBY, SAM. T., JR.,  
 TOMPKINS, E. H.,  
 TURNER, HERBERT B.,  
 TURNER, JOSEPH M.,  
 TYNG, REV. STEPHEN H., D. D.,  
 UNDERHILL, MRS. JAMES W.,  
 VAN HORN, MISS,  
 VAN NESS, C. W.,  
 VAN WAGENEN, R. D.,  
 VAN BORKELIN, S. D. C.,  
 VANDERBILT, WM. H.,  
 VAN SCHAICK, MRS. P. C.,  
 VOSE, RICHARD,  
 WATSON, JOHN H.,  
 WATTS, MRS. ANNA,  
 WALKER, REV. ROBERT J.,  
 WARD, ORRIN,  
 WARBURTON, A. F.,  
 WEEKS, FORSTER J.,  
 WHITE, MRS. JANE,  
 WHITE, MISS CHARLOTTE,  
 WHITE, MISS MARY,  
 WENMAN, J. F.,  
 WETMORE, PROSPER M.,  
 WHITLOCK, DANIEL B.,  
 WINTHROP, B. R.,  
 WILLARD, G.,  
 WHITEHOUSE, EDWARD,  
 WHEATLEY, JAMES H.,  
 WILSON, O. B.,  
 WOODWARD, WM., JR.,  
 WRIGHT, WM. W.



## DONATIONS.

Atlantic Mutual Ins. Co. ....	\$400 00	Rev. John B. Morgan a <i>Patron</i> .....	\$100 00
Orient Mutual " .....	250 00	W. W. Astor, for salary of	
Pacific Mutual " .....	150 00	Rev. Mr. Walker .....	1,950 00
Sun Mutual " .....	200 00	Com. A. T. Mahan .....	140 00
N. Y. Mutual " .....	200 00	E. H. Dougherty .....	25 00
Mercantile Mutual " .....	100 00	N. E. Baylis .....	25 00
D. Butterfield, to make Mrs.		J. C. Fargo .....	25 00
Alex. Holland a <i>Patron</i> , in		Mrs. C. L. Spencer, through	
collection Calvary Church.	100 00	Thos. Whittaker .....	100 00
Danl. Le Roy, a <i>Patron</i> , in col-		Wm. H. Butterworth .....	10 00
lection Calvary Church.	100 00	Mrs. F. Bluxome .....	10 00
Ed. Matthews, in collection		J. W. Hunter .....	5 90
St. Bartholomew's Church,	100 00	Wm. M. Kingsland .....	5 00
Miss C. L. Wolfe, through		Harriet J. Greene .....	5 00
Rev. Dr. Potter .....	200 00	Cash, through E. M. D. ....	3 00
Mrs. Caroline G. Reed,		"Batavia," N. Y. ....	2 00
through Rev. Dr. Morgan....	100 00		
Geo. D. Morgan, to make			
			\$4,905 90

### SPECIAL DONATIONS COLLECTED BY MR. W. S. TURNER.

Mrs. C. L. Spencer .. .....	\$300 00	Mrs. T. W. Riley .. .....	\$10 00
John F. Sheafe .. .....	50 00	C. V. B. Ostrander .. .....	10 00
Miss Kate Barnes .. .....	50 00	Jas. H. Titus .. .....	10 00
Mrs. S. J. Zabriskie .. .....	50 00	H. Auchincloss .. .....	10 00
C. T. Gostenhofer .. .....	50 00	S. D. Tompkins .. .....	10 00
John Sneden .. .....	30 00	H. D. W. \$10, B. S. \$10 ..	20 00
Robt. J. Livingston .. .....	30 00	Miss F. \$10, W. W., Jr., \$10.	20 00
John Carey .. .....	25 00	Miss Julia A. Low .. .....	5 00
Mrs. A. Vanderpool .. .....	25 00	Joseph Ogden .. .....	5 00
W. P. Clyde .. .....	25 00	A. V. H. Stuyvesant .. .....	5 00
Woodbury G. Langdon .. .....	25 00	J. L. Morris .. .....	5 00
Geo. H. Morgan .. .....	20 00	J. A. C. Gray .. .....	5 00
R. S. Clarke .. .....	20 00	Mrs. A. Arnold .. .....	5 00
Mrs. S. V. Hoffman .. .....	20 00	Danl. T. Hoag .. .....	5 00
F. \$20, Cash \$20 .. .....	40 00	Mrs. C. A. Peabody .. .....	5 00
N. P. Bailey .. .....	10 00	F. M. J. \$5, Cash \$5 .. .....	10 00
Wm. Niblo .. .....	10 00	Cash \$2, Cash \$2 .. .....	4 00
Cornelius Bogert .. .....	10 00	Cash .. .....	1 00
Thomas Owen .. .....	10 00		
Mrs. M. M. Quackenboss .. .....	10 00		
Miss Mary S. Jones .. .....	10 00		
			\$865 00

## ANNUAL SUBSCRIPTIONS

PAID DURING THE YEAR.

