

TWENTIETH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK.

Read at the Anniversary of the Society, April 10th 1864.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.



NEW-YORK :

E. HALLET, PRINTER, 74 FULTON STREET,

CORNER OF GOLD STREET.

1864.

## FORM OF BEQUEST

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I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK," incorporated by the Legislature of the State of New York, in the Year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

## PROCEEDINGS OF THE SOCIETY.

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THE ANNUAL MEETING was held on Easter Monday, March 28th, 1864, at which the Reports of the Board of Managers, Missionaries, Treasurer, and Superintendent of the "New Sailors' Home" were presented, and the Officers and Managers of the Society for the ensuing year were chosen.

THE TWENTIETH ANNIVERSARY OF THE MISSION was celebrated at the Church of the Transfiguration, 9th Street, on the evening of the second Sunday after Easter, April 10th, 1864. Evening prayer was read by the Rev. Henry Floy Roberts, Missionary in charge of the Chapel of the Holy Comforter, assisted by the Rev. Robert W. Lewis, Missionary in charge of the Chapel of our Saviour.

The Annual Report was read by F. W. Welchman, Esq.

The sermon was preached by Rev. Morgan Dix, D. D., Rector of Trinity Parish, and a collection made in aid of the funds of the Mission.

## PRAYER FOR SEAMEN.

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O God, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy Truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

## TWENTIETH ANNUAL REPORT

OF THE

PROTESTANT EPISCOPAL

# Church Missionary Society

For Seamen,

IN THE CITY AND PORT OF NEW YORK.

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A MORE than ordinary interest attaches itself to the present anniversary of this Society, owing to the fact that this joyful Easter season brings it to the close of the twentieth year of its establishment, after having undergone many trials and vicissitudes, through all of which God, in his infinite goodness and mercy, has safely brought it. For the many and bountiful blessings showered upon the Mission, and for the eminent position in doing good it is enabled to occupy, our most hearty and devout thanks are due to the Almighty Giver of all good gifts.

On looking back upon the early struggles of the Society into being, upon the doubts and fears of the few zealous and earnest churchmen who initiated the movement, lest the good work undertaken by them should fail for want of due support from their fellow churchmen, we feel it an additional reason for gratitude that God hath hitherto opened the hearts of those of our Church, to bestow that support, in order that the Society, through its Missionaries, might

provide for the souls of sea faring men, some portion of those privileges enjoyed by their more favored brethren on shore.

A just tribute to the memory of the departed, impels us to make a brief mention of a few amongst the many names of those, who, during their lifetime, were earnest supporters and co-workers in this good cause; whose faces we miss, and who, during the past ten years, have left the scene of their earthly trials, for the quiet and eternal rest of Heaven. We call to mind our lamented Diocesan, the Rt. Rev. Dr. Wainwright, who always considered it a privilege, when he could be spared from his other labors, to look in upon and preside at our monthly meetings;—the Rev. C. H. Halsey, for many years a Vice-President of the Society, meeting frequently with us, and by his impartial and loving manner endearing himself to us all;—our devoted Missionary the Rev. B. C. C. Parker, —the venerable and venerated Dr. Berrian,—the Rev. Dr. Benj. C. Cutler,—Mr. James R. Swords, and Mr. Theodore Dehon, of our board;—Capt. B. H. Ogden, Mr. A. B. Sands. All these have gone, and others who might be mentioned, each hoping for our success, and each partaking of the general anxiety that the sailor should receive his full share of the blessings of the Gospel.

The apparent unfruitfulness in this field of labor has been a stumbling block in the minds of many who are interested in this object. They think that some more abundant results should appear in return for the

money and labor expended upon it. It does at first seem but a thankless task: men attend our Chapel and out door services, it may be but once, then go off to sea, some, aye most, never to return! This is a difficulty of which all missionary work partakes; ours, perhaps, in a larger degree than others, from its peculiar character. Seed sown by the way side does not always take root; yet some does spring up and grow, bringing forth fruit to life eternal, grain ripe for the sickle.

The result of our work, under God, shows itself almost daily, by the numerous letters received by our missionaries from distant parts of the globe, all evincing a deep piety and trust in the Saviour, though expressed in homely but heartfelt language; by the return of sailors to the chapels, after long voyages, together with their expressions of pleasure at the privilege, the more immediate effect on the men being shown by the great interest which they take in the Word so faithfully preached to them; by the awakening of the long slumbering conscience; by their anxiety to learn more of the Saviour; by the desire to take away with them some book, which shall be a companion and guide in the watches of the night, whether on ship board on the troubled ocean, or in the cabins of the more humble barges nearer home; by the tearful interviews had after services with men who have their hearts awakened to God by the words heard, for the first time perhaps in many years, arousing a long forgotten precept or admonition, instilled

by a loving parent. These tokens give great hope and encouragement to prosecute the work with renewed energy.

