

Prayer for Seamen.

O God! the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters: and, amid the dangers to which they are exposed, and the temptations by which they are surrounded to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy Ordinances, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy Truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

Form of Bequest.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK," incorporated by the Legislature of the State of New York, in the year One Thousand Eight Hundred and Forty-four, the sum of _____ Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE FORTY-FIRST ANNUAL MEETING of the Society was held April 6th, 1885, being Monday in Easter week, in the Sunday School Room of Trinity Chapel, E. M. Duncan, Esq., Vice-President, in the Chair. The Annual Reports of the Board of Managers, of the Treasurer, and of the Missionaries of the Society were presented and accepted, and ordered to be published.

Afterwards the Officers and Managers for the ensuing year were chosen.

The time for holding the Anniversary Services of the Society was referred to the new Board of Managers.

FORTY-FIRST ANNUAL REPORT
OF THE
BOARD OF MANAGERS
OF THE
PROTESTANT EPISCOPAL
CHURCH MISSIONARY SOCIETY FOR SEAMEN
IN THE CITY AND PORT OF NEW YORK.

The completion of this, the forty-first year of the Society's existence, enables the Board of Managers once more to submit a statement in brief of what it has been permitted, by the blessing of God, to accomplish among seafaring men.

The marked extension of the field, keeping pace with the growth of this important commercial city, necessitates additional vigor upon our part, and claims increased coöperation on the part of the Church at large.

Two elements present themselves for our consideration :

First.—A description of the character of our work.

Second.—The manner in which it has been conducted, and with what results.

To those unfamiliar with the details of our Mission, the title of the Society affords only vague and general information. Should the faithful missionary be followed in his various rounds of duty, it would soon be found that the term "sailor" is applied in its broadest sense to all those who follow the water for a livelihood, from the stalwart captain to the humblest inhabitant of a canal boat. Around these it is aimed to weave a web of religious, as well as moral influences. This not only involves meeting them on Sunday in the various chapels at the services

sustained by the Society, but visiting them on shipboard and elsewhere, and endeavoring to keep them in the path of duty.

Temperance lectures and social gatherings are among these agencies for good, and many a man dates his hour of self-respect and reform from the time while sojourning in our midst, a stranger and a wanderer.

We have three energetic and able clergymen as missionaries besides colporteurs and assistants. We hold six separate and distinct services on each Lord's day besides many during the week. Our chapels are always well attended and a large proportion are men of the sea. Our sailors' home gives shelter to many men who prefer, while in port, to make their home apart from the temptations incidental to a sailor's life in a large city. Our free reading-rooms are open for the comfort of these men, and here they write to their far distant friends, their letters often in a homely manner indicating their gratitude for these privileges. Such are the methods of the Society.

Let us now glance at what has been accomplished during the year.

The total number of seafaring men who have been reached by the Society, at the various chapels on Sunday, is upwards of ten thousand (10,000), while the number of those who, directly or indirectly, have come under the Society's influence, is incalculable.

The reports of the missionaries, together with that of the Superintendent of the Sailor's Home in Franklin Square, abound in evident indications of the thoroughness and efficiency of their ministrations.

The Rev. R. J. Walker, minister in charge of the Floating Church of our Saviour, has for more than a quarter of a century devoted his faithful services to the cause of the sailor; and thousands whose professions call them to the four quarters of the globe, look back with loving memory to the sacred influences of this Mission. Here to the ministrations of the Sabbath, are added weekly services and temperance meetings, as well as occasional lectures devoted to the mental and moral improvement of the sailor. The Sunday School too, has become an important adjunct to the work, containing the children of those who follow the sea, as well as others whose homes are in the neighborhood.

The Church of the Holy Comforter on West Street near Houston, has become, under the charge of the Rev. Thomas A. Hyland, an important institution. By reason of the location in this vicinity, within the past few years, of nearly all the foreign steamship lines, hundreds of men, who make their homes on board of these vessels while in port, are reached. The records show a great increase in the number of steamship men who frequent this Mission. The Mission House itself, although recently completed, already seems hardly commodious enough, and the completion of the projected chapel, upon the ground already secured for its purpose, is an absolute necessity, which only awaits the liberal aid of the church.