John P. Atkinson .....	1873	\$5 00	John H. Earle .....	1874	\$15 00
John T. Adams .....	"	5 00	C. A. Easton .....	"	5 00
William Adams .....	"	5 00	E. A. Praser .....	"	5 00
Miss C. P. Alsop .....	"	2 00	H. W. Ford .....	1873	2 00
J. W. Alsop .....	"	5 00	J. Foulke .....	1874	5 00
J. G. Ambler, M.D. ....	"	5 00	J. P. G. Foster .....	"	5 00
E. M. Archibald .....	1874	10 00	G. D. H. Gillespie .....	1873	5 00
Charles P. Burdett .....	1873	5 00	Thos. W. Gale .....	"	5 00
Ang. Bleecker .....	"	2 50	E. H. Goodwin .....	"	5 00
John S. Betts .....	"	2 00	Mrs. T. Gibbs .....	1874	3 00
James M. Brown .....	"	25 00	Fred. R. Gillespie .....	"	1 00
Stewart Brown .....	"	25 00	Mrs. E. V. Goodwin .....	"	5 00
H. K. Bogert .....	"	5 00	Miss A. J. Garner .....	"	10 00
Ed. C. Bogert .....	"	10 00	William Halsey .....	1873	2 00
H. H. Butterworth .....	"	2 00	Charles Halsey .....	"	2 00
Mrs. Lewis F. Batelle .....	"	2 00	Bailey J. Hathaway .....	"	5 00
Wm. Barton .....	"	2 00	Samuel Hopkins .....	"	15 00
Mrs. R. S. Buchanan .....	1874	3 00	Jacob Hendel .....	1874	5 00
Walter Barnes .....	"	5 00	D. Huntington .....	1873	5 00
Samuel D. Babeock .....	1873	25 00	John Halsey .....	"	2 00
Wm. Borden .....	1874	5 00	W. O. Hoffman .....	1874	5 00
George Briggs .....	1873	5 00	Henry Hopkins .....	"	5 00
Melville Brown .....	1874	5 00	R. J. Hubbard .....	"	5 00
W. C. Browning .....	1872-73	10 00	Frederick Hubbard .....	"	5 00
Mrs. H. S. Craig .....	1873	2 00	H. H. Holly .....	"	5 00
John J. Cisco .....	"	5 00	Mrs. Esther Hicks .....	"	2 00
Cyrus Curtiss .....	"	5 00	Mrs. K. J. Hubbard .....	"	5 00
T. B. Coddington .....	"	5 00	John Jones .....	"	2 00
Samuel Coulter .....	1874	5 00	A. S. Hewett .....	1873-74	10 00
W. E. Chisholm .....	"	5 00	Mrs. N. Hayward .....	"	10 00
Mrs. W. E. Chisholm .....	"	5 00	The Misses Harvey .....	1872-74	6 00
Julius Catlin, Jr. ....	"	5 00	Henry Ivey .....	1873	10 00
Mrs. John Caswell .....	"	5 00	J. T. Irving .....	1874	5 00
A. H. Clark .....	"	5 00	Mrs. F. U. Johnston .....	1873-74	10 00
George C. Collins .....	"	5 00	A. Journeay .....	1874	5 00
Thomas P. Cummings .....	"	5 00	Jos. R. Kearney .....	1873	5 00
David Clarkson, Jr. ....	"	5 00	Frederick Konig .....	"	5 00
C. H. Contoit .....	"	5 00	H. E. Kummel .....	"	5 00
C. E. Carryl .....	1873-74	10 00	John A. King, Jr. ....	"	5 00
"J. B. C." .....	1873	5 00	Mrs. Charles King .....	1874	5 00
F. Collingwood .....	1874	5 00	R. McD. Kirkland .....	"	3 00
John Davenport .....	1873	5 00	S. C. G. A .....	"	20 00
Emily W. Davenport .....	"	5 00	Mrs. F. A. Ludlum .....	1873	2 00
Dr. Ed. Delafield .....	"	5 00	Richard Lawrence .....	"	5 00
Engene Dutilh .....	"	5 00	L. L. Livingston .....	1874	2 00
E. M. Duncan .....	1874	2 00	Andrew Leaman .....	"	5 00
Mrs. Jos. Delafield .....	"	3 00	Cambridge Livingston .....	"	5 00
John B. Dash .....	"	5 00	Thomas Messenger .....	1873	5 00
C. D. Dickey .....	"	25 00	T. H. Messenger .....	"	10 00
Miss H. A. Davis .....	"	5 00	A. B. MacDonald .....	"	2 00
Henry Dexter .....	1873-74	10 00	H. P. Marshall .....	"	5 00