The ground occupied is the same as noticed in former Reports. A chapel on the East River, at the foot of Pike Street; also one on the North River, at Hubert Street; and the open air services on the wharves, at or near the foot of Broad Street. In connection with the latter, we occupy a room in the building No. 16 South Street, which is used by the Missionary at large, for receiving men who wish to obtain his advice on Sundays, and also for the distribution of books to those who are invited there after afternoon service.

The Chapel of Our Saviour, East River, has been open for divine service every Sunday morning and afternoon, during the past year, besides on such other days appointed by the Church, as the Missionary in charge deemed advisable. The Rev. Robert W. Lewis took charge of this station on the 1st of July last, in place of the Rev. R. G. Quennell, officiating temporarily. The average attendance for each Sunday has been 85, of whom 32 were sailors. There have been 7 marriages, 16 baptisms, and 11 funerals during the year, and in the same period 100 prayer books, 200 Testaments, 1,000 miscellaneous books, and 20,000 pages of tracts, have been distributed to 369 sailors.

The Rev. Henry Floy Roberts, in charge of the Chapel of the Holy Comforter, North River, is pur-

uing his work with earnestness and zeal, and with acceptance to those attending on his ministrations. He has held services twice on each Sunday, and on other church festivals and fasts, at his discretion. During the warm months, your Board have desired the open air services to be continued on Sunday afternoons upon the dock next the Chapel. These services were first held in the summer of 1862, and have generally met with good success. The troubles of July last rendered it prudent to suspend them for a short period; but, after quiet was restored in the City, no interruptions occurred to prevent them. The Missionary has been constant and untiring in visiting the ships and boats on the North River side, distributing tracts and papers, and his visits have been uniformly received with the greatest respect and attention. Among those who are regular in their attendance at the Chapel, when they are in port, are the crews of some of the steamers plying between this City and Great Britain, and they seem to consider it a privilege to come to the Chapel and listen to the Word of God.

The average number attending the Chapel this year has been 65 on each Sunday, of whom 20 were sailors or boatmen; and the Missionary has baptized 19, solemnized 7 marriages, and officiated at 11 funerals. There have been 75 Bibles, 150 Testaments, 110 prayer books, 1,100 miscellaneous books, and 36,000 pages of tracts, distributed during the year.

The Rev. Robert J. Walker is the Missionary in

charge of the station at the foot of Broad Street; and the increased attendance at the services held twice on each Sunday, on a barge or on an adjacent wharf, as is most convenient, testifies to his untiring devotion to the holy cause in which he is engaged. But few times has the severity or inclemency of the weather prevented him from conducting the services out of doors. The room near at hand affords a shelter in which the service is held on such occasions, a congregation being quickly gathered, many coming from curiosity, others attracted by the singing, some being already there, having sought the Missionary for advice long before the time of service.

The attendance through the year averages 170 at each service, a very large proportion being seamen or boatmen. The average number coming to the room to receive books is 58, and as many as 128 have been present on one occasion. The distribution of reading matter has been as follows: 46 Bibles, 1,136 Testaments, 156 prayer books, 1,826 miscellaneous books, 74,000 pages of tracts, besides a very large number of religious papers and magazines. The Missionary has baptized 7 persons and attended 7 funerals.

Great interest is felt in this portion of our work, from its peculiar character, reaching as it does, among others, a large portion of the class of boatmen, who would not otherwise hear the Gospel. The Missionary reports the following circumstance, and it is with deep thankfulness that we record it, showing that God has blessed the efforts of our Mission among

men who, in former years, were notoriously dissolute and depraved:

“One Sunday afternoon, a gentleman residing in a town on the Erie canal called at the Mission Room, and informed the Missionary that he had been connected for many years with the forwarding business on the canal, that he had employed a number of boatmen in his service; and he wished to bear testimony to the great benefit which had resulted to them from the services at Coenties Slip, and from similar services at different stations. He said a wonderful change had been effected in the character of the men within a few years, which change he ascribed in great part to the labors of the Mission. All along the canal from Buffalo and Whitehall, the Testaments and books are found in the houses of the boatmen, read and re-read during the long winter evenings, and often lent out to the neighbors.”

We regret to record the death of a valuable assistant at this station, happening under painful circumstances. Mr. William Shannon, a blind man, who acted as our chorister for about eight years, and who took a deep interest in this portion of our Mission, being constant and devoted in his attendance at all times and seasons, was drowned as he was returning from Fort Hamilton, on the evening of the 20th of August last, the car in which he was being driven off an open drawbridge, at Gowanus Creek. He and the lad who accompanied him as his guide were thus quickly summoned to their long homes.

The Sailors Home in Franklin Square yet remains to be noticed. It is still under the charge of Mr. J. Maret, who reports but a small number of seamen living there, a scarcity shared in common with other houses of similar character during the past year. Mr. Maret is warmly attached to the cause of the sailor, but his kind disposition, his open heartedness towards the suffering and destitute seamen, although guaranties for excellent treatment at his hands, operate injuriously upon his own pecuniary interests. The following is his report for the past year.