The work here is carried out faithfully and efficiently upon the same plan of operations as at the east side Mission. At the lower end of the city is the Coenties Slip station. This point for years has been the headquarters of the out door work of the Society. The Rev. Isaac Maguire continues in charge—able and efficient—and prosecutes this labor with faithful zeal. A visit to one of the wharves in this vicinity on a Sunday morning, will convince any one of the importance of this work, often enlisting the attention of those who could not be persuaded to enter a church or chapel. They listen respectfully to the services and addresses, and afterwards follow up the missionary to the reading-room to receive personal counsel and encouragement in the way of holiness. At all these stations books and papers, as well as Bibles and prayer books, are distributed, the aggregate of which during the year assume large proportions.

The report of Mr. Edward Bode, Superintendent of the Sailor's Home in Franklin Square, shows that six hundred and thirty-nine men have made the choice of this as their residence while in New York during the year, and have come directly under its religious and moral influence.

The extension of the Society's field to the city of Brooklyn, where statistics prove that nearly one-third of the sea going vessels arriving in this port now find wharfage, has long been in contemplation. This now promises to be accomplished, only awaiting the selection of an efficient missionary to begin the effort. In this new field we have the cordial approval and co-operation of the Bishop of Long Island, our first vice-president.

Such is a glimpse of the work for the conduct of which the

Society has received from the various churches who have taken up their annual contributions, as well as from the many individual contributors the sum of about seven thousand five hundred dollars, as will be seen by the treasurer's report.

The expenditure independent of that for improvement and repairs of its property has been about nine thousand five hundred dollars, thus compelling us to draw upon our permanent fund for the sum of two thousand dollars. During the ensuing year our needs will be much greater, and it is therefore earnestly hoped that the response will be liberal.

When we consider that the port of New York always has at its wharves from six hundred to seven hundred sea-going vessels—coming and going—an ever moving panorama, and that besides this, the river craft and canal boats constitute a flotilla of perhaps thousands in number, our congregations made up of those who man these vessels, might rival in number that of the regular churches. To increase therefore our facilities, and to give this noble work the efficiency it deserves, we look to the churchmen of to-day, and our experience assures us that we will not look in vain.

Among those who were with us a year ago to share the great responsibility of this work, there have been called away from our midst, in response to the summons which awaits us all, Rev. N. H. Schenck, D.D., for many years a clerical vice-president, whose voice was often raised in our behalf; and more recently Mr. Charles Tracy, for years an active lay vice-president, who was ever ready to devote his time and energy to the Society's interests; also Messrs. John H. Ruckel and Moses Ely, who were always ready and willing workers as members of the board. These have gone before to reap the reward of devotion to the Master's cause.

The Society's acknowledgments are due for gifts of books, tracts and papers to the New York Bible Society, New York Bible and Common Prayer Book Society, American Tract Society, Church Book Society, Evangelical Knowledge Society, and other publishers, as well as to many private individuals, for many valuable contributions.

ANNUAL REPORT

OF THE

MINISTER IN CHARGE OF THE "FLOATING CHURCH
OF OUR SAVIOUR,"

FOR THE YEAR ENDING EASTER, 1885.

The past year has been very fruitful of good results at the East River Station. We have frequently rejoiced over returning prodigals, and have often had occasion to thank God that the good seed which was sown with a trembling hand has in numerous instances taken root, and is now bearing rich fruit to the glory of the Divine Husbandman. Not a few seaman have forsaken their sins and submitted lovingly to the gentle yoke of Christ, and are now consistent communicants of the Church of Our Saviour. Years have passed away, summers and winters have come and gone, when bronzed and weather-beaten mariners whom we failed to recognize, have come to the church or mission house and related what the Lord had done for their souls on their previous visit to New York. The precious seed sown in the little church by the sea side, has germinated and bloomed, when the recipients were out upon the bosom of the mighty deep, and the sower by the sea side, all unconscious of the effect of his sowing, not gathering the sheaves into his bosom, until many moons had waxed and waned. To narrate all the delightful incidents which have occurred in connection with this mission during the past year, would require a pamphlet, rather than a brief report. Some of these incidents were brought to the notice of the Board in the writer's monthly statements.