Lewis Morris.....	1873-74	\$10 00	A. W. Reynolds.....	1874	\$5 00
A. L. MacDonald.....	1873	2 00	W. Romaine.....	1873	2 00
Henry Meigs.....	"	5 00	S. T. Skidmore.....	1873	5 00
J. T. B. Maxwell.....	"	2 00	Wm. Alex. Smith.....	1873	25 00
Henry Lewis Morris.....	"	25 00	Geo. E. Shortridge.....	1874	5 00
John R. Maurice.....	"	10 00	B. B. Sherman.....	1874	5 00
Miss A. C. Myer.....	"	2 00	E. B. Sutton.....	1874	5 00
Peter Morris.....	"	5 00	Floyd Smith.....	1874	3 00
George Moore.....	1874	5 00	Mrs. John Stryker.....	1874	5 00
W. C. Moore.....	1874	5 00	John N. Stearns.....	1874	5 00
Lewis Meallo.....	1874	5 00	John H. Swift.....	1874	5 00
H. Messenger.....	1874	5 00	Dr. And. H. Smith.....	1874	5 00
George D. Morgan.....	1874	5 00	E. C. Sampson.....	1874	5 00
Mrs. John Neilson.....	1873	20 00	James O. Taylor.....	1873	2 00
Miss Mary N. Neilson.....	1873	5 00	Charles Tracy.....	1873	5 00
H. G. Nichols.....	1874	2 00	F. W. Tompkins.....	1873	5 00
Miss E. F. Onderdonk.....	1873	2 00	Wm. W. Thomas.....	1873	5 00
Mrs. W. W. Parkin.....	1873	5 00	A. G. Thorp, Jr.....	1873	5 00
Howard Potter.....	1873	5 00	Capt. W. C. Thompson.....	1873	5 00
W. H. Popham.....	1874	2 00	F. H. Trowbridge.....	1873	5 00
James Pott.....	1874	3 00	Miss Tousey.....	1873	5 00
Francis Pott.....	1874	5 00	E. N. Tailer, Jr.....	1874	5 00
Conrad Poppenhusen.....	1873	5 00	L. F. Therasson.....	1874	5 00
I. T. Potter.....	1874	5 00	Mrs. J. W. Underhill.....	1874	10 00
W. J. Peake.....	1874	5 00	Richard Vose.....	1874	5 00
C. C. Peck.....	1874	5 00	Mrs. Charles Vander-		
E. A. Quintard.....	1873	5 00	voort.....	1873-74	10 00
John H. Ruckel.....	1873	10 00	Mrs. J. R. Van Rensselaer		
Miss Jessie Ruckel.....	1873	2 00	and Miss Denning.....	1 73	4 00
Mrs. E. H. Richards.....	1874	2 00	C. Vanderbilt, Jr.....	1873-74	10 00
F. R. Routh.....	1873	2 00	Geo. B. Watts.....	1873	5 00
S. D. Routh.....	1873	2 00	F. S. Winston.....	1873	2 00
E. H. Richards.....	1873	2 00	Elizur Ward.....	1873	5 00
Henry Rogers.....	1873	5 00	David Wagstaff.....	1873	5 00
Jacob Reese.....	1873	5 00	John A. Weeks.....	1873	2 00
Job Roberts.....	1873	10 00	Orrin Ward.....	1874	5 00
Geo. S. Rice.....	1874	5 00	Williams & Guion.....	1874	2 00
Mrs. M. J. W. Reynolds.....	1874	5 00	A. F. Warburton.....	1874	5 00
Wm. C. Rhineland.....	1873	5 00	D. B. Whitlock.....	1873	5 00
H. B. Renwick.....	1873	25 00	James N. Wells.....	1874	5 00
J. Rudderow.....	1873	5 00	F. T. Warburton.....	1874	5 00
Mrs. J. Rogers.....	1874	5 00	W. W. Wright.....	1873	5 00
Mrs. Rosenbaum.....	1873	3 00	Charles Wells.....	1874	5 00
B. T. Rogers.....	1874	2 00	Mrs. G. G. Wheelock.....	1874	5 00
B. T. Rogers, Jr.....	1874	2 00	Mrs. Frances J. Wells.....	1874	5 00