Received into the House . . . . .	509
Left unknown or gone to sea . . . . .	497
Deposited in Savings Bank or sent to friends	\$7,212

We look upon this Institution as an important adjunct to the rest of our work, affording a decent lodging to the well disposed sailor, and bringing those of a different character amongst good associations and religious influence. The Missionaries alternate in holding services there on Wednesday evenings, and one of them visits the house nearly every day. Among the statistics of the Society on another page, will be found a summary of the receipts and expenditures since its establishment in Franklin Square, in which is an item of expense for assessment on opening and altering the street, not strictly belonging to the work. Even with this item it has not been much of a tax upon the funds of the Society, averaging an expenditure of about \$400 yearly. If the mortgage of \$7,000 upon the

building could be cancelled, we see no reason why it might not yield a small income to the disposable fund. The benefits resulting to the men coming under its roof are undoubtedly great, not only to their bodily welfare and the saving of their worldly substance, but also to their spiritual benefit. The Missionaries are enabled to come more immediately in contact with these men, thereby giving them an opportunity to exercise an influence by advice and teaching not otherwise attainable.

The Report of the Treasurer shows that there has been received during the year \$7,570.74 and that he has paid out \$6,721.13. And it will be seen on reference to the items of expenditure, that the salaries of our Missionaries are the same as in previous years, as we have been unable to increase them, although all expenses of living have nearly doubled.

No legacies have been realized this year. That of the Burr estate, being contingent on one or two lives, may not fall in for some years.

The Missionaries would feel that their labors were arduous indeed, and their burdens greater than they could bear, were it not for the many and strong evidences of the working of God's Holy Spirit in the minds of those who come under their care. We desire to transcribe two or three of the most striking incidents from the large number which have occurred during the year. The Missionary at the East River Chapel says.

"One afternoon there had been the usual distribution of Books to a few men, who were addressed by your Missionary, in a few earnest words, on the peculiar dangers and temptations incident to their calling. One of the men remained after the rest had gone, and requested a few words in private. He was greatly troubled about the salvation of his soul. The Missionary turned his attention to the Saviour, and to the necessity of having faith in Christ, and of the duty of prayer in order to this faith. He was given additional devotional Books, and passages in the New Testament and Prayer Book were marked for his especial perusal, besides which, all the comfort was afforded him of which the state of his case admitted. He was affected to tears during the interview, and finally left the chapel with his heart deeply touched, and in great distress of mind at his state. He was to go to sea the following day, and it is hoped that the good impressions of this last Sunday on shore, would be blessed to his salvation."

The Missionary of the North River Chapel relates the following, a voluntary tribute from the sailor.

"One old man attended our services on the wharf who had not heard a sermon before in forty years. He appeared to be much interested in what he heard, and said he was sure what the minister said was true, because it was the same his mother had told him when he was a boy. He had left her pious instructions and entered upon a seaman's life forty years ago, and from that time he had never entered a church or heard a Gospel sermon, and the services on the wharf had arrested his attention, and recalled all the kind instructions of his mother, and he felt that it was now time to give up his wicked life and try and prepare himself so that he could meet his mother in Heaven."

In the Report of January last the Missionary at large says.

"About two Sundays since, the captain of a vessel from Prince Edward's Island, came to the Room, and stated that he had until within two years past, led a godless and dissolute life, but by the influence of a friend he had been at that time induced to attend church, and was awakened to a sense of his sinful condition. He went on to say that he was exceedingly desirous, after having found the way of salvation himself, of being the means of promoting religious feeling among his crew, and had succeeded in producing a great reformation in their habits and language, but was unable to get any farther. He desired greatly to be able to conduct religious services on board his vessel, but did not know how to do it. To use his language he said 'This morning through the good providence of God I attend your service. The moment the worship tract was placed in my hand, I saw what I had wished for during two years, and have come to buy a few in order to establish worship on board my ship.' 'It is impossible' said he 'for you to know what good you are doing; sailors hear in this place words they will never forget; when far away at sea, in the storm and tempest, in danger of being lost, they will think of what you tell them about God and Christ and Heaven.' He received a supply of the tracts and books for his crew, and he sent 'all hands' from his ship to attend afternoon service."

The Missionary at large also has frequent occasion to visit the Hospitals in Brooklyn, where he has the great privilege of comforting many sick and dying sailors, and of turning their thoughts from the cares



and sorrows of this world to the hopes and joys of a better world to come; and his labors in this Institution, of his own seeking, being more than rewarded by the evidences of a true faith in Christ, which these poor friendless wanderers exhibit, and by the delight with which they greet his visits. Several of these incidents during the past year have appeared in his reports, but we have not the space to devote to them which they deserve.