The families who live on shore and are connected with the Floating Church, have become so dispersed by frequent removals, that we now rarely see more than a third of their number present at the same service. Communicants of this church reside in Jersey City, Hoboken, and in several wards of New York and Brooklyn. These pious individuals are now, or have been, at some period of their lives, connected with the shipping, and retain a warm attachment to the Floating Church and its ministrations. It is very touching to see these devout communicants coming from such long distances to receive the Holy Sacrament in the church of their affections, where God first revealed to their souls His saving truth.

The amount of good which has been accomplished by "The Floating Church Temperance Society" during the past year, is scarcely to be credited. To witness 21 brave seamen, on the same evening, voluntarily pledging themselves to refrain, for ever after, from indulgence in intoxicating drinks, was a sight not soon to be forgotten—and 275 have thus pledged themselves in the last 12 months. Since the formation of this society in 1871, the aggregate number who have connected themselves with it, has been 5,487, and 5,150 of these were seamen. The first step in reforming a sailor is to make him a sober man. Then he is easily induced to attend to his spiritual interests. Several of our communicants were rescued from a miserable life of inebriety, and afterwards brought to a knowledge of the truth as it is in Jesus, by their attendance at the "Church of Our Saviour." The industrial school for girls has been successfully conducted since the beginning of November. Every Saturday morning from 30 to 40 bright little girls have assembled in the lecture rooms to be instructed in the use of the needle. Great proficiency has been attained by them, and the garments made by their own deft little fingers were presented to them at Easter, with the addition of a beautiful feast of such good things as children love.

"The Guild of the Floating Church" fulfils the benevolent object for which it was founded. The sick members are assisted in the time of their affliction, and when one is removed by death, the sum of \$30 is appropriated for his funeral expenses. The Sunday School contains 95 teachers and scholars; not so many as in former years, owing to the removal of several church families from the neighborhood. Our indebtedness to two kind gentlemen of this city, continues to be very great. One aids in sustaining the services in the Floating Church. The other provides an ample supply of books for the seamen. "May the good will of Him that dwelt in the bush, abide upon them both!" A class is now being prepared for confirmation, and will be presented to the Assistant Bishop shortly after Easter.

STATISTICS FOR THE YEAR ENDING EASTER, 1885.

Services held in the Floating Church.....	105
At the Mission House, 34 Pike Street, Home and elsewhere...	81
Communion Services.....	13
Total number of services.....	199
Aggregate attendance at the Church.....	9,797
Number of seamen attending the services.....	3,269
" receiving books.....	1,200
" visits made to reading room.....	5,262
" Sunday School scholars and teachers.....	95
" of names on the list of communicants, including 290 seamen.....	403
New communicants, including 12 seamen.....	27
Aggregate number of persons who have taken the pledge.....	5,487

New members received during the year, including 262 seamen.	275
Baptisms.....	10
Marriages.....	10
Burials.....	5
Communion offerings, \$81.61; poor box, \$25.47; box for books, \$11.30; anonymous gifts, \$15; St. Luke's Hospital, \$12.48; New York Bible Society, \$10; Church Temperance Society, \$9.72; total.....	\$165 58
Number of visits made to vessels by lay assistant.....	4,427
" " seamen's boarding houses.....	4,350
" seamen supplied with packages of religious papers, &c., at 34 Pike Street.....	492
BOOKS, &C, DISTRIBUTED IN ELEVEN LANGUAGES.	
Bibles.....	69
Testaments.....	539
Prayer Books.....	271
Miscellaneous books.....	853
Tracts, religious papers, pamphlets, magazines, &c., about.....	8,000

Respectfully submitted,

ROBERT J. WALKER.

Easter Monday, 1885.

ANNUAL REPORT

OF THE

MISSIONARY IN CHARGE OF THE CHURCH OF THE
HOLY COMFORTER,
FOR THE YEAR ENDING EASTER, 1885.

The Missionary in charge of the Church of the Holy Comforter is happy to report that, by Divine assistance, he has been enabled to complete another year of labor for the moral and spiritual welfare of Seamen. It has been a year in which many tokens of God's favor have been experienced, and a year that will long be remembered in the history of this Mission. About eleven months ago we moved into the new and attractive building, which was erected for the use of this Mission at considerable cost and trouble by the Board of Managers. This building consists of three stories. The first is designed for a coffee or refreshment room, the second for a Reading Room, and the third for Sexton's residence. At present the first floor is used for a Reading Room, and the second floor for a Chapel. This makes our Chapel accommodation very limited, and we wait anxiously but patiently for the proposed Church building, for which land has already been secured adjoining the new Mission House. The room at present used for a Chapel will only seat one hundred persons. We need accommodations for at least three hundred. We also find great difficulty in carrying on the Sunday School in these limited quarters. This is greatly to be regretted, for the children of the poor in the vicinity of the Chapel sadly need religious instruction. We now have in regular attendance 105 scholars and 10 teachers, but this number could be easily doubled if we had more ample accommodations.

The work at this station has never been more prosperous than it is to-day. The Sunday services are better attended than in past years, and the congregations are constantly increasing; the Sunday School is larger than ever before, and the Reading Room is literally crowded a large part of the time. Over 10,000 seamen came to this room last year. This is three times the number of former years. The men appreciate the privileges they here enjoy very much; it not only affords them a comfortable place to go to in the evening, where they can read and amuse themselves with innocent games, but where they have also an opportunity of writing letters to their families and friends far away. The number of letters written by sailors is surprising and impresses

me with the fact that though they have a rough exterior, yet they have tender and loving hearts.

The temperance work of this Mission is one of its most important features. Considering the brief time we have for presenting this cause the number signing is very encouraging, and from personal knowledge I am happy to state that a very large proportion of those who sign are faithful to their vows. It is impossible accurately to calculate the amount of good done in this way, but it is certainly very great. Intemperance is the sailor's besetting sin, and hence the urgent necessity of helping him to overcome it, and on many occasions has your Missionary received the thanks of seamen for inducing them to sign, and again and again have they thanked God for the good advice given them on this subject in the West Street Chapel.

The sailors also appreciate very much the books given them on Sunday afternoons, and also the packages of reading matter they receive before going to sea. The beneficial effects of good literature is not easy to estimate. When a good book is put into circulation there is set in motion an influence for good, the extent and duration of which none can fully know, and yet we are none the less certain that its beneficial effects are far-reaching and enduring. And although the instances are comparatively few in which seamen have been converted by reading good books, yet they are often thereby encouraged to try to live better lives; by this means they are often comforted in their lonely and trying lot, and strengthened in their efforts for amendment and Christian living.

What I consider of greatest benefit for the welfare of seamen, next to the preaching of the Gospel and the ministrations of the Church, would be a series of popular entertainments,—not elaborate, but interesting. One such was given in the month of February in the Mission House. It was largely attended by seamen and was much enjoyed by them. There is a secular as well as a religious side to seamen. We should recognize this for by amusing the one you can often get at the other.

The sailor is a social being; he is far from home; he must have pleasant company, and innocent amusement and some evidence of interest in him and affection for him while on shore or he will inevitably be drawn by his social instincts and evil and designing men, into the haunts of vice which are ever ready with open doors to receive him; where he is often drugged and robbed, and then turned out upon the world a wrecked and ruined man in body and soul.

Well conducted and popular entertainments would draw the men from such places and bring them in contact with men and women who are anxious to do them good, whose influence would be elevating, and whose counsel and direction would lead them to think of heavenly things.