We take this method of making our acknowledgments for valuable donations of books and tracts from the New York Bible Society; The American Tract Society; The Evangelical Knowledge Society; The Church Book Society; The New York Bible and Common Prayer Book Society; The Protestant Episcopal Tract Society, besides to many generous individuals who have granted their aid in this acceptable manner.

The following summary of the work done at the several stations during the past ten years may prove of interest to the friends of our mission. The aggregate attendance at the two chapels and the open air service, which is composed of those families who come regularly as well the floating congregation, cannot be computed at less than 150,000, all of whom have had the privilege of hearing the word of God from our Missionaries. The sacrament of baptism has been administered to 367 adults and 306 infants. There have been 180 marriages and 204 funerals, and there have been distributed 3,122 Bibles, 7,435 Testaments,

4,223 prayer books, 37,498 miscellaneous books and 1,473,580 pages of tracts. The Home has given a comfortable lodging to about 7,100 men, and through the influence of the keeper \$51,037, have been deposited in the Savings Bank or sent to the friends of the sailor, instead of being thrown away in extravagance or consumed in sinful pleasures.

The entire cost of the Home, which is made up by the amount paid for the purchase of the building and the furnishing of it, also the cost of maintenance, exclusive of a mortgage upon it of . . . . .	\$7,000
has been . . . . .	23,815
Against which we have received . . . . .	<u>20,232</u>

Leaving to be divided through the time of its establishment . . . . .	<u>3,583</u>
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Or about an average of \$400 for each year.

Before closing this Report we desire to express a deep sense of the importance of the work we are carrying on, under the guidance of Almighty God, being fully persuaded that by continued and increased effort it is capable of effecting so much in the service of our Heavenly Master towards the spiritual improvement of sea faring men. Feeling also great encouragement in seeing our efforts received with so much favor by this class, we make an earnest appeal to be fully sustained by the Parishes in this City and vicinity, many of whom have overlooked our society entirely, although the collections for this object are strictly canonical.

We who are entrusted with this work, desire to have our hearts gladdened by a sense of support from the church at large, and we are sure that the merchants of our communion, who derive their wealth so largely from foreign sources and from the products of the West, should feel that they, peculiarly, ought to strengthen our hands. The influence of this mission is felt on almost every ship or boat leaving this port, or plying in our great canals, and through the means we are privileged to employ, the glorious radiance of the Gospel of Christ, penetrates with its beams the gloom of the fore-castle, throws its cheering rays into the ship master's cabin, guides the hitherto uncertain path of the hardworking boatman while on his tedious journey, besides making its subtle influence felt through the medium of the devout sailor in distant quarters of the Globe. We ask all those whose hearts are ever open to the claims of Christian Charity, that they will sustain our mission on a basis adequate to the great work of saving souls for the kingdom of our Lord and Saviour Jesus Christ.

## REPORT OF THE MISSIONARY

IN CHARGE OF THE

## CHURCH OF OUR SAVIOUR.

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The Missionary in charge began his labors in his humble sphere July 5th, 5th Sunday after Trinity, and has ever since been sedulously occupied in his important work. In reviewing his efforts he finds much cause for thankfulness. The direct benefits resultant from the labors of the last eight months have been very marked; and much good has doubtless been wrought out which the revelation of the last great day only shall disclose.

The Missionary in charge of the Church of Our Saviour thanks God over and again that he was called to labor in the Lord among seamen. The work in a spiritual aspect is more and more pleasing and remunerative. What we have done in the past we regard only as an earnest of what we may accomplish in the future, when to our earnest zeal and love we shall have added long acquaintances with our peculiar sphere of labor, and intimate experience in the extremely delicate work of successfully approaching the sailor with the Gospel.

During the period of my ministry in the Church of Our Saviour, the chapel has been open for divine service each Sunday, morning and afternoon, with a full service and a sermon. The thirty-five (35) Sundays give seventy (70) Sunday services. Besides I superintend a Sunday school exercise, and address the sailors who remain in the afternoon for books.

I have also held ten week day services in the chapel, on days set apart by the Church or by the civil authorities, and have held twelve services at the Home, in Franklin Square. We have had an average attendance of 85 at each afternoon service at the chapel, and at these same services the attendance of sailors has averaged 32 at each service; and 309 sailors in all have remained to receive books.

I have administered the sacrament of baptism to fifteen (15) children, and to one (1) adult, in all, sixteen (16) persons. I have two wishing to be confirmed, and I think I shall find others when the Bishop gives us a visitation. One of these two I have admitted to the communion. The Holy Supper has been administered by me on eight (8) occasions in public, to one hundred and thirty five (135) communicants in all. I have solemnized seven (7) marriages, and have officiated at eleven (11) funerals. A Sunday school was begun in November with about twelve (12) children, and now there are upwards of forty (40) names upon the rolls. There has been deposited in the box for the poor \$19.60, which I have applied in the way of charity, with \$29.00 as special donations. Through the box for books I have received \$16.35. This amount, and \$40.00 for books and other objects, I have applied as directed by the donors. The total moneys received are \$104.95.