The other great need of this Mission is a larger room for holding Divine Service. The present Chapel accommodations are

inadequate. On Sunday afternoons the people are uncomfortably crowded together, and some stay away altogether as they say "to give others a chance to find a seat." We ought to have room for all those along the river front who desire to worship God and hear the Gospel. We need a church building that will accommodate at least 300 persons. I am conscious of the fact that the funds under the control of Board are not sufficient to justify them in undertaking the erection of such a building, but I think that the fact ought to be made known that the moral and spiritual welfare of seamen on the North River demands that they should have a commodious and convenient Chapel for Divine Worship. It is not often that the poor claim larger room for religious purposes but here is such an instance, and one that has peculiar claims upon the sympathy and liberality of Christian people.

The following are the statistics for the year :

Number of Services in the Church on Sundays.....	104
“ “ “ on other days.....	52
“ “ at the "Home" and other places.....	35
“ of Communion Services.....	18
Total Number of Services.....	209
Number attending the Sunday Services.....	6,030
“ “ Week day Services.....	1,541
Total Attendance.....	7,571
Number of Seamen attending Services.....	2,257
“ “ receiving books.....	1,294
“ “ attending Reading Room.....	10,152
“ “ signing Temperance Pledge.....	136
“ “ Pledge to live a Christian Life.....	37
“ of Sunday School Scholars and Teachers.....	115
Baptisms.....	14
Marriages.....	19
Funerals.....	17
Communicants.....	50
Books distributed seven languages: Bibles, 24; Testaments, 105; Prayer Books, 220; Miscellaneous, 945. Total.....	1,294
Pages of Tracts.....	20,000
Packages of Reading given to Sailors before going to sea.....	521
OFFERINGS—Communion Alms, \$62.16; Poor Box, \$28.09; Box for Books, \$18.85; Sunday School Festivals and Thanksgiving and Christmas Dinners for the Poor, &c., \$133.00; Baby Shelter, \$13.31; Oregon Mission, \$35.00; Church Temperance Society, \$12.17; St. Luke's Hospital, \$10.00; Sunday School offerings, \$45.57; N. Y. Bible Society, \$7.00; Clergy Retiring Fund Society, \$9.38. Total.....	\$374.53
Number of visits to Vessels by Colporteur.....	2,458
“ “ “ Sexton.....	1,147

Respectfully submitted,

F. A. HYLAND.

Tuesday before Easter,
March 31st, 1885.

ANNUAL REPORT

OF THE

MISSIONARY IN CHARGE OF COENTIES SLIP STATION,
FOR THE YEAR ENDING EASTER, 1885.

As we stand at the close of another year and review the work of this station of the Society, we can truly say that God has vouchsafed to us many tokens of His approval. The large congregations which assembled on the piers on Sundays in the Summer season, the serious and devout attention of the hearers, their sometimes hearty participation in the responses, are an evidence of the good will of Him "Whose way is in the sea, and whose path is in the great waters."

The open-air services have been unusually successful and encouraging last year. There were nearly six thousand persons present in the course of the Summer and early Fall. About four-fifths of these were sailors, and boatmen and their families. In the previous year the aggregate number at all the Services out doors was only four thousand seven hundred, making an average of seventy at each Service; while in the year last past the attendance averaged ninety-two. With two or three exceptions this is the most satisfactory record that the missionary has been privileged to present to the Board of Managers since his appointment to the work at Coenties Slip. But we do not rely upon mere numbers as evidence of the success of our work. The preaching of the truth has had its benign influence upon the hearts and lives of many who gathered with us at these Services. Some who accepted the overtures of the Gospel have abandoned their sinful and degrading habits and modes of life, and are now living in the enjoyment of conscious peace and pardon, through faith in the atoning sacrifice of the Son of God.

The Services which were held in the Mission room on Sunday morning and afternoons, when the weather was too cold or stormy to go outside, were attended by five hundred persons during the Winter and Spring. Here also your missionary has been privileged to address the men of the sea upon the most important subjects that can engage the thoughts and consideration of immortal beings. He has endeavored to impress upon them their responsibility to God as their Creator and judge, and the irrevocable and eternal consequences dependent upon their acceptance or rejection of the message of salvation. Judging by reports that were made to your missionary and to others, by some who were present at these Services, the word of God was brought home with power and demonstration to their hearts.