I have distributed one thousand (1,000) copies of miscellaneous works, two hundred (200) copies of the New Testament, twenty-five (25) copies of the Holy Bible, one hundred (100) copies of the prayer book, and about 20,000 pages of religious tracts.

ROBERT B. LEWIS.

## ANNUAL REPORT OF THE MISSIONARY

IN CHARGE OF THE

## CHURCH OF THE HOLY COMFORTER,

FOR THE YEAR 1863-4.

As another year has passed away in the labors of our Society for promoting the interests of the men of the sea, it becomes my duty to report again the aggregate results of the year, as connected with our efforts in the Chapel of the Holy Comforter. The average attendance has been somewhat less than that of last year, on account of the removal of some of our families, who previously constituted our most regular attendants; but the number of seamen and boatmen has been equally large with former years, while the number remaining for books has been considerably larger than last year.

The system of visiting the shipping in the vicinity of the chapel, and the distribution of tracts and cards of invitation on board of all classes of vessels, has been continued with increasing energy, and with increasing tokens for good; and a large number of men have thus been reached who would otherwise seldom or never come under the influence of the Gospel.

In connexion with the other Missionaries of the Board, I have attended the weekly lectures at the New Sailors' Home, where we often have interesting and interested congregations of the seamen who reside there during their stay on shore, and who will doubtless after retain the impressions they there receive, and the instructions which are there given, in their solitary wanderings on the bosom of the mighty deep; and they will often thank a kind Providence for the influence of such a Home, which serves to preserve them from the snares which so thickly beset their path.

The Home for Colored Seamen, in which we formerly held interesting weekly lectures, was destroyed by the mob during the riots of July last, thereby preventing us from continuing those services since that time, it being impossible to collect the men who were thus cruelly scattered by the hand of violence.

During the Summer, our afternoon services were held on the wharf next to the chapel; and we often gathered a goodly number to listen to the Word of Life with great apparent interest, and who afterwards entered the chapel to receive the books we had for distribution.

During the year the average attendance has been 65. The average of seamen has been 20, and 919 have remained after service to receive books, making an average of 18. Among these have been distributed the following books: Bibles, 75; Testaments, 150; prayer books, 110; miscellaneous, 1,100; and, including the number distributed on board of vessels, 36,000 pages of tracts.

There have been 19 baptisms, consisting of 1 adult and 18 infants; 7 marriages and 11 funerals; and the average number of communicants has been 21.

The offerings for the poor have been as follows:

Communion offerings.....	\$64 53
Contributions in the box at door.....	27 79
Total.....	\$92 32

Offerings for books amount to \$16.30, which have been distributed as follows:

For tracts and cards.....	\$9 25
To Bible and P. B. Society.....	2 35
To Church Book Society.....	2 35
To Evangelical Knowledge Society.....	2 35

HENRY FLOY ROBERTS.

## REPORT OF THE MISSIONARY AT LARGE.

It is with emotions of the liveliest gratitude to the Supreme Head of the Church that the Missionary presents this, his 5th annual report. In looking back through these past years he can discern the blessing of that Great Being becoming more and more distinct in this department of the great work of evangelizing the sailor. The last year has been the most successful of all, since the Missionary entered upon his labors. Strength has been given him to hold two services and preach twice on each Lord's day. These services have been generally held on the deck of a barge, or on the pier opposite the mission rooms. The attendance of boatmen has been about the same as in former years, while the number of sailors has more than doubled, nearly every maritime nation on the globe having furnished its representatives. The devout feelings which many of these men have exhibited during the devotional parts of the exercises, and the undivided attention paid by all during the delivery of the discourse, have encouraged the reasonable belief that not a few have been permanently benefitted by their attendance on this primitive mode of worship. From remote parts of the city, from Brooklyn, from Jersey City, from vessels lying in the stream, have the recently arrived seamen found their way to the mission room to participate in the service, of which they had carried with them to sea a fond and hallowed recollection. After the lapse of three or four years the sailor has found his way on the first Sunday of his arrival to the place where prayer was wont to be made by the sea side.

The average attendance at the out-door services (for each Sunday) has been one hundred and seventy, of whom two-thirds were sailors and boatmen.

The Missionary has been assiduous in his attention to the sick and dying seamen in the Brooklyn City Hospital. Not less than 844 of this class having been admitted during the year. He has also visited the New York City Hospital occasionally.

The Home in Franklin Square has received as much of the Missionary's time and attention as his other duties would admit of. The Wednesday evening services have been continued throughout the year without any interruption.

During the year 3,007 sailors and boatmen have visited the Mission Rooms at the close of the afternoon open air service. There have been distributed among them 46 Bibles; 1,136 Testaments (English, French, Spanish, Portuguese, Italian, German, Dutch, Danish, Swedish and Russian); 156 Prayer Books (English, French, Spanish and German); 63 Sailors Manuals of Devotion; 1,763 miscellaneous volumes in different languages; about 74,000 pages of tracts, in nearly every language of Europe, and many religious papers, pamphlets and magazines. The Missionary has baptized two adults and five children, attended seven funerals, and administered the Lord's Supper on several occasions in the Brooklyn City Hospital.

Respectfully submitted,

ROBERT J. WALKER.

NEW-YORK, *March*, 1864.

The accompanying table exhibits as nearly as can be ascertained, a summary of the Missionary Work since the Society was Established. The East River Chapel was twice sunk in severe storms, and the Records much defaced, therefore some of the Returns are necessarily imperfect.

1845 to 1854.....	167	447	221	158	237	187	“	284	2,924	60,667	608,541	
1855 to 1864.....	390	307	115	45	180	213	976	7,425	4,223	87,518	1,345,017	
			Added to the Com- munion.	Confirmations.	Marrages.	Burials.	Services in the open air.	Number of Bibles Distributed.	Number of Testa- ments distributed.	Number of Prayer Books distributed.	Number of Miscel- laneous books dis- tributed.	Number of pages of tracts distributed.

## DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. WELCHMAN, Treasurer, from April 6th, 1863, to March 28, 1864.

To amount paid Rev. Robert J. Walker, for one year's salary to April 1, 1864.....	\$1,200 00	By Balance per last Report.....	\$582 92
To amount paid Rev. Henry F. Roberts, for one year's salary to April 1, 1864.....	1,200 00	By collection at 19th Anniversary, after sermon by Rev. A. Cleveland Coxé, D. D.....	154 98
To amount paid Rev. Robert W. Lewis, for nine month's salary to April 1,.....	500 00	By collection in St. Bartholomew's Church New York.....	688 12
To amount paid Clergymen for officiating at East River Chapel, from April 1, to July 1, 1863.....	210 00	By collection Grace Church, N. Y.....	289 00
To amount paid Missionaries special appropriation of \$100, each by Board of Managers.....	300 00	Ascension " ".....	215 38
To amount paid for expenses of Anniversary 1863.....	4 55	Calvary " ".....	288 45
To amount paid for printing 10th Annual Report.....	60 00	St. George's " ".....	186 38
To amount paid for rent of room in South street, to February 1, 1864, for use of Missionary at Large.....	327 50	Church of the Holy Communion, N. Y.....	125 00
To amount paid for Kent of Wharf and Bulkhead, for North River Chapel, one year, to February 1, 1864.....	500 00	Church of the Incarnation, N. Y.....	105 00
To amount paid for Insurance on the two Chapels for one year.....	125 75	Church of the Mediator, N. Y.....	71 40
To amount paid Sextons of the two Chapels, for one year's salary to April 1, 1864.....	650 00	St. Peter's Church, " ".....	71 21
Chapels for one year's salary to February 1, 1864.....	200 00	Zion " ".....	82 51
To amount paid Chorister, for leading singing at services by Missionary at large.....	91 84	Memorial Church of Rev. Henry Arthur, D. D.....	60 80
To amount paid for Circulars, Advertising and Stationery.....	42 55	Trinity Church, N. Y.....	40 01
To amount paid for opening room for Meetings of Society and Board of Managers.....	14 00	St. John's Chapel, " ".....	15 25
To amount paid for sundry incidental expenses and repairs at East River Chapel.....	179 38	St. Paul's " ".....	53 10
To amount paid for sundry incidental expenses and repairs at North River Chapel.....	181 06	Trinity " ".....	46 84
To amount paid for sundry incidental expenses at services by Missionary at large.....	120 40	Grace Church, Brooklyn.....	40 00
To amount paid on account of the Sailors Home, No. 338 Pearl Street; 9 months Interest to January 10, 1864, on Mortgage of \$7,000.....	350 00	St. Mary's " ".....	68 00
Insurance on Home, one year.....	31 50		
Ins. on Furniture, one year.....	5 40		
To Balance carried forward to new account.....	1,432 63		
	\$8,153 66		

Cr.

By Trinity Church, N. Y., amount advanced to February 1, 1864.....	600 00
By special collection in Christ Church, N. Y., January 17, 1864 after sermon by Rev. A. C. Coxé, D. D.....	275 01
By special collection in Trinity Chapel, N. Y., January 31, 1864, after sermon by Rev. Samuel Cooke, D. D.....	91 65
By amount of sundry donations, per list annexed.....	2,204 65
By amount of sundry annual subscriptions, per list annexed.....	1,201 50
By amount received for one year's rent of Sailors Home, No. 338 Pearl Street.....	500 00
	\$8,153 66
1864. March 28, By Balance	\$1,432 53
Audited and found correct, HAMILTON BRUCE, } WM. POWELL, } Committee.	