One is now rejoicing in the hope of the glory of God, and a living monument of His grace. What good may be effected by the conversion of one such is best illustrated by the case of an English sailor who attended these services three years ago. Under the ministry of the writer he was at that time converted to God.

Before sailing for South America he received a Bible, a Sailors' Manual of Devotions, and a copy of the Churches of Ancient Britain. He lent the books to two Roman Catholic shipmates who sailed with him on one voyage. The reading and perusal of these books, especially the Bible, and Churches of Ancient Britain, were blessed by God to the salvation of their souls, and their conversion to the Church of England. At the time that he had parted from them they were faithful and fearless witnesses so far as they knew, of the great truths held in common by all believers in Christ. The man who related this remarkable incident to your missionary lived an exemplary and consistent Christian life since his conversion, and he was truly pleased when permitted to return to New York last Winter to kneel in prayer and offer thanks to his heavenly Father in the very room where three years before he was persuaded to surrender his heart and soul to God. While his vessel lay at Pier 7, East River, he was never absent from the Mission-room on Sunday morning, afternoon or evening, except when his duties on ship-board prevented his attendance. He sailed from this port about three weeks ago. Before leaving he called for a package of books and papers which was made up for him by the sexton. He thanked your missionary with tears in his eyes for the sympathy and kindness which he had received, and firmly resolved to spend the rest of his life as he had the three years last past. No one can tell the amount of good that is accomplished by the books distributed at this and the other stations of the Society.

The prayer meetings which are held on the evenings of the week were attended by about eight hundred persons in eight months. These meetings are a means of grace to those whose duties aboard their vessels keep them away at other times. Here your missionary is brought in personal and direct contact with sailors and boatmen. These informal Services have effected lasting good in numerous instances. The earnest and pointed appeals, the loving rebukes, and solemn warnings of godly sailors and boatmen to their fellow-sinners, are marked features in these meetings. When a converted sailor recalls the sins of his past life, and the sorrow and remorse that are inseparable from transgression, he is forcibly depicting the state of mind of some of those who are present; and in some instances he is the means of winning them to Christ, so that the saying has become proverbial, "a sailor never goes to heaven alone."

The Reading-room still continues to attract a large number of the sea-going community. It is growing in usefulness every year. Nearly eleven thousand visits were made to it since last annual report—about a thousand more than in the year before. It is supplied with the usual newspapers and religious journals; all donations from the respective publishers, to whom we would tender our sincere acknowledgments.

The usual supply of Bibles, testaments and other books were provided by the Board of Managers, and were judiciously distributed to those who personally applied for them at the Mission

room on Sunday afternoon, and at other times to those who were going to sea during the week.

Your missionary made a considerable number of visits to various crafts in New York, Brooklyn and Jersey City, and held services on several occasions aboard the vessels as time and opportunity offered.

The following are the statistics since last annual report:

Services in the open air on Sunday.....	63
" " Mission Room on Sunday morning and afternoon...	37
" on Sunday, Tuesday and Thursday evenings for 8 months.	75
" elsewhere about.....	28
Total services for the year.....	201
Present at the open air services.....	5,885
Average attendance at each service.....	92
Present at the in-door services.....	490
Average attendance at each service.....	13
Attendance at Prayer Meetings.....	800
Average attendance at each service.....	11
Seamen, Boatmen and their children supplied with books.....	2,000
Visits to the Reading Room since last annual report.....	10,872

BOOKS, &c., DISTRIBUTED.

Bibles in various languages.....	136
Testaments ".....	225
Prayer Books.....	50
Sailors' Manuals.....	53
Miscellaneous Books in various languages.....	1,696
Religious Papers, Pages of.....	17,755
Pamphlets, Tracts, &c.....	13,746
Magazines.....	185
Semi Tracts.....	1,500

Respectfully submitted, ISAAC MAGUIRE.

Tuesday before Easter,
March 31st, 1885.

NEW YORK, March 31st, 1885.

To the Board of Managers of the Protestant Episcopal Church
Missionary Society for Seamen in the City and Port of
New York.

The Superintendent of the New Sailors' Home reports the number of men in the Home, March 31st, 1884, thirteen (13); entered the Home from March 31st, 1884 to March 31st, 1885, six hundred and twenty-six (626); total for the year, six hundred and thirty-nine (639).