## COMMITTEES OF THE BOARD OF MANAGERS.

### Superintending Committee of "Church of Our Saviour."

The Missionary in Charge, Chairman, *ex officio*,

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CONSTITUTED SUCH BY THE PAYMENT, AT ONE TIME, OF THE SUM OF ONE HUNDRED DOLLARS, AND BY THE CONSTITUTION MADE MEMBERS OF THE BOARD OF MANAGERS.

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Howland & Aspinwall,	†John Wight,
Rev. D. V. M. Johnson,	Elisha Whitlock.

† Deceased.

**SPECIAL FUND.**

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. WELCHMAN, Treasurer, from April 5th, 1863 to March 28, 1864.*

<p>Dr.</p> <p>To balance carried forward, viz:</p> <p>Of fund for relief of sick and destitute seamen ..... \$12 38</p> <p>Of fund for purchase of Books 43 97</p> <p>Of fund for keeping plot in Cemetery of the Evergreens in order..... 13 37</p> <hr/> <p style="text-align: right;">\$69 72</p>	Cr.	<p>By balance per last Report..... \$84 72</p> <p>By donation from Sunday School of Memorial Church of Rev. Henry Athol, D. D., for the purchase of books ..... \$25 00</p> <p>By jury fees from W. C., for same..... 10 00</p> <hr/> <p style="text-align: right;">69 72</p> <p>1864. March 28. By Balance.....</p>
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Audited and found correct.

HAMILTON BRUCE, }  
WM. POWELL, } Committee

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FOR THE YEAR COMMENCING MARCH 28, 1864.

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CONSTITUTED SUCH BY THE PAYMENT OF FIFTEEN DOLLARS OR MORE, AT ONE TIME.

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 Adams, Wm.,  
 Adee, G. T.,  
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 Aspinwall, John L.,  
 Aspinwall, James S.,  
 Aldrich, H. D.,  
 Alsop, J. W.,  
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 Astor, Mrs. John J.,  
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 †Arcularius, P. G.,  
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 †Bowne, Samuel,  
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 De Peyster, Susan M. C.,  
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 Doras, D.,  
 Douglass, —,  
 Dutilh, Eugene,  
 Duer, Denning,  
 Edgar, James A.,  
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 Greene, Joseph W.,  
 Griswold, George,  
 †Griswold, John,  
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Hale, Josiah L.,  
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 Pierrepont, Miss,  
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 Pott, James,  
 Potter, Howard,  
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 Rice, William C.,  
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 Roosevelt, Samuel,  
 Roach, P. R.,  
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 Rogers, George A.,  
 Rogers, Mrs. George A.,  
 Rogers, Miss Caroline E.,  
 Rogers, Miss Helen B.,  
 Rogers, Miss Mary H.,  
 Rogers, Benjamin T.,  
 Rogers, Mrs. Benjamin T.,  
 Rogers, Benjamin T. Jr.,  
 Ruckel, John H.,  
 Ruckel, Miss Elizabeth,  
 Sampson, Joseph,  
 †Starr, N.,  
 Sanderson, E. F.,  
 Sprague, Edgar S.,  
 Sanford, J. S.,

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Steers, George and James,	Tyng Rev. Dr. Stephen H.
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Sill, Richard,	Van Ness, C. W.,
Scott William H.	Van Wagenen, R. D.,
Smith, N.,	Vandervoort, Chas.,
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Sutton, E. B.,	Vanderbilt, Wm. H.,
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Stuyvesant, Mrs. Peter G.,	Walker, Rev. Robert J.,
Suydam, Mrs. J.,	Ward, Elizur,
Tappin, John,	Weeks, Forster J.,
Tracy, Chas.,	Wetmore, Prosper M.,
Tracy, Frederic,	Welchman, F. W.,
Tinson, F.,	Whitlock, Daniel B.,
Tooker, Jas. S.,	Winthrop, B. R.,
Tomes, Francis,	+Wilmerding, W. E.,
Thomas, W.,	Willard, G.,
Trowbridge, F. H.,	+Wiley, Rev. F. S.,
Toma, George F.,	Whitehouse, Edward,
Thomas, W. W.,	Wheatley, James H.,
Toby, Sam. T., Jr.,	Wright, William W.,
Tompkins, E. H.,	Young, E. M.

† Deceased.