Gone to Sea and Friends.....	625
March 31st, 1885, in the Home.....	14
	639

Money received from Seamen and returned to them from March 31st, 1884, to March 31st, 1885.....	\$14,019 74
Deposited in the Bank.....	3,090 00
Sent home to friends.....	2,223 75

Respectfully submitted, EDWARD RODE.

DISPOSABLE FUND.

*The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York, in account
with HENRY P. MARSHALL, Treasurer.*

Dr.

To paid as below:

Three missionaries and supply.....	\$4,860 00
Expenses of East River Chapel, including sexton, colporteur, music, etc..	1,815 23
Expenses of North River Chapel, including sexton, colporteur, music, etc..	1,451 68
Expenses of Coenties Slip Station, including colporteur, music, etc.....	886 42
Reading Room, 34 Pike Street, printing, papers, gas, etc.....	150 01
Reading Room, North River, paper, gas, etc.....	82 73
Sexton of Trinity Chapel.....	\$12 00
Information Bureau of Legacies. 25 00—	37 00

By receipts from Churches:

Trinity Church Stipend.....	\$800 00
" Chapel.....	56 89
St. John's Chapel.....	19 98
" Church.....	50 79
St. Paul's Chapel.....	10 54
St. Augustine's Chapel.....	11 39—
St. Bartholomew's Church.....	458 00
" ".....	472 00—
Holy Trinity Anniversary.....	238 59
St. Thomas.....	265 30
Incarnation.....	214 59
St. George's.....	195 22
Grace.....	151 11
Heavenly Rest.....	129 15
Holy Communion.....	75 00
Annunciation (J. D. J.).....	507 00

18

Printing annual report.....	95 50
Other printing and commissions. 97 70—	\$9,476 27
Balance to new account.....	127 44

Calvary.....	64 70
Holy Trinity, Harlem.....	27 67
Transfiguration.....	25 00
St. Michael's.....	16 05
St. Andrew's.....	20 00
Du St. Esprit.....	5 00
St. Mary the Virgin.....	5 00
All Angel's.....	5 08
Ascension Memorial.....	3 00
Christ Church, New Brighton.....	25 00
St. James' Goshen.....	2 00—
Donations, as per list.....	\$3,853 95
Subscription.....	3 156 00
Loan from Permanent Fund.....	561 50
	2,000 00
	\$9,603 71

19

1885.
\$9,603 71

April 6. By Balance brought down..... \$127 44

Audited and found correct,
ALBERT JOURNEAY, }
E. M. DUNCAN, } *Auditing Committee.*
April 2, 1885.

E. & O. E.
HENRY P. MARSHALL, *Treasurer.*

OFFICERS OF THE SOCIETY.

FOR THE YEAR COMMENCING APRIL 6, 1885.

President.

Right Rev. HORATIO POTTER, D.D., L.L.D., D.C.L.

First Vice-President.

Right Rev. ABRAM N. LITTLEJOHN, D.D.

Clerical Vice-Presidents.

Rt. Rev. HENRY C. POTTER, D.D., Rev. J. H. RYLANCE, D.D.,
 Rev. SAMUEL COOKE, D.D., Rev. CHAS. H. HALL, D.D.,
 Rev. W. F. MORGAN, D.D., Rev. J. S. SHIPMAN, D.D.,
 Rev. MORGAN DIX, D.D., Rev. CHAS. F. HOFFMAN, D.D.

Lay Vice-Presidents.

JOHN DAVENPORT, GEORGE BRIGGS,
 THOS. P. CUMMINGS, E. M. DUNCAN.

Corresponding Secretary.

HENRY ROGERS.

Recording Secretary.

MARLBOROUGH CHURCHILL.

Treasurer.

HENRY P. MARSHALL, 74 and 76 Wall St.

Lay Managers.

T. C. TROWBRIDGE,
 HENRY E. KUMMIEL,
 EDGAR H. RICHARDS,
 CHARLES P. BURDETT,
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