## DONATIONS.

A Church Woman.....	\$200 00
Franklin F. Randolph.....	100 00
E. S. Whitlock.....	120 00
Sunday School Teachers of St. Bartholomew's Church, N. Y.	100 00
A Member of St. Peter's Parish, N. Y.....	100 00
Columbian Marine Insurance Co. N. Y.....	250 00
Great Western " " ".....	200 00
Atlantic Mutual " " ".....	200 00
Mercantile " " ".....	100 00
Sun " " ".....	100 00
Union " " ".....	50 00
Commercial " " ".....	50 00
New York " " ".....	50 00
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A Member of the Board of Managers.....	50 00
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Cash, through E. C. Bogert.....	20 00
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Church of the Intercession, ".....	14 00
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A Member of the Anthon Memorial Church.....	4 00
Sunday School of St. Andrews Church, Ann Arbor, Mich.	3 82
St. Michaels' Church, N. Y.....	3 58
All Angels' ".....	3 00
John R. Maurice.....	8 00
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Alsop, J. W. . . . . 1862-63, \$10 00	Chauncey, H. . . . . " 10 00	Halsey, Charles. . . . . " 2 00	Mitchell, C. G. . . . . " 5 00
Alsop, Miss C. P. " 4 00	Cisco, John J. . . . . " 10 00	Halsey, William . . . . . " 2 00	Meigs, H., Jr. . . . . " 5 00
Aspinwall, J. L. " 10 00	Cummings, Mrs. T. P., 1864, 5 00	Hopkins, Samuel . . . . . " 15 00	McIlwaine, T. R. . . . . " 2 00
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Bird, James D. . . . . " 5 00	Foster, J. P. G. . . . . 1864, 5 00	Knight, James. . . . . " 5 00	Ogden, Dr. Benjamin, 1864, 5 00
Blodgett, Daniel C. " 5 00	Foulke, Joseph. . . . . " 5 00	Lawrence, Richard. 1863, 5 00	Ogden Thos. W. . . . . 1862-63, 5 00
Caswell, John. . . . . 1864, 10 00	Graydon, Samuel . . . . . 1863, 5 00	Lottimer, William . . . . . " 5 00	P., Mrs. M. K. . . . . 1863, 5 00
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Caldwell, S. B. . . . . 1863, 5 00	Hughes, Jasper W. . . . . 1863, 2 00	Livingston, Cambridge " 5 00	Potter, C. N. . . . . " 5 00
Caldwell, T. B. . . . . " 5 00	Halsey, John. . . . . " 2 00	Ludlum, N. S. . . . . 1862-63, 4 00	Pott, Francis. . . . . 1864, 5 00
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Cummings, T. P. . . . . 1864, 25 00		Messenger, Thomas. " 5 00	Popham, Wm. H. . . . . 1862-63, 4 00
Craig, Mrs. H. S. . . . . 1863, 2 00		Maurice, John R. . . . . " 2 00	Quintard, Edward A., 1863, 5 00
Curtiss, Cyrus. . . . . 1862-63, 10 00		Morris, B. C., Jr. . . . . " 5 00	Richards, E. H. . . . . 1863, 2 00
		Martin, B. H. . . . . " 2 00	Ruckel, J. H. . . . . " 5 00
		Morris, Peter. . . . . " 2 00	Rogers, Henry. . . . . " 5 00
		McDonald, A. B. . . . . " 2 00	Routh, Charles R. A. " 2 00
			Routh, Fred. R. . . . . " 2 00

Routh, H. D. B. ....	"	2 00	Tinson, Fred. ....	"	2 00
Remsen, Mrs. D. ....	"	5 00	Tracy, Charles. ....	"	5 00
Reese, Jacob. ....	"	5 00	Taylor, Joseph B. .... 1864,		5 00
Rogers, Geo. P. .... 1864,		5 00	Underhill, James W. 1863,		5 00
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Rainsford, George S. 1864,		5 00	Van Rensselaer, Mrs.		
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Rogers, Mrs. J. . . . . "	"	5 00	Williams & Guion. . . 1863,		10 00
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Rowe, Thomas . . . . . "	"	0 50	Ward, Elizur. . . . . "		5 00
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Shepherd, Solomon. . . .	"	5 00	Winston, F. S. . . . . "		2 00
Skidmore, S. T. . . . . "	"	5 00	Welchman, F. W. . . . . "		5 00
Seaman, G. C. T. . . . . "	"	5 00	Wright, W. W. . . . . "		5 00
Sherman, B. B. . . . . 1864,		5 00	Windle, J. B. . . . . "		5 00
Sutton, E. B. . . . . "	"	5 00	Watts, George B., Jr. "		5 00
Sylvester, Charles N. . . .	"	2 00	Wilson, O. B. . . . . 1864,		2 00
Sutphen, John S. . . . . "	"	5 00	Ward, Orin. . . . . "		5 00
Swift, John H. . . . . "	"	5 00	Weston, Rev. Dr. S. H. "		5 00
Spaulding, H. F. . . . . "	"	10 00	Walker, John T. . . . . "		5 00
Slade, Jarvis . . . . . "	"	10 00	Wylie, George . . . . . "		5 00
Stearn, John N. . . . . "	"	5 00	Wylie, John E. . . . . "		5 00
Thompson, Capt. W. C. 1863,		5 00	Warren, James . . . . . "		5 00
Trowbridge, F. H. . . . . "	"	5 00	Young, E. M. . . . . 1863,		5 00
Taylor, James O. . . . . "	"	2 00	Young, Edwin . . . . . "		5 00
Thorp, A. G., Jr. . . . . "	"	5 00			
Thomas, W. W. . . . . "	"	5 00			
Tompkins, F. W. . . . . "	"	5 00			